

www.waterfordfair.org



WATERFORD COMMUNITY FAIR

SEPTEMBER 4TH-9TH, 2023



- NEW CAR DEALERSHIP
- USED CAR DEALERSHIP
- VEHICLE SERVICE
- OIL CHANGE SERVICE



Since 1946



Since 1946

HUMES IS COMMITTED TO ERIE



Hours: Mon. & Thurs. 8:30-8:30
 Tues., Wed., Fri.
 8:30-6:00; Sat. 8:30-2:00
RT. 19 & 97 WATERFORD
 9 MILES SOUTH OF MILLCREEK MALL

HumesForCars.com
814.796.2666

JAKE'S

ON THE PARK

WATERFORD, PA

Good Food... Good People... Good Times

- Back to basics "Down Home Cookin'"
- Best Greek Sauce in Town
- Breakfast Anytime!
- www.jakesonthepark.com

We're Open... (814) 796-0201

Monday through Saturday
 * 7:00am - 3:00pm *
 Sunday
 * 7:00am - 2:00pm *



25950 Hayden Lane
 Edinboro, PA 16412
 (814) 734-8716
 (888) 778-9123

Log Home Kits & Design
 Architectural Services



We Deliver Dreams!
www.cihllc.com



MATT KROL CONSTRUCTION

814-796-4557 // www.mattkrol.com // HIC #2892

• For all your construction needs •

SIDING · ROOFING · WINDOWS · KITCHENS
BATHROOMS · DECKS · BASEMENTS

"Protect your home from power outages 24/7 with a backup generator fueled by clean, dependable natural gas. Your most energy efficient choice."



JOHN DEERE

**SALES RENTALS
PARTS SERVICE**



**FIVE STAR
EQUIPMENT**

**KEVIN HENRY
TERRITORY SALES
MANAGER
814-460-3222**

**46 ROUTE 97
WATERFORD
814-796-2663**





WATERFORD COMMUNITY FAIR

Office Phone (814) 796-6923

website: www.waterfordfair.org | **email:** info@waterfordfair.org

OFFICERS

John Burawa President (814) 651-3586
 Melissa Kingen Vice President (814) 720-1140
 David Rutkowski Secretary (814) 746-0644
 Kim Gates Treasurer (814) 881-1984

DIRECTORS

Ernie Buhl (814) 566-8624 Ed Hess (814) 476-7901 Sean Merry (814) 796-4012
 Dale Chapman (814) 796-4273 Mike Hirst (814) 438-9153 Seth Merry (814) 882-5431
 David Chapman (814) 460-9077 Sandy Kafferlin (814) 392-1789 Mike Ross (814) 464-5717
 Don Ghering (814) 796-2790 Chris McClellan (814) 397-5011

Director Emeritus: Jack Merry

COMMITTEES

ADMINISTRATION

JOHN BURAWA, CHAIRMAN

FINANCE

Kim Gates
John Burawa

MARKETING & ADVERTISING

Kim Gates

PREMIUM BOOK

Linda Carroll

VOLUNTEERS

John Burawa, Kim Gates
Melissa Kingen

LEGAL

John Burawa

LIVESTOCK SALE

John Burawa, Kim Gates,
Melissa Kingen, Ernie Buhl

ENTRIES

Sharon Burawa, Kim Gates

HEALTH & SAFETY

Dave Rutkowski

BUILDINGS & GROUNDS

MIKE ROSS, CHAIRMAN

GROUND POWER

Mike Hirst, Sean Merry

SANITATION/WATER

Dave Rutkowski
Dave Chapman

GROUNDS / BUILDING RENTAL

Sean Merry

WINTER STORAGE

John Burawa

CAMPING

Melissa Kingen

COMMERCIAL DISPLAYS & CONCESSION

SETH MERRY, CHAIRMAN

MIDWAY

John Burawa

FARM EQUIPMENT

Seth Merry, Chris McClellan

ANTIQUE FARM EQUIPMENT

Chris McClellan

HOMESHOW

DON GHERING - CHAIRMAN

APAIRY & MAPLE

Don & Lia Ghering

FLORAL

Betty Wist

VEGETABLES & FRUIT

Don & Lia Ghering

AGRICULTURE

Don & Lia Ghering

WINE & BEER

Dave Rutkowski

BAKED GOODS

TONY CHAPMAN

ARTS & CRAFTS

SENIOR DIVISION

TONY CHAPMAN

JUNIOR DIVISION

ANDY & SHELLY KEIL

EVENTS & ENTERTAINMENT

DAVE RUTKOWSKI, CHAIRMAN

FUN DAY

Melissa Kingen
Kim Gates

TRACK EVENTS

Chris McClellan
Jeremy Kloecker
John Pavkov

MUSIC

Seth Merry
Don Ghering

FIELD TRIPS

John Burawa

HORSE SHOW

Jan Bennet

HORSE PULL

Ed Hess
Don Chapman

LIVESTOCK

MELISSA KINGEN - CHAIRMAN

4H LIAISON

Melissa Kingen
Ed Hess

4H GOATS

MARKET GOATS

Ed Hess

MILKING DAIRY GOATS

Dale Chapman

BEEF CATTLE

Mike Ross

DAIRY CATTLE

Dale Chapman, David Chapman

HORSES

DRAFT HORSES

Sandy Kafferlin,
Ed Hess

PLEASURE HORSES

Sandy Kafferlin,
Chris Sacket, Laurie Whitting

RABBITS

Darlene Kinnear
Dawn Parrella

SHEEP

Morgan Kingen

SWINE

E. Buhl

*And the countless number of volunteers
too numerous to mention....*

Thank you for your time!

**** Member ****



**Pennsylvania State
Association of County Fairs**



FAIR FUN FOR EVERYONE

LET'S DO THIS!!!

SUNDAY - September 3, 2023

EXHIBIT ENTRY DAY

GREAT PREMIUMS

BEST OF SHOW AWARDS

SATURDAY FUN DAY!

Thanks for being part of it!!



LABOR DAY

IT'S SPECIAL!

The *Erie County Dairy Princess* and Her Court

prepare and serve a **GIANT Ice Cream Sundae!**

Join Us Monday
September 4, 2023
at 2:00pm

at The Waterford
Community Fair Gazebo!

Table of Contents

Advertiser's Index	119
Contests	
4x4 Truck Pulling Contest	83
Antique Tractor Pull	86
ATV Rodeo.....	85
Demolition Derby	84
Baked Goods	
Angel Food Cake Contest.....	47
Blue Ribbon Apple Pie Contest.....	47
Homemade Chocolate Cake Contest	46
PA Preferred Cookie, Brownie, or Bar Contest ..	46
Farm Tractor Pulling Contest	86
Horse Pulling Contest	15
Horse Show	15
Hottest Pepper Contest	44
Keystone Mini Tractor Pull	85
NW Modified Truck & Tractor Pull.....	83
Pedal Power Tractor Pulling Contest	87
Departments	
01 - Horses	13
02 - Dairy Cattle.....	17
03 - Beef Cattle.....	18
04 - Sheep	20
05 - Swine.....	21
08 - Farmers Eggs	21
09 - Rabbits	22
10 - 4H and FFA.....	23
Dairy Cattle.....	24
Beef Cattle.....	24
Sheep & Market Lambs	25
Swine.....	25
Milking Dairy Goats	28
Market Goats	28
Rabbits	28
11 - Youth	
Floral.....	33
Handcrafts	36
12 - Hay and Grain	42
13 - Vegetables.....	43
14 - Fruits and Nuts	45
15 - Home Products.....	50
17 - Floral.....	64
18 - Needlecraft	70
19 - Arts & Crafts	78
21 - Wines & Beers	82
23 - Apiary & Maple	82
24 - Antique Farm Machinery.....	87
Forms	
Home Show Entry/Exhibit Entry Form	114
Livestock Entry/Exhibit Entry Form.....	115
Horse Barn Fun Day.....	15
Livestock Sale	75
Moosic	65
Officers, Directors & Committees	2
Program and Schedule of Events.....	4
Rules and Regulations	
Camper Guidelines	6
General Rules.....	6
Guidelines for Care of Animals	6
Health Rules and Regulations	7
Exhibit Registration Guidelines	7
Saturday Fun-Day Line Up.....	120
Weigh-In Times for Market Animals.....	7

WATERFORD COMMUNITY FAIR

SEPTEMBER 4-9, 2023

IT'S WHAT'S GOIN' ON! PROGRAM & EVENTS SCHEDULE



MIDWAY AND RIDES OPEN	\$4.00 ADMISSION PER PERSON
Monday 2pm - Close	Children 8 & Under Free
Tuesday through Friday 5pm - Close	Weekly Admission \$8.00
Saturday Noon - Close	Booster Button or Wrist Band

FREE PARKING AT THE FAIR Parking and gates handled by the Mill Village Volunteer Fire Department	GENERAL ADMISSION INCLUDES TRACK EVENTS

EXHIBIT REGISTRATION DAY!

SUNDAY - SEPTEMBER 3, 2023

9:00am - 8:00pmReceiving of Entries
9:00am - 8:00pm.....Receiving of Livestock Entries
2:00pm - 5:00pm.....Market Animal Weigh-In



MONDAY - SEPTEMBER 4, 2023

9:00am.....Horse Show
9:00am.....Garden Tractor Pull Weigh-In
9:00am.....Judging of Home Show Entries
9:00am.....Youth Beef Fitting & Showmanship
10:00am.....Judging of 4H Dairy Goats
10:00am.....Garden Tractor Pull
1:00pm.....Judging of 4H Market Goats
2:30pm-4:30pm.....4x4 Truck Weigh-In
5:00pm.....Judging of Market Swine
5:00pm.....4x4 Truck Pull

TUESDAY - SEPTEMBER 5, 2023

9:00am...Judging of Junior Division Dairy Cattle
1:00pm..Judging of Senior Division Dairy Cattle
4:00pm.....Judging of Horse and Pony Halter
5:00pm.....Pleasure Horse Riding Classes
5:00pm.....Judging of Breeding Sheep
6:00pm.....Judging of Market Lambs
7:00pm.....Demolition Derby

WEDNESDAY - SEPTEMBER 6, 2023

9:00am.....Youth Education Field Trips
10:00am.....Draft Horse Halter Show
Noon to 10:00pm.....Exhibits Open for Viewing
1:00pm.....Draft Horse Riding Classes
2:00pm.....Judging of Beef - Breeding Cattle
5:00pm.....Single Draft Horse Hitch Classes
5:00pm-6:15pm.....Antique Tractor Weigh In
6:00pm.....Judging of Market Beef
6:00pm.....Judging of Rabbits
6:30pm.....Antique Tractor Pull

THURSDAY - SEPTEMBER 7, 2023

Noon to 10:00pm.....Exhibits Open for Viewing
5:00pm.....Draft Horse Team Hitch Classes
4:30pm-6:00pm.....ATV Rodeo Registration
6:00pm.....FFA and 4-H Livestock Sale
6:30pm.....ATV Rodeo

FRIDAY - SEPTEMBER 8, 2023

9:00am.....Exhibitor Horse Pull
9:00am to Noon.....Horse Weigh-In
12:30pm.....Draft Horse Pull
Noon to 10:00pm.....Exhibits Open for Viewing
4:30pm.....Draft Horse Special Events
7:30pm.....Keystone Mini-Mod Tractor Pull

SATURDAY - SEPTEMBER 9, 2023

Seniors (62 & over) Free Admission
10:00am to 8:00pm.....Exhibits open for Viewing
10:00am.....Horse Barn Fun Show
10:00am-11:30am.....Farm Tractor Weigh In
11:00am-5:00pmSaturday Fun Day Events
12:00 NoonFarm Tractor Pull
7:30pm.....NW Pa Truck & Tractor Pull
8:00pm.....Payment of Premiums



Monday
MOUNTAIN THYME RAMBLERS -
 Bluegrass - Irish Crossover

Tuesday
EARTH ANGEL
 Old Time Gospel, Country & Blue Grass

Wednesday
LOOSE CHANGE BAND
 Classic & Modern Country - 50/60's Rock

Thursday
THE LAST RIDE
 50's/60's Country - Square Dancing Gospel

Friday
OLD HAT BAND
 Old time music, fiddling type band

Saturday: 1-5 pm
MISERY BAY DULCIMER CLUB AND FRIENDS
 Vintage Strings, NW PA Ukuleles, Salvations Road

Saturday
POLKA RELATIONS
 Keeping Polka Music Alive



EARLY BIRD DISCOUNTS

**ADVANCE SALE
 RIDE TICKETS**

\$12

**6 TICKETS - 6 RIDES
 GOOD FOR ANY RIDE
 ANY DAY, ALL WEEK**



**ADVANCE SALE
 RIDE-A-RAMA
 TICKETS**

\$20

**GOOD FOR UNLIMITED
 RIDES ON ONE DAY
 OF YOUR CHOICE**



Available only before
 fair week
 at the following locations:

E.L.Heard & Son, Jakes on the Park
 NAPA, Finck Tire,
 The Waterford Hotel, Linda Falconer,
 or any Waterford Fair Director

**While you're there... Pick up your weekly
 FAIR BOOSTER Button... STILL ONLY \$8**

GENERAL RULES AND HEALTH REGULATIONS

GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Waterford Community Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as it's judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair IS NOT, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed, and poultry, the same species. **THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES** except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proved. In such cases, the superintendent, manager or secretary of the fair or show, or such referee as he may appoint, may make the decision. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal. **NO JUDGING ON THE DANISH SYSTEM.**
6. It shall be the responsibility of the exhibitor to make known the **PROPER NAME** of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. All livestock entries must be in place no later than 8:00pm **SUNDAY** unless other arrangements have been made with the respective department head.
8. Superintendents of departments reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. (The Superintendents must notify exhibitors of any exhibits that have wilted or become unfit. After having done this, the superintendent may dispose of the exhibit at his discretion.)
9. **The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. No exhibit may be removed at any time before the close of the fair, except by consent of the management.**
10. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the fair free of charge.
11. During the judging, buildings, except livestock arena, are to be closed to everyone except fair officials, judges, Pennsylvania Fair Fund Officials, and necessary attendants. No exhibitor nor his agent shall communicate with the judge during the time of determining the awards except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise be entitled.
12. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. (Livestock or poultry entered under a name other than the owner's shall be disqualified for premiums.)
13. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
14. Over-fitting of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
15. When on exhibition in the ring, each animal must be under halter and in charge of the owner or employee. The fair will have stand-by attendants available during the youth judging or showing, men designated if there is trouble with the animals.
16. Joint ownership considered to be as one owner in accordance with registration papers.
17. Premium checks and entries should be collected between 8:00 pm and 11:00 pm Saturday.
18. **\$2.00 entry fee per animal/per department.**
19. No livestock on midway.
20. **DRESS CODE - At minimum, exhibitors handling and/or showing animals at the fair are required to wear appropriate hard sole shoes, especially for beef cattle and hogs. No sandals permitted.**

CAMPER GUIDELINES

- **A limited number of camper/trailer spaces are available.** Only exhibitors and volunteers of the Waterford Community Fair will be permitted to reserve camping spaces. Camping spaces will be assigned at the discretion of the fair board. As space is limited, the purchase of extra space for awnings/slide outs may not always be possible.
- **A \$40.00 fee will be charged for each space, \$50.00 for spaces with electrical hook-up.**
- The fair board reserves the right to move any camper that is incorrectly parked
- Campers must use appropriate electrical cords
- Trailers not used for camping will not be allowed in the camping area
- No awnings or slide-outs are allowed to extend into the next camping space
- No dumping of sewage or grey water onto the ground is permitted

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair:

1. **Restraining Animals**
 - Animals should be tied or penned in a manner that will not hurt the animals or restrict its breathing in any way.
 - Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
 - Animals should be tied so they are not able to injure animals tied near them.
2. **Handling** – Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and be used only to guide the animals, not punish them. Remember animals will respond quicker to quiet, gentle handling, than loud, rough handling.
3. **Bedding** – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet, is used it should be regularly cleaned (at least twice daily) to keep the pen free from manure.
4. **Feeding & Water** – Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.
5. **Transportation** – Animals should be transported in a way that is both safe and considerate of the animal's well-being.
6. **Blanket/Sweat Collars** – Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.
7. **Health** – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time

EXHIBIT REGISTRATION GUIDELINES



* * BACK FOR 2023 * *
Due to the anticipated high volume of entries and, in an effort to make the registration process a more enjoyable experience, the fair has designated
Sunday SEPTEMBER 3, 2023 as EXHIBIT REGISTRATION DAY!

- Less traffic and congestion at entry stations
- No admission required to register exhibit
- Enjoy the Labor Day holiday at the fair with family and friends
- Fair attendees will have an earlier opportunity to view entries.

Individuals wishing to enter exhibits for judging and premium consideration can do so on the exhibit registration day from 9:00am to 8:00pm. On arrival, please visit the entry desk in Home Show Building #1 to receive entry tickets for those items you wish to exhibit.

Judging of perishable items will begin immediately following the close of registration. Therefore, and without exception, **all Baked Products entries must be in place by 8:00pm Sunday** to be considered for any premium, contest or award.

In an effort to increase the efficiency of the exhibit registration process, **PRE-REGISTRATION** is encouraged wherever possible, and **required for all livestock entries** (with the exception of rabbits).

EXHIBITOR NUMBERS:

In ALL cases, each exhibitor is assigned an **EXHIBITOR NUMBER**. If you've entered an exhibit in previous years at the Waterford Fair, your exhibitor number is already assigned. For new exhibitors, an exhibitor number must be assigned prior to registering or entering your exhibit. New exhibitor numbers will be assigned at the entry table on registration day, or can be obtained in advance by contacting Entries Chairman:

SHARON BURAWA – 814-796-4490

LIVESTOCK PRE-REGISTRATION:

In the case of livestock, **ALL ENTRIES MUST BE PRE-REGISTERED** using the blank livestock entry forms supplied in the fair book or downloaded from the fair's web-site. Forms should be completed in their entirety and forwarded to the respective department chairman at the addresses supplied in the fair book or published on our web-site. **Please take careful note of the entry-date deadlines for each respective department.**

Non-Livestock exhibits can ALWAYS be entered in person on the exhibit registration day of the fair.

ALL OTHER ENTRIES PRE-REGISTRATION:

While not required, all other entries may be pre-registered using the blank entry forms supplied in the fair book or download forms from the fair website. Forms should be completed in their entirety and forwarded to Entries Chairman:

**SHARON BURAWA, 1732 Route 6N East, Edinboro, PA 16412
(814) 796-4490**

On-line pre-registration is currently unavailable.

When exhibits are pre-registered, the entry is recorded in our entry database and an entry ticket for each entry is generated by our computer system. These entry tickets can be picked up at the entry table on entry day (Sunday before the first day of the fair), or, if there's sufficient lead time, arrangements can be made to pick up the entry tickets prior to the first day of the fair. Pre-registration of exhibits is available until the **Thursday before Labor Day.**

GENERAL ADMISSION

All individuals, (including exhibitors) must have paid daily admission, purchased a weekly booster button, wrist band, or possess an official admission pass issued by the fair.

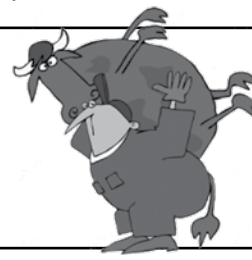
HEALTH RULES AND REGULATIONS

- **“Certificate of Veterinary Inspection”** – It is recommended all livestock exhibits be accompanied by a *Certificate of Veterinary Inspection (CVI)* (health certificate) signed by an accredited veterinarian;
PA Cattle, Goats, and Sheep: Recommended to have been issued after May 1 current year
All Horses: Required – issued within 30 days of start of fair.
All Swine: Required – issued within 14 days of start of fair.
Out of State Cattle, Goats and Sheep: Required – issued within 30 days of date of importation to the state.
All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement may be pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the fair grounds. Decisions by Fair Officials to deny entry to any livestock exhibit are final and not subject to appeal.
- **Veterinarian Consultation Relationship** – For animal species that do not have a Certificate of Veterinary Inspection requirement, Pennsylvania law requires an “Animal Owner or Caretaker’s Verification of Veterinarian Consultation Relationship” exists, and that it can be verified in writing. To meet this requirement, each exhibitor must have signed the **Veterinarian Consultation Relationship statement located on the bottom of the fair’s livestock entry form** (provided in this fair book). If more than one form is submitted, each form must be signed. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.
- “Certificate of Veterinary Inspection” (CVI) OR evidence of a signed “Veterinarian Consultation Relationship” statement **MUST** be presented upon arrival including out of state entries for livestock exhibits.
- All animals admitted to the Waterford Community Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes. Animals known to be infected with or exposed to any contagious, infectious or external parasitic disease, and animals restricted by quarantine may not be assembled for show purposes.
- All animals admitted to the Waterford Community Fair must comply with applicable state (7 PA Code) or federal (9CFR) rules.
- Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent, or if health certification or identification documentation is not acceptable.
- All Show animals should be held in isolation for at least 30 days after return to the herd of origin.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **DO NOT USE IT!**

WEIGH-IN TIMES FOR MARKET ANIMALS

Weigh-in for **ALL** Market animals (open and junior classes) will be on Sunday, September 3, 2023 from 2:00pm to 5:00pm on the fairgrounds in the youth arena.



LOAD OUT FOR MARKET ANIMALS

****4H Market Animals** may not be removed prior to 7am Sunday.

****Open Class Animals** may not be removed prior to 10pm Saturday.



COUNTY OF ERIE
OFFICE OF COUNTY EXECUTIVE



Dear neighbor,

Agriculture is one of our most important and often overlooked industries. As your County Executive, I firmly understand the importance of agriculture and the role it plays in our region and at our dinner tables. I remain committed to supporting our rural communities and ensuring investments take place south of Interstate 90 and throughout Erie County.

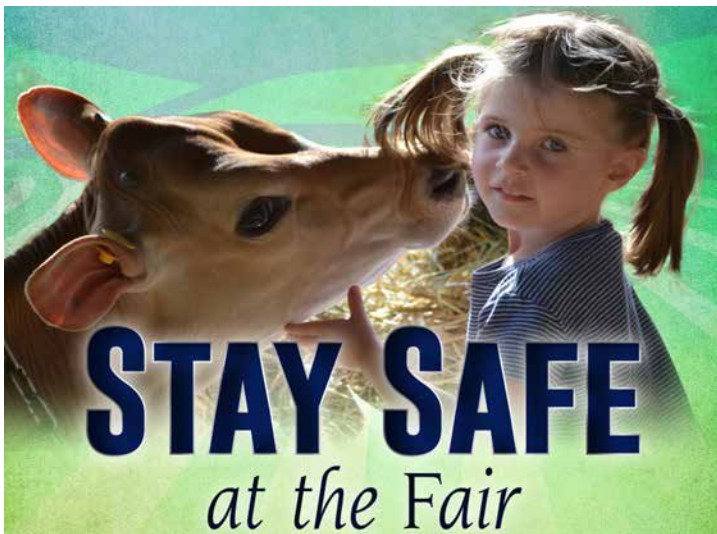
America was not built by men in suits. To those who make their living working long days, early mornings, and endless laps in the field. I salute you! To the men and women with the matching scuffs on their knuckles and work boots, those who embody dirty hands equating to a clean living, those who know how to get the job done – I salute you!

I am proud to belong to a community whose heritage is deeply rooted in family traditions being passed down from generation to generation. A community that understands the value of a hard day's work; where bicycles still pile up on front lawns, the sound of little league baseball can still be heard on summer nights, where our children and grandchildren can grow up strong and slow in a place where neighbors embrace the thin line between friends and family.

Whether your tractor is John Deere green, International Red, or something in between, Thank you for supporting Erie County and the Waterford Community Fair!

Let's get to work!


Brenton Davis
Erie County Executive



STAY SAFE
at the Fair

Wash your hands before and after visiting animal areas.
Avoid eating or drinking in animal areas.

Keep Yourself and Our Animals Healthy



IT'S THE REAL DEAL!

**WEEKLY
ADMISSION
BUTTON**



STILL \$8

*6 nights of entertainment
for a little bit of cash!*
Get yours at:

**E.L.Heard & Son, Finck Tire,
Jakes on the Park,
NAPA, Linda Falconer or
any Waterford Fair Director**

DAIRY AND BEEF CATTLE

For PA cattle entries, it is recommended a **“Certificate of Veterinary Inspection Form” (CVI) issued after May 1 current year has been obtained. For out of state cattle, a “Certificate of Veterinary Inspection Form” (CVI) issued within 30 days of date of importation is required.**

HEALTH CERTIFICATION

- No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.
- All animals must be accompanied by an approved CVI and VCPR Form and bear unique permanent identification, if applicable.
- The base date for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Health certificate must be available at all times as additional inspections of Health Certificates will be made, if applicable.
- ALL CATTLE MUST HAVE AN OFFICIAL ID which will have a US SHIELD and includes; a USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with “840” or other USDA approved official identification. Brands and breed registrations with tattoos are not acceptable.

PENNSYLVANIA AND OUT OF STATE CATTLE

VACCINATION REQUIREMENTS

- All out of state cattle should be accompanied by a CVI, signed by an accredited veterinarian, that includes a statement that the animal(s) identified have been immunized against IBR, PT3, and BVD.
- Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days, and not more than 180 days before the show, or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show.
- IMPORTANT! The date of the virus vaccination, OR the dates of the last two killed virus vaccinations, should be recorded on the CVI, if applicable.
- Hyperimmune serum may not be used as a substitute for the above vaccination requirement. No animals will be admitted to the Waterford Fair unless these requirements have been met.
- **A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older** (market cattle are exempt from this requirement). All vaccine label direction must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information should be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE CATTLE

- **“Certificate of Veterinary Inspection” (CVI) should be within 30 days of date of importation.** Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: “All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed.”

TUBERCULOSIS REQUIREMENTS

- A Tuberculosis test is required.

THIS WAY TO THE FAIR!



HORSES

For all Horse entries (including out of state horses) a **“Certificate of Veterinary Inspection Form” (CVI) issued within 30 days of date of fair, MUST be presented upon arrival.**

PENNSYLVANIA AND OUT OF STATE HORSES

- No horse showing evidence of infections, contagious or parasitic disease will be admitted to the fair or show.
- Equine Infections Anemia (EIA) – All horses must be test-negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam’s test results must accompany the foal to its final destination
- The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.
- Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand or at least two distinct markings.
- Horses should be immunized to prevent contagious respiratory disease not less than 15 days before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the show.
- **A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later.** All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE HORSES

- **“Certificate of Veterinary Inspection” (CVI) within 30 days of date of fair.** The CVI shall include a statement verifying that “all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed.”
- If an equine animal has resided in a state in which Piroplasmiasis has been identified within the past six months for a cumulative total of 30 days or more within the 6 months preceding the date of entry to the Commonwealth, that animal must be test-negative for Piroplasmiasis on a competitive enzyme-linked immunosorbent assay
- (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.



SWINE

For all Swine entries, a **“Certificate of Veterinary Inspection Form” (CVI)** issued not more than 14 days before the start of the fair **MUST** be presented upon arrival.

PENNSYLVANIA AND OUT OF STATE SWINE

ALL SWINE

- must be free of infectious and contagious diseases and a statement of this is required on the CVI or ICVI.
- are permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI;
- will be visually inspected for signs of disease immediately prior to unloading at the fair by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
- Breeding swine educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine educational display.
- All market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

OUT OF STATE SWINE

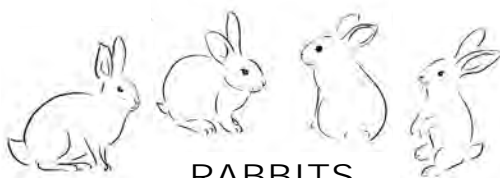
“Certificate of Veterinary Inspection Form” (CVI) must be issued not more than 14 days before the start of the fair. The CVI shall include a statement verifying THE SWINE HAVE NOT BEEN FED RAW GARBAGE and that “all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been Diagnosed.”

BRUCELLOSIS TESTING REQUIREMENTS

- No brucellosis test is required if the animal originated from a Validated Brucellosis-free Herd.
- If not originating from a Validated Herd, out of state swine must be negative to a brucellosis test within the 30 days prior to the date of importation.

PSEUDORABIES TESTING REQUIREMENTS

- No pseudorabies test is required if the animal originates from a qualified Pseudorabies (PRV)-negative Herd.



RABBITS

PENNSYLVANIA AND OUT OF STATE RABBITS

“Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship” form MUST be presented upon arrival including out of state entries for livestock and rabbit exhibitors.

All rabbit entries must be individually identified on the fair’s LIVESTOCK ENTRY FORM, found in this book.
The form must be signed by the animals’ owner.

*Certificate of Veterinary Inspection (CVI)
is not required for Pennsylvania rabbit entries.*

- Rabbits will be screened on arrival for health and show condition.
- No rabbits showing signs of contagious or infectious disease will be admitted to the show.
- Department superintendents have the final judgment in resolving any dispute.

OUT OF STATE RABBITS

- No out of state rabbits will be admitted to this year’s fair.

SHEEP

For all Sheep entries, it is recommended a **“Certificate of Veterinary Inspection Form” (CVI)** issued after May 1 current year (within 30 days of date of importation for out of state sheep) has been obtained.

PENNSYLVANIA AND OUT OF STATE SHEEP

HEALTH RULES AND REGULATIONS

To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official CVI, if applicable. A copy of the CVI should accompany the sheep to the fair and be available for inspection at all times during the fair as additional inspections of sheep health certificates will be made.

- Identification – Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear-tag or tattoo number.
- Flock Inspection – If applicable for health chart, flocks must be examined after May 1, current year. The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions.
- IMPORTANT RULE – Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
- Dipping – Not required of sheep entries from officially recognized scrapies free areas; all other sheep must be dipped in an officially permitted solution within 10 days of the opening date of the fair.
- Shipping Fever Complex – It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to the fair.
- **Individual official USDA scrapie animal identification is required.**
Official scrapie ID includes:
 - A. A USDA ear tag with a US shield; or
 - B. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 - C. having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) accompanies the animal at all times during transport from the premises of origin.
- **A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older** (market sheep are exempt from this vaccination recommendation). All vaccine label directions should be followed, and all rabies vaccinated sheep should be accompanied by a rabies vaccination certificate or the vaccination information should be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian’s signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE SHEEP

- **A “Certificate of Veterinary Inspection” (CVI) should be issued within 30 days prior to entry into PA.** The CVI shall include a statement verifying that “all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed.”



GET INFO...DOWNLOAD STUFF!

We’re on the web!
www.waterfordfair.org

GOATS

For all Goat entries, it is recommended a "Certificate of Veterinary Inspection Form" (CVI) issued after May 1 current year (within 30 days of date of importation for out of state goats) has been obtained.

PENNSYLVANIA AND OUT OF STATE GOATS

- Individual official animal identification is required. Official ID includes:
 1. USDA ear tag which will have a US SHIELD; or
 2. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
 3. Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of origin.
- All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI, if applicable.
- All drug and vaccine label directions should be followed, included but not limited to milk and slaughter withdrawal periods.
- Must have official scrapie tag or ID.
- Open to 4-H & FFA Members only.
- Market goats must be castrated by the date animal is tagged.
- Decisions made by officials are final and not appealable.

OUT OF STATE GOATS

- "Certificate of Veterinary Inspection" (CVI) should be issued within 30 days prior to entry into PA. The CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

Tuberculosis Testing requirements:

- No test is required for animals originating from "Accredited Free" states or zones
- All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to importation. The negative test results and date of the test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable.)
- All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age or older have tested negative within the 12 months prior to the date of importation; and the individual animals to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable)



Compliments of

**DAVID S. TEUFEL,
D.D.S**



901 High Street
P.O. Box 395
Waterford, PA 16441

(814) 796-4813

LIFE RUN 5K / 10K

and Fun Walk

OCTOBER 14, 2023 • 9 A.M.

ONLINE REGISTRATION

www.peopleforlife.org/liferun

\$25 / \$15 (ages 7-15)

Based at Slade Park in Harborcreek Township

Chip Timing • Awards • Refreshments
Convenient Parking • Wine Tasting at Burch Farms
Registered by October 2 for a free shirt.

Proceeds benefit the educational programs of

PEOPLE FOR LIFE

(814) 882-1333 • office@peopleforlife.org
www.facebook.com/LifeRunErie



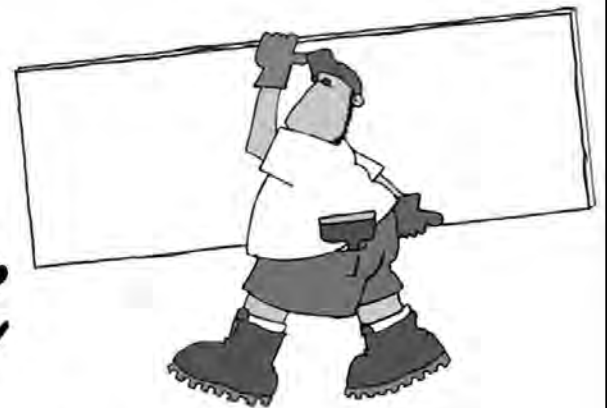
Stop at our Fair before and after your Fair!
Your Neighborhood Country Fair
430 High St. in Waterford

Compliments of

Vitelli Drywall

**** Free Estimates ****

Waterford, PA
814-796-4577



Department 1 – HORSES

Draft Horses – Sandy Kafferlin, Ed Hess, Co-chairmen
Pleasure Horses – Sandy Kafferlin, Chairman
Horse Show – Jan Bennett
Horse Pull – Don Chapman, Ed Hess, Co-chairmen

All Horse exhibits (including out of state entries) must have current "Certificate of Veterinary Inspection" (CVI) form.

Pennsylvania and Out of State Horses:
 — CVI issued within 30 days prior to start date of the fair

NOTICE: The listing of all horse entries closes **August 20**. All entries to be in no later than **8:00pm Sunday**. All entries must be mailed with a check made payable to The Waterford Fair Association, \$2.00 per animal to: Sandy Kafferlin, 20804 Ongley Road, Centerville, PA 16404. Entries mailed without the entry fee will be returned.

- Exhibitor is responsible for daily care and feeding of animals and also daily removal of manure from barn.
- All hitch entries must have been shown in the appropriate halter class.
- The Fair Association reserves the right to limit the number of entries.
- Tie stalls only except for mares with foals.
- No livestock may be removed before 7:00am Sunday or prizes will be forfeited.
- No riding of animals after 6:00pm.
- Ribbons must be on display over animal.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.
- The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals.
- The committee reserves the right to reject or to remove any animal they feel will endanger the public.
- Age of all animals will be determined from January 1 of the year of birth.
- Smoking and alcoholic beverages in the barn is forbidden by rules and regulations of the Fair Association.
- No hay will be furnished by the Association
- Senior Class - 13 to 17 years old.
- Junior Class - 7 to 12 years old.
- **Junior Class must be accompanied by an adult.**
- Horse and Pony judging Tuesday at 4:00pm
- *No stallions in Pleasure Horse Division.*

DIVISION I – DRAFT HORSES

Sandy Kafferlin – (814) 392-1789 / Ed Hess – (814) 476-7901
 Halter Show shown by classes not breed.

Use the following designations for breed classes:

A: Belgian B: Clydesdale C: Perchon D: Suffolk
 E: Shire F: Halfinger G: Others by Breed

SECTION 1 DRAFT - REGISTERED

Class.....	PREMIUMS			
1. Stallion, 3 years and over.....	\$20	\$16	\$12	\$10
2. Stallion, under 3.....	\$20	\$16	\$12	\$10
3. Champion Stallion	Ribbon			
4. Reserve Champion Stallion.....	Ribbon			
5. Yield Mare	\$20	\$16	\$12	\$10
6. Brood Mare.....	\$20	\$16	\$12	\$10
7. Mare, 4 years and over.....	\$20	\$16	\$12	\$10
8. Mare, 2 years and under 4	\$20	\$16	\$12	\$10
9. Mare, under 2	\$20	\$16	\$12	\$10
10. Champion Mare	Ribbon			
11. Reserve Champion Mare	Ribbon			
12. Produce of Dam, 2 animals any age or sex regardless of ownership.....	\$20	\$16	\$12	\$10
13. Get of Sire, 2 animals any age or sex regardless or ownership	\$20	\$16	\$12	\$10
14. Mare & Foal.....	\$20	\$16	\$12	\$10
15. Team of Mares, owned by 1 exhibitor	\$20	\$16	\$12	\$10

SECTION 2 DRAFT - NON-REGISTERED

1. Yield Mare.....	\$20	\$16	\$12	\$10
2. Brood Mare.....	\$20	\$16	\$12	\$10
3. Mare, 4 years and over.....	\$20	\$16	\$12	\$10
4. Mare, 2 years and under 4	\$20	\$16	\$12	\$10
5. Mare, under 2 years	\$20	\$16	\$12	\$10
6. Champion Mare.....	Ribbon			
7. Reserve Champion Mare.....	Ribbon			
8. Team of Mares owned by 1 exhibitor.....	\$20	\$16	\$12	\$10
9. Get of Sire, 2 animals any age or sex regardless of ownership	\$20	\$16	\$12	\$10
10. Gelding, under 4	\$20	\$16	\$12	\$10
11. Gelding, 4 & Over	\$20	\$16	\$12	\$10
12. Champion Gelding.....	Ribbon			
13. Reserve Champion Gelding	Ribbon			
14. Team of Geldings owned by 1 exhibitor.....	\$20	\$16	\$12	\$10

SECTION 3 DRAFT HORSE DIVISION AWARDS

Class.....	PREMIUMS			
1. Senior Showmanship, 13 thru 17 years old.....	\$20	\$16	\$12	\$10
2. Junior Showmanship, 12 years and under.....	\$20	\$16	\$12	\$10

SECTION 4 CART CLASSES Wednesday Show

Class.....	PREMIUMS			
1. Single Cart (Men Drive) over 18.....	\$40	\$35	\$30	\$25
2. Single Cart (Men Drive) 60 years and over.....	\$40	\$35	\$30	\$25
3. Single Cart (Ladies Drive) over 18	\$40	\$35	\$30	\$25
4. Single Cart (Ladies) 60 years and over.....	\$40	\$35	\$30	\$25
5. Single Cart (Sr. Drive) 13 years to 17.....	\$40	\$35	\$30	\$25
6. Single Cart (Jr. Drive) 7 yrs to 12	\$30	\$25	\$20	\$15
7. Mare Cart.....	\$40	\$35	\$30	\$15
8. Tandem Cart.....	\$40	\$35	\$30	\$25

SECTION 5 TEAM HITCH CLASSES Thursday Show

Class.....	PREMIUMS			
1. Team Hitch (Men Drive) over 18.....	\$40	\$35	\$30	\$25
2. Team Hitch (Men Drive) 60 yrs and over	\$40	\$35	\$30	\$25
3. Team Hitch (Ladies Drive) over 18	\$40	\$35	\$30	\$25
4. Team Hitch (Sr. Drive) 13 yrs to 17.....	\$40	\$35	\$30	\$25
5. Team Hitch (Jr. Drive) 7 yrs to 12	\$30	\$25	\$20	\$15
6. Mare Team Hitch	\$40	\$35	\$30	\$25
7. Unicorn Hitch.....	\$40	\$35	\$30	\$25
8. 4 Horse Hitch.....	\$80	\$65	\$55	\$45
9. 6 Horse Hitch.....	\$90	\$75	\$65	\$55

**\$75 CASH PRIZE
BEST OF SHOW
SPONSORED BY ROSS CONCESSIONS**

DIVISION I – DRAFT HORSES

(continued)

SECTION 6 DRAFT HORSE EVENTS

Class.....	PREMIUMS			
WEDNESDAY SHOW				
1. Riding Class Open.....	\$40	\$35	\$30	\$25
2. Tandem Riding Class Open.....	\$40	\$35	\$30	\$25
FRIDAY SHOW				
3. Exhibitor Horse Pull.....	\$40	\$35	\$30	\$25
4. Obstacle Course				
Team Appearance • Showmanship • Horsemanship • Best Time				
A. Exhibitor.....	\$40	\$35	\$30	\$25
B. Open.....	Ribbon			
5. Log Pull				
3 Logs, best out of three, judged by time and length				
A. Exhibitor.....	Ribbon			
B. Open.....	Ribbon			

SECTION 7 DRAFT HORSE GOOD HOUSEKEEPING AWARDS

Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Draft Horse exhibits will be scored on the following basis:	Points
Cleanliness of animals.....	15
Cleanliness of bedding.....	15
Entry card and ribbons won properly displayed with animal.....	10
Keeping grain and hay feed presentable.....	20
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	15
Courtesy to people.....	15
Total.....	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis.
No awards on the first or last day of fair.

CLASS 1. Daily Prizes.....	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes.....	\$12	\$8	\$6	\$4

DIVISION II – PLEASURE HORSES

Sandy Kafferlin – (814) 392-1789

SECTION 8 LIGHT HORSES SHOWN IN HALTER

Class.....	PREMIUMS			
1. Stock Type Horse				
A. Mare				
1. 4 years and over.....	\$14	\$12	\$10	\$8
2. 3 years and under.....	\$14	\$12	\$10	\$8
B. Gelding				
1. 4 years and over.....	\$14	\$12	\$10	\$8
2. 3 years and under.....	\$14	\$12	\$10	\$8
2. Champion Stock Horse.....	Ribbon			
3. Reserve Champion Stock Horse.....	Ribbon			
4. Non-Stock Type Horse				
A. Mare				
1. 4 years and over.....	\$14	\$12	\$10	\$8
2. 3 years and under.....	\$14	\$12	\$10	\$8
B. Gelding				
1. 4 years and over.....	\$14	\$12	\$10	\$8
2. 3 years and under.....	\$14	\$12	\$10	\$8
6. Champion Non-Stock Horse.....	Ribbon			
7. Reserve Champion Non-Stock Horse.....	Ribbon			

SECTION 10 PONIES UNDER 46" SHOWN IN HALTER

Class.....	PREMIUMS			
1. Mare or Gelding 4 years and over.....	\$14	\$12	\$10	\$8
2. Mare or Gelding 3 years and under.....	\$14	\$12	\$10	\$8
3. Champion Mare or Gelding.....	Ribbon			
4. Reserve Champion Mare or Gelding.....	Ribbon			
5. Mare and Foal.....	\$14	\$12	\$10	\$8

SECTION 11 MINIATURE HORSES 30" AND UNDER SHOWN IN HALTER

Class.....	PREMIUMS			
1. Mare or Gelding 4 years and over.....	\$14	\$12	\$10	\$8
2. Mare or Gelding 3 years and under.....	\$14	\$12	\$10	\$8
3. Champion Mare or Gelding.....	Ribbon			
4. Reserve Champion Mare or Gelding.....	Ribbon			
5. Mare and Foal.....	\$14	\$12	\$10	\$8

SECTION 9 PONIES 46" TO 56" SHOWN IN HALTER

Class.....	PREMIUMS			
1. Mare				
A. 4 years and over.....	\$14	\$12	\$10	\$8
B. 3 years and under.....	\$14	\$12	\$10	\$8
2. Champion Mare Large Pony.....	Ribbon			
3. Reserve Champion Mare Large Pony.....	Ribbon			
4. Mare & Foal.....	\$14	\$12	\$10	\$8
5. Gelding				
A. 4 years and over.....	\$14	\$12	\$10	\$8
B. 3 years and under.....	\$14	\$12	\$10	\$8
6. Champion Gelding Small Pony.....	Ribbon			
7. Reserve Champion Gelding Small Pony.....	Ribbon			

SECTION 7 HORSE AND PONY GOOD HOUSEKEEPING AWARDS

Horse and Pony exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Horse and Pony exhibits will be scored on the following basis:	Points
Cleanliness of animals.....	15
Cleanliness of bedding.....	15
Entry card and ribbons won properly displayed with animal.....	10
Keeping grain and hay feed presentable.....	20
Keeping all equipment sanitary and neat.....	10
Keeping aisles clean.....	15
Courtesy to people.....	15
Total.....	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis.
No awards on the first or last day of fair.

CLASS 1. Daily Prizes.....	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes.....	\$12	\$8	\$6	\$4

Waterford Fair Horse Show

Monday, September 4, 2023

Jan Bennett – (814) 397-3077

Starting Time 9:00AM

RIBBON CLASSES: 1, 2, 7, 8, 16

ALL OTHER CLASSES: \$12 \$10 \$8 \$6 \$5

All Horse exhibits (including out of state entries) must have current "Certificate of Veterinary Inspection" (CVI) form.

Pennsylvania and Out of State Horses:

— CVI issued within 30 days prior to start date of the fair

Entry Fee of \$4.00 per class
Grounds Fee of \$4.00 per Horse

NO HORSES PERMITTED ON TRACK AT ANY TIME

Ride at YOUR OWN RISK. The Waterford Fair Association will not be responsible for injury to horse/pony/rider.

Sponsored in part by:



1. Grooming and Showmanship Jr. (Ages 13 and under)
2. Grooming and Showmanship Sr. (Ages 14 and over)
3. Trail
4. Walk Trot Trail
5. Open Beginner Pleasure (ages 12 and under, walk, trot)
Riders not eligible for any other classes, except 1, 9, 23, 27, 31 & 35
6. English Pleasure Horse/Pony
7. Open Beginner Equitation (ages 12 and under, walk, trot)
Riders not eligible for any other classes, except 1, 9, 23, 27, 31 & 35
8. English Equitation
9. Go As You Please (judged at walk and your other best gait)
10. Pleasure Pairs
11. Dollar Bareback

- INTERMISSION - FEED WALK -

FEED DONATED BY Erie-Crawford Co-op - Union City

12. Egg & Spoon
13. Western Pleasure Horse
14. Ranch Pleasure Riding (Pattern Class)
15. Ranch Pleasure Riding (Rail Class)
16. Western Horsemanship
17. Novice Reining

18. Break and out
19. Open Ladies Pleasure
20. Raised Box Keyhole Sr. (Ages 17 and over)
21. Adult Beginner Raised Box Keyhole
22. Raised Box Keyhole Jr. (Ages 16 and under)
23. Pee-Wee Keyhole (Ages 12 and under)
Riders not eligible for any other class except 1, 7, 9, 27, 31 & 35
24. Pole Bending Sr. (Ages 17 and over)
25. Adult Beginner Pole Bending
26. Pole Bending Jr. (Ages 16 and under)
27. Pee-Wee Pole Bending (Ages 12 and under)
Riders not eligible for any other class except 1, 7, 9, 23, 31 & 35
28. Cloverleaf Barrels Sr. (Ages 17 and over)
29. Adult Beginner Cloverleaf Barrels
30. Cloverleaf Barrels Jr. (ages 16 and under)
31. Pee-Wee Barrels (ages 12 and under)
Riders not eligible for any other class except 1, 7, 9, 23, 27 & 35
32. Cutback, Sr. (Ages 17 and over)
33. Adult Beginner Cutback
34. Cutback Jr. (Ages 16 and Under)
35. Pee Wee Cutback (Ages 12 and under)
Riders not eligible for any other class except 1, 7, 9, 23, 27 & 35

Horse Pulling Contest

Friday, September 8, 2023

Don Chapman & Ed Hess, Co-Chairmen

Don – (814) 796-4369 Ed – (814) 476-7901

Starting Time 12:30PM

ENTRY FEE: \$10 per team

- All teams that complete required distance on first pull will receive \$20.
- Sled will be used.
- Scales will be open at 9:00am.
- Weigh-in will be from 9:00am to 12:00 noon at Hurst Potato Sales.
- A Horsemanship Trophy will be given in each class.

All Horse exhibits (including out of state entries) must have current "Certificate of Veterinary Inspection" (CVI) form.

Pennsylvania and Out of State Horses:

— CVI issued within 30 days prior to start date of the fair

HORSEMANSHIP TROPHIES
FOR LIGHT WEIGHT AND HEAVY WEIGHT TEAMS
DONATED BY MERCER COUNTY STATE BANK

TROPHY – 1st PRIZE
FOR LIGHT WEIGHT AND HEAVY WEIGHT CLASSES
DONATED BY RAY SHOWMAN & SONS

\$75 CASH PRIZE – BEST APPEARING TEAMS
FOR BOTH LIGHT WEIGHT AND HEAVY WEIGHT CLASSES
SPONSORED BY ROSS CONCESSIONS

CLASS	WEIGHT	1st	2nd	3rd	4th	5th	6th	7th	8th
Lightweight	3,450 lbs. and under	\$350	\$250	\$150	\$100	\$75	\$50	\$35	\$30
Heavyweight	Over 3,450 lbs.	\$350	\$250	\$150	\$100	\$75	\$50	\$35	\$30

Horse Department Fun Day



Saturday, September 9, 2023 - 10:00am
Only open to Exhibitors staying in the barn fair week

Ribbons for 1st, 2nd, 3rd, 4th, and 5th

To reserve stalls, call or mail to:

Sandy Kafferlin
20804 Ongley Road
Centerville, PA 16404
(814) 392-1789



**High quality, affordable
small animal services.**

Dr. Mark H. Wilde, MS, PhD, DVM

Dr. Laura E. Wilde, DVM

29 W South Park Row
Waterford, PA 16441

814 796-4868

Office Hours by Appointment

www.wildeveterinarycenter.com

Department 2 – DAIRY CATTLE

Dale Chapman, Chairman – (814) 796-4273

NOTICE: The listing of cattle entries closes **August 20**.
Arrange for them by that time so that space can be reserved.

- All entries must be mailed with a check made payable to The Waterford Fair Association, **\$2.00** per animal to: **Dale Chapman, 11362 West Greene Road, Waterford, PA 16441**. No phone or hand delivered entries will be accepted. Entries mailed without the entry fee will be returned.
- Consult your Fair Book carefully in all departments, there is a great variety of choice.
- All entries must be in not later than August 19, on the entry form. Must have classes on entry form.
- All registered animal exhibits must be on the fairgrounds by 9:00pm - Sunday preceding the fair.

Current "Certificate of Veterinary Inspection" (CVI) form.

**Pennsylvania Cattle — Recommended
CVI issued after May 1, current year.**

**Out of State Cattle — Required
CVI issued within 30 days prior to the date of importation.**

- No livestock may be removed before 10:00pm Saturday evening or prizes will be forfeited.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.
- The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals and also daily removal of manure from the barn.
- No alcoholic beverages are permitted in barn. Smoking in the barns and tents is forbidden by rules and regulations of the Fair Association.
- No hay will be furnished by the Waterford Fair Association.

SECTION 1 OPEN BREEDING CLASS

Use the following designations for breed classes:

The same classifications and premiums as stated below to apply to each breed.

A - Ayrshire B - Brown Swiss C - Gurnsey
D - Holstein E - Jersey F - Milking Shorthorn G - Red Holstein

Class	PREMIUMS			
1. Bull Calf born after Aug. 31 and over four months of age.....	\$20	\$18	\$16	\$14
2. Yearling Bull born between March 1 and August.....	\$20	\$18	\$16	\$14
3. Champion Bull, winners of Classes 1 & 2.....	Rosette			
4. Spring Heifer Calf, born after Feb. 28 and over 4 months of age..	\$22	\$20	\$18	\$16
5. Winter Heifer Calf, born after November 30 & before March 1....	\$22	\$20	\$18	\$16
6. Fall Heifer Calf born after August 31 and before December 1....	\$22	\$20	\$18	\$16
7. Summer Yearling Heifer born after May 31 and before Sept. 1..	\$22	\$20	\$18	\$16
8. Spring Yearling Heifer born after Feb 28 and before June 1	\$22	\$20	\$18	\$16
9. Winter Yearling Heifer born after Nov. 30 and before Mar. 1	\$22	\$20	\$18	\$16
10. Fall Yearling Heifer born after Aug. 31 and before Dec. 1	\$22	\$20	\$18	\$16
11. Junior Champion Female.....	Rosette			
12. Reserve Junior Champion Female.....	Rosette			
13. Junior Best Three Females	\$34	\$29	\$24	\$19
<i>This group to consist of 3 females from heifer classes, none of which have freshened, all bred by and at least one owned by exhibitor.</i>				
14. Junior 2 Year Old Cow born after Feb. 28 and before Sep.1 ...	\$31	\$26	\$21	\$15
15. Senior 2 Year Old Cow born after Aug 31 and before March 1 ...	\$31	\$26	\$21	\$15
16. Three Year Old Cow				
A. Jr. 3 year old cow: born after Feb. 28 and before Sept. 1	\$31	\$26	\$21	\$15
B. Sr. 3 year old cow: born after Aug. 31 and before Mar. 1.....	\$31	\$26	\$21	\$15
17. Four Year Old Cow, born after Aug. 31 and before Sept. 1	\$31	\$26	\$21	\$15
18. Aged Cow, five year old and over, born after Sept. 1	\$31	\$26	\$21	\$15
19. Dry Cow.....	\$31	\$26	\$21	\$15
20. Senior Champion Female.....	Rosette			
21. Reserve Senior Champion Female	Rosette			
22. Grand Champion Female	Rosette			
23. Reserve Grand Champion Female, except Grand Champion....	Rosette			
24. Best Three Females	\$34	\$29	\$24	\$19
25. Jr. Get of Sire.....	\$34	\$29	\$24	\$19
26. Senior Get of Sire.....	\$34	\$29	\$24	\$19
27. Produce of Dam.....	\$34	\$29	\$24	\$19
28. Daughter/Dam	\$34	\$29	\$24	\$19
29. Best Udder Award.....	\$34	\$29	\$24	\$19
30. 100,000 lb. and over class.....	\$34	\$29	\$24	\$19
31. Dairy Herd--4 females	\$34	\$29	\$24	\$19

SECTION 2 DEPARTMENT AWARDS

Class	PREMIUMS
1. Supreme Dairy Female.....	\$100
2. Supreme Dairy Heifer	\$ 50

SECTION 3 GOOD HOUSEKEEPING AWARDS

Dairy Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Dairy Cattle exhibits will be scored on the following basis:

	Points
Cleanliness of animals	15
Cleanliness of bedding.....	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total.....	100

Inspections to be made unannounced.

Prizes will be awarded on a daily basis.

No awards on the first or last day of fair.

CLASS 1. Daily Prizes.....	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes	\$12	\$8	\$6	\$4



**TROPHY AWARDED BY
Mercer County State Bank
BEST DAIRY FEMALE • ALL BREEDS COMPETING**

Department 3 – BEEF CATTLE

Mike Ross, Chairman – (814) 464-5717

RULES AND REGULATIONS

- All entries for beef cattle must be made by **August 15th** by contacting the chairman. A list of the classes in which you will be showing is required. All beef cattle must be in **no later than 9:00 P.M.** on Sunday preceding the fair. Send entries with a check made payable to The Waterford Fair Association, **\$2.00 per animal** to: **Mike Ross, 10312 Etter Road, Waterford, PA 16441**. No beef cattle may be removed before 10:00pm Saturday evening or prizes will be forfeited.
- See "Health Rules and Regulations – Dairy and Beef Cattle"
- All breeding cattle entered must be registered in the registry association for the respective breed as the property of the exhibitor. All cattle must be at least 3/4 blood to be shown as a breed. Health papers and registration papers will be checked upon arrival of cattle to fairgrounds. Registration papers must be presented on animals over 6 months of age; animals younger than 6 months registration papers of dam and sire must be presented if the animal's papers have not been processed.
- The chairman reserves the right to bar from competition animals of decidedly inferior conformation of type or condition and those not possessing sufficient merit to warrant recognition.
- Exhibitors will be expected to display their animals as directed by the chairman; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and to cooperate with the department.
- Exhibitors of beef cattle must inform themselves as to when their cattle will be judged. Cattle must be in the ring promptly on call and failure to appear could result in disqualification. Display of ribbons and/or awards previously won by cattle at other shows will be prohibited
- Judging of beef cattle will be Wednesday. Breeding cattle will begin at 2:00 P.M., Feeder class at 5:00 P.M. followed by Market Beef classes at 6:00 P.M.
- Neck ties are required. Nose rings are required for classes 4, 5, 6, 7.**
- In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the judge.

Current "Certificate of Veterinary Inspection" (CVI) form.

**Pennsylvania Cattle — Recommended
CVI issued after May 1, current year.**

**Out of State Cattle — Required
CVI issued within 30 days prior to the date of importation.**

- The decision of the judge will be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the chairman and beef committee will make the decision.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor
- The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals and also daily removal of manure from the barns and tents.
- No alcoholic beverages are permitted in barns or barn area. Smoking in the barns and tents is forbidden by rules and regulations of the Fair Association.
- All entries must be owned by the exhibitor for at least 30 days prior to the closing date for entries.
- When on exhibition in the ring, each animal must be under proper halter and in charge of the owner or owner's representative. Animals that cannot be properly controlled and present a threat to other exhibitors and/or spectators will be barred from competition at the discretion of the judge and/or the chairman. There will be people available to assist junior exhibitors when necessary.
- Limit one entry only in either Market or Feeder Beef classes per exhibitor. Limit two entries per exhibitor in any one breeding class.**
- All market and Feeder Heifers born before December 1, 2022 must have a CVI certification as open within 30 days of opening date of the fair.**

SECTION 1 BREEDING BEEF CATTLE

A - Black Angus	D - Belted Galloway	G - Maine Anjou	J - Salers	M - Simmental
B - Charcoals	E - Polled Hereford	H - Maine Tainer	K - Scottish Highland	N - Others by Breed
C - Red Angus	F - Limousine	I - Murray Grey	L - Shorthorn	O - Commercial Class (Female only)

Class.....	PREMIUMS			
1. Junior Bull Calf born after April 1, 2023	\$22	\$20	\$18	\$16
2. Junior Bull Calf born between Jan. 1 and Mar. 31, 2023	\$22	\$20	\$18	\$16
3. Senior Bull Calf born between Sep. 1 and Dec. 31, 2022	\$22	\$20	\$18	\$16
4. Summer Yearling Bull born between May 1 and Aug 31, 2022.....	\$22	\$20	\$18	\$16
5. Junior Yearling Bull born between Jan. 1 and Apr 30, 2022	\$22	\$20	\$18	\$16
6. Senior Yearling Bull born between Sep. 1 and Dec 31, 2021	\$22	\$20	\$18	\$16
7. 2 year old Bull calved between Jan. 1 and Aug. 31, 2021	\$22	\$20	\$18	\$16
8. Champion Bull (first place bulls competing).....	Rosette			
9. Reserve Champion Bull (first place bulls and second place to champion).....	Rosette			
10. Two Bulls owned by exhibitor	\$22	\$20	\$18	\$16
11. Junior Heifer Calf – born after Apr. 1, 2023	\$22	\$20	\$18	\$16
12. Junior Heifer Calf – born Jan. 1 to Mar. 31, 2023	\$22	\$20	\$18	\$16
13. Senior Heifer Calf – born between Sept, 1 and Dec. 31, 2022.....	\$22	\$20	\$18	\$16
14. Summer Yearling Heifer born between May 1 and Aug 31,2022.....	\$22	\$20	\$18	\$16
15. Junior Yearling Heifer born between Jan. 1 and April 30, 2022.....	\$22	\$20	\$18	\$16
16. Senior Yearling Heifer born between Sep 1, and Dec. 31, 2021	\$22	\$20	\$18	\$16
17. 2 Year Old Heifer born between Jan. 1, and Aug. 31, 2021 (not calved).....	\$26	\$22	\$18	\$14
18. Cow with natural calf, born after Jan.1, 2023	\$26	\$22	\$18	\$14
19. Champion Female (first place females competing)	Rosette			
20. Reserve Champion Female (first place females and second place to champion).....	Rosette			
21. Get of Sire – 4 animals from above classes both sexes represented, need not be owned by exhibitor.....	\$40	\$35	\$30	\$25
22. Junior Get of Sire – 3 animals both sexes represented (from classes 1, 2, 3, 10, 11, or 12, need not be owned by exhibitor)	\$40	\$35	\$30	\$25
23. Best 3 Females – any age, from above classes owned by one exhibitor	\$40	\$35	\$30	\$25
24. Produce of Dam – 2 animals, any age, either sex, from one dam, need not both be owned by same exhibitor, from above classes.....	\$40	\$35	\$30	\$25
25. Best 6 head – any age, from above classes owned by one exhibitor.....	\$40	\$35	\$30	\$25

**WEIGH-IN FOR ALL MARKET AND FEEDER BEEF
ANIMALS TO BE HELD SUNDAY, SEPTEMBER 3rd, 2023
2:00PM TO 5:00PM**

**TROPHY AWARDED BY Mercer County State Bank
SUPREME CHAMPION FEMALE—ALL BREEDS**

Department 3 – BEEF CATTLE *(Continued)*

SECTION 2 MARKET BEEF

Beef Cattle weighing less than 1,000 lbs. will NOT be admitted for Market Beef Competition. Animal must be a castrated male or open heifer. Maximum sale weight of 1,550 lbs.

Market Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class.....	PREMIUMS					
1. Light Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
2. Medium Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
3. Heavy Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
4. Light Weight Champion	Rosette					
5. Light Weight Reserve Champion	Rosette					
6. Medium Weight Champion	Rosette					
7. Medium Weight Reserve Champion	Rosette					
8. Heavy Weight Champion	Rosette					
9. Heavy Weight Reserve Champion.....	Rosette					
10. Grand Champion Over All.....	Rosette					
11. Reserve Grand Champion Over All	Rosette					

SECTION 3 FEEDER BEEF

All Market Beef which do not attain the minimum sale weight of 1,000 lbs. will be transferred to the feeder beef section.

Feeder Beef are defined as steers or open heifers less than two years old and weigh less than 1,000 lbs. These animals require additional time and feed to reach a market weight.

All entries are eligible for show only in this section.

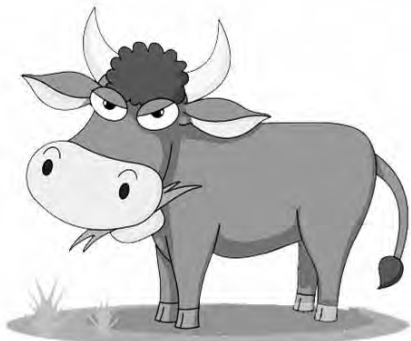
They may be used for 4H/FFA Fitting & Showmanship classes.

Feeder Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class.....	PREMIUMS					
1. Light Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
2. Medium Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
3. Heavy Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12	\$10
4. Feeder Beef Champion Overall	Rosette					
5. Feeder Beef Reserve Champion Over All.....	Rosette					

SECTION 4 DEPARTMENT AWARDS

Class.....	PREMIUMS
1. Supreme Champion ..Female over all breeds	\$100
2. Supreme Reserve Champion Female	\$ 50
3. Senior Master Showman - exhibitor over 18 years of age and not competing in 4-H and/or FFA To be judged during entire open show	\$ 10
4. Senior Master Fitter - exhibitor over 18 years of age and not competing in 4-H and/or FFA To be judged during entire open show	\$ 10



SPECIAL HEALTH REQUIREMENT FOR MARKET AND FEEDER HEIFERS

All beef entries in these classes must have a current "Certificate of Veterinary Inspection" (CVI) form issued within 30 days prior to the opening date of the fair.

SECTION 5 BEEF CATTLE GOOD HOUSEKEEPING AWARDS

Beef Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Beef Cattle exhibits will be scored on the following basis:	Points
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people.....	15
Total.....	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis. **No awards on the first or last day of fair.**

CLASS 1. Daily Prizes.....	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes	\$12	\$8	\$6	\$4



Department 4 – SHEEP

Morgan Kingen, Chairman – (814) 722-1484

RULES AND REGULATIONS

- If applicable, all sheep exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating they have inspected the flock of which the animals are a part and found them free from scrapies and other transmissible diseases.
- Entries must be postmarked by August 21.
- All entries must be mailed with a check made payable to The Waterford Fair Association, **\$2.00 per animal** to: **Morgan Kingen, 2510 Stone Quarry Road, Waterford, PA 16441**. Entries mailed without the entry fee will be returned. No phone nor hand delivered entries will be accepted.
- Total number of entries and number of entries per exhibitor may be limited due to available space.
- All animals must meet the health requirements described in the health certification of the fair book. All animals with the exceptions of market animals must have breed registration papers.
- All animals must be entered in accordance with Fair regulations by 9:00pm Sunday preceding the fair.
- Open class judging is scheduled for Tuesday at 5:00pm. Market classes are scheduled for 6:00pm
- No OPEN CLASS sheep (market and breeding) may be removed prior to 10:00pm Saturday. All animals must be removed by 10:00am Sunday to allow for cleanup.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.



SECTION 1 BREEDING SHEEP

BREEDS

A. Arcott	G. Corriedale	M. Montdale	S. Southdown
B. Baby Doll	H. Dorset	N. Natural Colored	T. Suffolk
C. Chevoit	I. Hampshire	O. Oxford	X. Texel
D. Colored Lincoln	J. Horned Dorset	P. Rambouillet	Y. Tunis
E. Clun Forest	K. Lincoln	Q. Romney	Z. Others by
F. Columbia	L. Merino	R. Shropshire	breed

Class	PREMIUMS			
1. Ram, 1 year and under 2	\$12	\$10	\$9	\$7
2. Fall ram lamb, born Sept 1 to Dec 31	\$12	\$10	\$9	\$7
3. Spring ram lamb, January 1 and after	\$12	\$10	\$9	\$7
4. Champion Ram	Rosette			
5. Reserve Champion Ram	Rosette			
6. Two ram lambs	\$12	\$10	\$9	\$7
7. Ewe, 1 year and under 2	\$12	\$10	\$9	\$7
8. Pair of yearling ewes	\$12	\$10	\$9	\$7
9. Fall ewe lamb, Sept 1 - Dec 31	\$12	\$10	\$9	\$7
10. Spring ewe lamb, January 1 and after	\$12	\$10	\$9	\$7
11. Champion Ewe	Rosette			
12. Reserve Champion Ewe	Rosette			
13. Two ewe lambs	\$12	\$10	\$9	\$7
14. Pen of Lambs - 4 lambs, both sexes	\$12	\$10	\$9	\$7
15. Breeder's young flock - 1 ram lamb & 2 ewe lambs	\$12	\$10	\$9	\$7
16. Flock - 1 ram lamb & 2 ewe lambs & 2 yearling ewes	\$12	\$10	\$9	\$7
17. Get of Sire	\$12	\$10	\$9	\$7

Current "Certificate of Veterinary Inspection" (CVI) form.

**Pennsylvania Sheep — Recommended
CVI issued after May 1, current year.**

**Out of State Sheep — Required
CVI issued within 30 days prior to the date of importation.**

SECTION 2 MARKET SHEEP

Limit 1 market lamb per exhibitor.

Market lamb must be female or castrated male and weigh a minimum of 80 lbs. and maximum of 170 lbs. All lambs must be dry, sheared, and without coats or tights at weigh-in.

Market Sheep will be divided into nearly equal class or sub-class by the Department Chairs and their representatives at their discretion.

There will be a maximum of nine classes/sub-classes with a minimum of four animals per class/sub-class.

Class	PREMIUMS			
1. Light Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
2. Medium Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
3. Heavy Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
4. Light Weight Champion	Rosette			
5. Light Weight Reserve Champion	Rosette			
6. Medium Weight Champion	Rosette			
7. Medium Weight Reserve Champion	Rosette			
8. Heavy Weight Champion	Rosette			
9. Heavy Weight Reserve Champion	Rosette			
10. Grand Champion Over All	Rosette			
11. Reserve Grand Champion Over All	Rosette			

SECTION 3 WOOL

Class	PREMIUMS			
1. Fine Wool 64's - 80's				
A. Ram	\$5	\$4	\$3	\$2
B. Ewe	\$5	\$4	\$3	\$2
2. Half and Three-Eighths blood - 56's - 62's				
A. Ram	\$5	\$4	\$3	\$2
B. Ewe	\$5	\$4	\$3	\$2
3. Quarter and Low Quarter - 46's to 50's				
A. Ram	\$5	\$4	\$3	\$2
B. Ewe	\$5	\$4	\$3	\$2
4. Common and Braid - 36's to 44's				
A. Ram	\$5	\$4	\$3	\$2
B. Ewe	\$5	\$4	\$3	\$2

**VISIT US ON THE WEB AT
WWW.WATERFORDFAIR.ORG**



Department 5 – SWINE

Ernie Buhl, Chairman – (814) 566-8624

All livestock exhibits (including out of state entries) must have current "Certificate of Veterinary Inspection" (CVI) form.

ALL Swine — CVI issued within 14 days of opening date of fair

SECTION 1 MARKET SWINE

1. No breeding animals will be admitted to the Fair, except for educational exhibits.
2. Limit one animal per exhibitor. Market Swine must weigh a minimum of 200 lbs. and maximum of 325 lbs.
3. Only barrows will be accepted, gilts excluded.
4. All entries must be mailed with a check made payable to The Waterford Fair Association, \$2.00 per animal to: Ernie Buhl, 10320 Donation Road, Erie, PA 16509 not later than August 19th. No phone or hand delivered entries will be accepted. Entries mailed without the entry fee will be returned.
5. Water nipples will be provided by the fair and water MUST BE AVAILABLE to all hogs at all times!
6. Open class Market Swine accepted on space restrictions only.
7. All exhibits will be under the control and direction of the livestock committee but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.
8. Market Swine will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretions. Waterford Community Fair

Class	PREMIUMS			
1. Light Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
2. Medium Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
3. Heavy Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
4. Light Weight Champion				Ribbon
5. Light Weight Reserve Champion				Ribbon
6. Medium Weight Champion				Ribbon
7. Medium Weight Reserve Champion				Ribbon
8. Heavy Weight Champion				Ribbon
9. Reserve Heavy Weight Champion				Ribbon
10. Grand Champion Over All				Ribbon
11. Reserve Grand Champion Over All				Ribbon

SECTION 2 SWINE GOOD HOUSEKEEPING AWARDS

Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Swine exhibits will be scored on the following basis:	Points
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis. No awards on the first or last day of fair.

CLASS 1. Daily Prizes	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes	\$12	\$8	\$6	\$4

Department 8 – FARMER'S EGGS

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

Rules:

1. Egg sizes are determined by weight. Eggs will be weighed at registration to determine class
2. Extra Large size are approximately 2.25 ounces or more per egg / minimum of 27 ounces per dozen
3. Large size are approximately 2.0 to 2.24 ounces per egg / minimum of 24 ounces per dozen
4. Medium size are approximately 1.75 to 1.99 ounces per egg / minimum of 21 ounces per dozen
5. Small size are approximately 1.74 ounces or less per egg / minimum of 18 ounces per dozen

Classes:

1. Brown Eggs – 1 Dozen
 - A. Extra Large size
 - B. Large size
 - C. Medium size
 - D. Small size
2. White Eggs – 1 Dozen
 - A. Extra Large size
 - B. Large size
 - C. Medium size
 - D. Small size
3. Green Eggs – 1 Dozen
 - A. Extra Large size
 - B. Large size
 - C. Medium size
 - D. Small size
3. Brown Bantam Eggs
1 Dozen
4. White Bantam Eggs
1 Dozen
5. White Duck Eggs
1 Dozen
6. Green Duck Eggs
1 Dozen
8. Quail Eggs
1 Dozen
9. Exotic Eggs (Emu, Ostrich, etc.)
2 Eggs
10. Other Eggs
1 Dozen



At the time of this printing, the Pennsylvania Department of Agriculture has ordered a **TEMPORARY BAN** on Poultry and Egg Exhibitions To Protect Poultry Industry From Avian Influenza. At this time **NO FARMER'S EGGS WILL BE ACCEPTED** at this year's fair.

Refer to our website at www.waterfordfair.org closer to fair dates to see if the ban has been lifted to permit egg entries at this year's fair.



Department 9 – RABBITS

Darlene Kinnear & Dawn Parrella, Co-Chairmen
(814) 796-3577

It's recommended all livestock exhibits have a current
"Certificate of Veterinary Inspection" (CVI) form.

Pennsylvania Rabbits — CVI issued after May 1, current year.
No Out of State Rabbits will be accepted this year.

SHOW RULES

- All entries must be mailed with a check made payable to **The Waterford Fair Association**, \$1.00 per animal to: Darlene Kinnear, 118 East 6th Street, Waterford, PA 16441. **Remittance must accompany entry form.**
- Entries must include color, sex, and class (Jr., 6-8, Sr. on entry blank.)
- The rules of the American Rabbit Breeders Association will govern.
- Trophies will be awarded to: **BEST IN SHOW** and **BEST PET RABBIT** (exhibitor under age 19).
- Rabbits must have permanent and legible ear marks.
- All rabbits will be judged according to the latest standards of perfection of the Americana Rabbit Breeders Association.
- Rabbits will be accepted Sunday preceding the fair from 9:00am until 8:00 pm.
- NO DOES AND LITTERS WILL BE ACCEPTED.**
- Judging will take place Wednesday at 5:00pm.
- Premiums will be given out when rabbit is picked up.
- Rabbits will be released at 8:00pm Saturday (none will be released earlier). All rabbits must be removed by 10:00pm latest.
- Specials will be posted in the showroom. Rosettes for Best of Breed, Best of Variety and Best of Opposite Sex will be awarded with 5 or more entries in breed or variety.

All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.

SECTION 1 ALL BREEDS

Premiums: 1st – \$3.00 2nd – \$2.00 3rd – \$1.50

- | | | |
|---------------------------|----------------------|-----------------------------------|
| 1. American | 16. Dwarf Hotot | 31. New Zealand |
| 2. Angora (English) | 17. English Spot | 32. Palomino |
| 3. Angora (French) | 18. Flemish (Giant) | 33. Polish |
| 4. Belgian Hare | 19. Florida White | 34. Rex |
| 5. Bevern | 20. Harlequin | 35. Mini Rex |
| 6. Britannia Petite | 21. Havana | 36. Rhinelander |
| 7. California | 22. Himalayan | 37. Sable |
| 8. Champagne D'Argent | 23. Hotot | 38. Satin |
| 9. Checkered Giant | 24. Lilac | 39. Silver |
| 10. Chinchilla (American) | 25. Lop (English) | 40. Silver Fox |
| 11. Chinchilla (Giant) | 26. Lop (French) | 41. Silver Marten |
| 12. Chinchilla (Standard) | 27. Lop (Holland) | 42. Tan |
| 13. Cinnamon | 28. Lop (Mini) | 43. Jersey Wooley |
| 14. Creme D' Argent | 29. Lop (Fuzzy) | 44. Pets |
| 15. Dutch | 30. Netherland Dwarf | 45. Pet Class
(Child Under 16) |

SECTION 2 DEPARTMENT AWARDS

Class.....PREMIUMS

- Best in ShowTrophy
- Best Pet Rabbit (exhibitor under age 19)Trophy



We're on the web....
www.waterfordfair.org

WATERFORD HARDWARE & SERVICES, INC.

10 West 2nd Street,
PO Box 807,
Waterford, PA 16441
(814) 796-4112

Plumbing * Electrical * Heating *
Chainsaws
General Hardware
Supplies & Services

Full Service Dealer for:
AMERICAN STANDARD FURNACES
MYERS PUMPS *
WATER STORAGE SYSTEMS
CSI WATER SOFTENERS
HUSQVARNA POWER EQUIPMENT

**Quality Parts, Quality People,
and the satisfaction you did it
right the first time**



It's what we call NAPA Know How!

WATERFORD	
12661 Route 19 S	
Waterford, PA 16441	
814-796-3145	
UNION CITY	CORRY
85 Waterford St.	955 N Center St.
Union City, PA 16438	Corry, PA 16407
814-438-3838	814-864-7731

We carry heavy duty, import parts,
paint, tools and equipment,
farm and agriculture needs,
we also make hydraulic hoses.



We would like to thank the Waterford community.

Department 10 – 4H & FFA LIVESTOCK YOUTH EXHIBITS

ELIGIBILITY: 4-H Club members must have passed their 8th birthday but not have passed their 19th birthday by January 1 of the current year. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Home Economic Extension Service by July 1 preceding the fair. Exhibits must have been selected through an elimination.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff, or their designated representative.

4H and FFA FITTING & SHOWMANSHIP

4-H and FFA members may show either a market or breeding animal in the fitting and showmanship classes. **The animal must be a 4-H/FFA project animal that the exhibitor has exhibited in a 4H/FFA class.** The exhibitor must show the same animal in both contests. The "Erie County Livestock Program Code of Ethics Regarding Quality Assurance and Animal Care" will apply throughout the fitting and showmanship classes. If it is determined by the 4-H Livestock Selection Committee an exhibitor has violated provisions of this code regarding fitting or other practices, the exhibitor will not be permitted to sell through the 4-H /FFA Livestock Sale at the Waterford Fair.

Department 10 Sections eligible for Fitting & Showmanship classes:

4H and FFA Dairy Cattle	4H and FFA Beef Cattle
4H and FFA Sheep	4H and FFA Swine
4H Milking Dairy Goats	4H and FFA Market Goats

Fitting & Showmanship classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion.

Class.....	PREMIUMS			
1. Fitting –Oldest Members - Each Class or Sub-class	\$5	\$4	\$3	\$2
2. Fitting - Middle Aged Members - Each Class or Sub-class	\$5	\$4	\$3	\$2
3. Fitting - Youngest Members - Each class or Sub-class	\$5	\$4	\$3	\$2
4. Grand Champion Fitter.....	Rosette			
5. Showmanship - Oldest Members - Each Class or Sub-class	\$5	\$4	\$3	\$2
6. Showmanship - Middle Aged Members - Each Class or Sub-class	\$5	\$4	\$3	\$2
7. Showmanship - Youngest Members - Each class or Sub-class	\$5	\$4	\$3	\$2
8. Grand Champion Showman	Rosette			

BEEF FITTING AND SHOWMANSHIP CONTESTS

Exhibitors will fit their animals in the presence of a judge in accordance with the following additional rules that govern beef cattle fitting and showmanship contests.

- All age groups will have 10 minutes to fit the right side of their animals.
- Animals must be washed and dried prior to entering the ring and placed into chutes.
- Members only will be allowed in the chute area.
- Junior Members will be allowed an older member at chute side to provide guidance. However, no fitting is to be accomplished by the older member.
- No blow dryers will be permitted in the contest area. Clippers, combs, brushes and grooming products (aerosol and spray bottles), are the only equipment allowed.
- To compete for Grand Champion Fitter, first place winners from the junior, intermediate, and senior age groups will have 10 minutes to fit the left side of their animals.
- Showmanship classes will follow immediately after respective fitting classes.

It is recommended all livestock exhibits be accompanied by a *Certificate of Veterinary Inspection (CVI)* (health certificate) signed by an accredited veterinarian:

PA Cattle, Goats and Sheep – Recommended to have been issued after May 1 current year

All Horses – Required – issued within 30 days of start of fair.

All Swine – Required – issued within 14 days of start of fair.

Out of State Cattle, Goats and Sheep – Required – issued within 30 days of date of importation to the state.

USE CAUTION WHEN FITTING YOUR ANIMALS

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **do not use it! ***IMPORTANT***: If upon slaughter treatment with drugs, bio-logics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

GOOD HOUSEKEEPING AWARDS

4-H and FFA exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.

Inspections will be made unannounced. Premiums will be awarded to clubs or chapters housing animals in the 4-H and FFA designated areas. There will be no double premiums given.

Animals from one club or chapter must be grouped together to be judged, and the club or chapter exhibitor number must be clearly displayed.

Department 10 Sections eligible for Good Housekeeping awards:

4H and FFA Dairy Cattle	4H and FFA Milking Dairy Goats
4H and FFA Sheep	4H and FFA Swine
4H and FFA Beef Cattle	4H and FFA Market Goats

All animal exhibits will be scored on the following basis: Points

Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total.....	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis.

No awards on the first or last day of fair.

CLASS 1. Daily Prizes.....	\$6	\$4	\$3	\$2
CLASS 2. Weekly (Over-all) Prizes	\$12	\$8	\$6	\$4

**WEIGH-IN FOR ALL MARKET ANIMALS TO BE HELD
SUNDAY, SEPTEMBER 3, 2023 – 2:00PM TO 5:00PM
AT THE WATERFORD COMMUNITY FAIRGROUNDS,
YOUTH ARENA**



SECTION 1

4H and FFA DAIRY CATTLE
 Dale Chapman, Chairman – (814) 796-4273

1. Refer to General Rules and Regulations in Department 2
2. **OUT OF STATE CATTLE—“Certificate of Veterinary Inspection” (CVI) must be issued within 30 days prior to importation date.**
3. Entries must be in by August 19 on a completed entry form. It must have classes noted.
4. 4-H Club or FFA members must be present and have charge of their animals at the time of judging.
5. **\$2.00 per head entry fee must accompany the entry blank.**
6. One animal per exhibitor per class.
7. Note: Classifications and premiums listed are to apply to each breed.
8. **4H and FFA DAIRY CATTLE ENTRIES ELIGIBLE FOR FITTING & SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.**

BREED CLASSES:

A - Ayrshire B - Brown Swiss C - Gurnsey
 D - Holstein E - Jersey F - Milking Shorthorn G - Red Holstein

Class	PREMIUMS			
1. Spring Heifer Calf born after Feb. 28 and over 4 months old.....	\$22	\$20	\$18	\$16
2. Winter Heifer Calf born after Nov. 3, & before Mar. 1.....	\$22	\$20	\$18	\$16
3. Fall Heifer Calf born after Aug. 31 and before Dec. 1.....	\$22	\$20	\$18	\$16
4. Summer Yearling Heifer born after May 31 and before Sept. 18.....	\$22	\$20	\$18	\$16
5. Spring Yearling Heifer born after Feb. 28 and before Jun. 1.....	\$22	\$20	\$18	\$16
6. Winter Yearling Heifer born after Nov. 30 and before Mar. 1.....	\$22	\$20	\$18	\$16
7. Fall Yearling Heifer born after Aug. 31 and before Dec. 1.....	\$22	\$20	\$18	\$16
8. Junior Champion Female.....	Rosette			
9. Reserve Junior Champion Female.....	Rosette			
10. Junior Best Three Females This group to consist of 3 females from heifer classes, none of which have freshened; all bred by and at least one owned by exhibitor.....	\$34	\$29	\$24	\$19
11. Junior Two Year Old Cow born after Feb. 29 and before Sept. 1.....	\$31	\$26	\$21	\$15
12. Senior Two Year Old Cow born after Aug 31 and before March 1.....	\$31	\$26	\$21	\$15
13. Three Year Old Cow A. Junior 3 yr. old cow born after Feb. 28 & before Sept.1.....	\$31	\$26	\$21	\$15
B. Senior 3 yr. old cow born after Aug. 31 & before Mar. 1.....	\$31	\$26	\$21	\$15
14. Four Year Old Cow born after Aug. 31 & before Sept. 1.....	\$31	\$26	\$21	\$15
15. Aged Cow, Five Year old & over born before Sept. 1.....	\$31	\$26	\$21	\$15
16. Dry Cow Three Years old & over born before Sept.1.....	\$31	\$26	\$21	\$15
17. Senior Champion Female.....	Rosette			
18. Reserve Senior Champion Female.....	Rosette			
19. Grand Champion Female.....	Rosette			
20. Reserve Grand Champion Female..... (except Grand Champion)	Rosette			
21. Best Three Female.....	\$34	\$29	\$24	\$19
22. Get of Sire.....	\$34	\$29	\$24	\$19
23. Senior Get of Sire.....	\$34	\$29	\$24	\$19
24. Produce of Dam.....	\$34	\$29	\$24	\$19
25. Daughter/Dam.....	\$34	\$29	\$24	\$19
26. Best Udder Award.....	\$34	\$29	\$24	\$19
27. 100,000 lb. & over.....	\$34	\$29	\$24	\$19

**CASH PRIZES AWARDED FOR
 YOUTH DAIRY – SHOWMANSHIP & FITTING**
 Sponsored by ROSS CONCESSIONS

SECTION 2

4H and FFA BEEF CATTLE
 Mike Ross, Chairman – (814) 464-5717

1. Entries must be received by August 19 and must show class.
\$2.00 per head entry fee must accompany the entry blank.
2. **OUT OF STATE CATTLE—“Certificate of Veterinary Inspection” (CVI) must be issued within 30 days prior to the date of importation.**
3. **All market and Feeder Heifers born before December 1, 2021 must have a CVI certification as open within 30 days of opening date of the fair.**
4. When on exhibition in the ring, each animal must be under halter and in charge of the owner.
5. **Neck ties are required.**
6. Exhibits in these classes can also be entered in the open class.
7. All rules as to the time of entry and removal and fair regulations are the same as in the open class competition.
8. All 4-H and FFA exhibitors must furnish proof that all entries are carried as projects.
9. **4H AND FFA BEEF CATTLE ENTRIES ELIGIBLE FOR FITTING/ SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.**

BREEDING – BEEF CATTLE

Limit two entries per class in breeding cattle classes.

A - Black Angus F - Limousin K - Scottish Highland
 B - Charolais G - Maine Anjou L - Shorthorn
 C - Red Angus H - Maine Tainer M - Simmental
 D - Belted Galloway I - Murray Grey N - Others by Breed
 E - Polled Hereford J - Salers O - Commercial

Class	PREMIUMS			
11. Junior Heifer Calf born after Apr. 1, 2023.....	\$22	\$20	\$18	\$16
12. Junior Heifer Calf born between Jan. 1 and Mar 31, 2023.....	\$22	\$20	\$18	\$16
13. Senior Heifer Calf born between Sep. 1 and Dec. 31, 2022.....	\$22	\$20	\$18	\$16
14. Summer Yearling Heifer born between May 1, and Aug, 31, 2022.....	\$22	\$20	\$18	\$16
15. Junior Yearling Heifer born between Jan. 1, and April 30, 2022.....	\$22	\$20	\$18	\$16
16. Senior Yearling Heifer born between Sept. 1, and Dec. 31, 2021.....	\$22	\$20	\$18	\$16
17. Two Year Old Heifer (not calved) born between Jan. 1, and Aug. 31, 2021.....	\$26	\$22	\$16	\$14
18. Cow with natural calf born after Jan.1, 2023.....	\$26	\$22	\$16	\$14
19. Champion Female..... (first place females competing)	Rosette			
20. Reserve Champion Female.....	Rosette			

SECTION 2 – MB

4H - FFA BEEF CATTLE – MARKET BEEF

Beef cattle weighing less than 1,000 lbs. will NOT be admitted for Market Beef Competition. Animal must be a castrated male or open heifer. Maximum sale weight of 1,550 lbs.

Cattle sold at Thursday night’s sale must be properly cared for by their owner through Sunday morning. This includes watering, feeding, stall cleaning, and the cleanliness of the animal. A proper rope halter must be left on the animal Sunday morning. Failure to comply to these rules could result in forfeiting of prizes.

Market Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee.
 Minimum of 4 beef cattle per class, 9 classes maximum.

Class	PREMIUMS				
1. Light Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12
2. Medium Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12
3. Heavy Weight A, B, C.....	\$20	\$18	\$16	\$14	\$12
4. Light Weight Champion.....	Rosette				
5. Light Weight Reserve Champion.....	Rosette				
6. Medium Weight Champion.....	Rosette				
7. Medium Weight Reserve Champion.....	Rosette				
8. Heavy Weight Champion.....	Rosette				
9. Heavy Weight Reserve Champion.....	Rosette				
10. Grand Champion Over All.....	Rosette				
11. Reserve Grand Champion Over All.....	Rosette				

Market beef eligible to be sold in the Waterford Fair Livestock Sale will also receive banners for Champion and Reserve Champions in classes.

SECTION 2 – FB
4H - FFA BEEF CATTLE – FEEDER BEEF

All Market Beef which do not attain the minimum sale weight of 1,000 lbs. will be transferred to the feeder beef section.

Feeder Beef are defined as steers or open heifers less than two years old and weigh less than 1,000 lbs. These animals require additional time and feed to reach a market weight.

All entries are eligible for show only in this section. They may be used for 4H/FFA Fitting & Showmanship classes. Feeder Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class	PREMIUMS					
1. Light Weight A, B, C	\$20	\$18	\$16	\$14	\$12	\$10
2. Medium Weight A, B, C	\$20	\$18	\$16	\$14	\$12	\$10
3. Heavy Weight A, B, C	\$20	\$18	\$16	\$14	\$12	\$10
4. Feeder Beef Champion	Rosette					
5. Feeder Beef Reserve Champion Over All	Rosette					

SECTION 3
4H and FFA SHEEP

Morgan Kingen, Chairman – (814) 722-1484

- All animals must meet the health requirements listed under Department 4 and the health certification area of the fair book.
- Entries must be received by August 19 and must show class. **\$2.00 per head entry fee must accompany the entry blank.**
- OUT OF STATE SHEEP “Certificate of Veterinary Inspection” (CVI) must be issued within 30 days prior to date of importation.**
- Junior Exhibitors must be present at the time of judging.
- Market lambs must be wethers or ewes exhibiting lamb teeth at fair time.
- 4-H and FFA members must have membership identification at entry time
- Those animals not being housed in the Erie County 4H and FFA Market Lamb area(s) must be entered in accordance with the rules set forth under this section.
- 4-H AND FFA SHEEP ENTRIES ELIGIBLE FOR FITTING/SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS**

BREEDS

A. Arcott	G. Corriedale	M. Montdale	S. Southdown
B. Baby Doll	H. Dorset	N. Natural Colored	T. Suffolk
C. Chevoit	I. Hampshire	O. Oxford	X. Texel
D. Colored Lincoln	J. Horned Dorset	P. Rambouillet	Y. Tunis
E. Clun Forest	K. Lincoln	Q. Romney	Z. Others by breed
F. Columbia	L. Merino	R. Shropshire	

Class	PREMIUMS					
1. Ram, 1 year and under 2	\$12	\$10	\$9	\$7		
2. Fall ram lamb, born Sept 1 to Dec 31	\$12	\$10	\$9	\$7		
3. Spring ram lamb, January 1 and after	\$12	\$10	\$9	\$7		
4. Champion Ram	Rosette					
5. Reserve Champion Ram	Rosette					
6. Two ram lambs	\$12	\$10	\$9	\$7		
7. Ewe, 1 year and under 2	\$12	\$10	\$9	\$7		
8. Pair of yearling ewes	\$12	\$10	\$9	\$7		
9. Fall ewe lamb, Sept 1 - Dec 31	\$12	\$10	\$9	\$7		
10. Spring ewe lamb, January 1 and after	\$12	\$10	\$9	\$7		
11. Champion Ewe	Rosette					
12. Reserve Champion Ewe	Rosette					
13. Two ewe lambs	\$12	\$10	\$9	\$7		
14. Pen of Lambs - 4 lambs, both sexes	\$12	\$10	\$9	\$7		
15. Breeder's young flock- 1 ram lamb & 2 ewe lambs	\$12	\$10	\$9	\$7		
16. Flock - 1 ram lamb & 2 ewe lambs & 2 yearling ewes ..	\$12	\$10	\$9	\$7		
17. Get of Sire	\$12	\$10	\$9	\$7		

SECTION 3ML
4H and FFA SHEEP - MARKET LAMBS

Limit 1 market lamb per exhibitor.
Market lamb must be female or castrated male and weigh a minimum of 80 lbs. and maximum of 170 lbs. All lambs must be dry, sheared and without coats or tights at weigh-in.

Market Lamb classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 4 animals per class/sub-class.

Class	PREMIUMS			
1. Light Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
2. Medium Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
3. Heavy Weight Market Sheep				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
4. Light Weight Champion	Rosette			
5. Light Weight Reserve Champion	Rosette			
6. Medium Weight Champion	Rosette			
7. Medium Weight Reserve Champion	Rosette			
8. Heavy Weight Champion	Rosette			
9. Heavy Weight Reserve Champion	Rosette			
10. Grand Champion Over All	Rosette			
11. Reserve Grand Champion Over All	Rosette			

SECTION 4
4H and FFA SWINE

Ernie Buhl, Chairman – (814) 566-8624

- Entries must be received by August 19 and must show class. **\$2.00 per head entry fee must accompany the entry blank.**
- ALL SWINE - “Certificate of Veterinary Inspection” (CVI) must be issued within 14 days of opening date of the fair.**
- No breeding animals will be admitted to the fair, except for educational or exhibition purposes.**
- Market Swine must weigh a minimum of 200lbs. and a maximum of 325lbs. One animal per exhibitor.**
- Only active Erie County 4H and FFA members in good standing will be eligible for the livestock sale and fitting/showmanship and good housekeeping classes.
- All 4H and FFA Exhibitors must furnish a record book as proof that all entries are carried as a project.

Only barrows will be accepted for market classes, gilts excluded. Market Swine will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 3 animals per class/sub-class.

Class	PREMIUMS			
1. Light Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
2. Medium Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
3. Heavy Weight Market Swine				
Each Class or Sub-Class	\$12	\$10	\$9	\$7
4. Light Weight Champion	Ribbon			
5. Light Weight Reserve Champion	Ribbon			
6. Medium Weight Champion	Ribbon			
7. Medium Weight Reserve Champion	Ribbon			
8. Heavy Weight Champion	Ribbon			
9. Heavy Weight Reserve Champion	Ribbon			
10. Grand Champion Over All	Ribbon			
11. Reserve Grand Champion Over All	Ribbon			



PA County Fairs...
....Growing the future!

ERIE COUNTY YOUTH LIVESTOCK SALE

At the Waterford Community Fair

An excellent opportunity to purchase good BEEF, LAMB, GOAT, and PORK for home freezer or commercial use. Support our area youth and 4H and FFA program! Plan now to attend... **Thursday, September 7th, 2023 - 6:00pm**

2022 GRAND CHAMPIONS



Miley Reitz, member of the Keepin' It Country 4-H Club, raised and sold the Grand Champion Market Steer. The 1,372 pound steer was purchased by Raisin Ranch Farms at \$3.80 per pound.



Taylor Kubeja, member of the Keepin' It Country 4-H Club, raised and sold the Grand Champion Market Goat. The 96lb. goat was purchased by Granny's Ark at \$8.50 per pound.



The Gary Haibach Club Association purchased the Grand Champion Market Lamb for \$6.00 per pound at the Waterford Fair Livestock Sale. The 145lb. lamb was raised and sold by Taylor Kubeja, a member of the Keepin' It Country 4H Club.



Kevin Wheeler Auction Service purchased the Grand Champion Market Hog for \$3.60 per pound at the Erie County Youth Livestock Sale. The 281 pound hog was raised and sold by Miley Reitz, member of the Keepin' It Country 4-H Club.

Photo credits Jess Manross – Born In A Barn Photography



For decades the Waterford Fair has hosted an event that accomplishes more than most people realize. While the YouthSalehigh quality meat to feed people and fill freezers, it does much more than that.

Every project is a year-long effort full of lessons in hard work, sacrifice, budgeting, winning and losing, and so much more. It is these experiences which teach life skills, develop character, and realize the value of entrepreneurship while promoting an industry that has sustained our country for centuries.

The amazing fact is this an incredible influence in shaping hundreds of our local youth.



The sale is Thursday, September 7, 2023 at 6:00 PM in the Youth Livestock Arena at the Waterford Community Fair.

JUDGING OF MARKET ANIMALS:

Market Goats – Monday - 1:00pm | Market Swine – Monday - 5:00pm
Market Lambs – Tuesday - 6:00pm | Market Beef – Wednesday - 6:00pm

2022 CHARITY HOG

Proceeds to Benefit Paula's Promise

Each year members of one of the Erie County 4H clubs raises a charity hog to be auctioned at The Waterford Fair Livestock Auction, with the proceeds to benefit a local charity.

The True Grit 4H club brought a 254 lb. hog to the auction and at the closing gavel locked in a whopping auction price of \$12.50/lb. representing a total sale price of \$3,175. Jesse Fiske of the Fiske White Tail Deer Farm championed the \$12.50 high bid.

This year's charity is the Paula S. Cousins Ovarian and Endometrial Cancer Foundation, Inc., a local leader within a worldwide movement dedicated to supporting those with cancer. Their mission is to spread awareness for Ovarian and Endometrial Cancer known as the silent killer, as it is normally detected at a later stage. But no one should fight alone. They help those fighting any kind of cancer.

The foundation reaches out to those with any type of cancer by helping with the smallest of everyday tasks. They also promote early detection by going to schools and speaking with young women to not be afraid, speak up and get checked. There is a reason this disease is called the silent killer.

This is their promise... Paula's Promise.



A very special thanks to our high bidder, once again, Jesse Fiske for his perennial support of our community's agricultural youth and the **Erie County Youth Livestock Sale at The Waterford Fair.**

Photo credits Jess Manross – Born In A Barn Photography

Thank You! **American Legion**
Fort LeBoeuf Post 285
 120 West 4th Street • PO Box 171
 Waterford PA. 16441

For your significant contributions to
 Erie County Youth and The Waterford Fair



SECTION 5

4-H DAIRY GOATS

Dale Chapman, Chairman – (814) 796-4273

- All entries must be mailed with a check made payable to The Waterford Fair Association, \$2.00 per animal to: **Dale Chapman, 11362 West Greene Road, Waterford, PA 16441** not later than August 19th. No phone or hand delivered entries will be accepted.
- OUT OF STATE GOATS - "Certificate of Veterinary Inspection" (CVI) must be issued within 30 days prior to date of importation.**
- Dairy Goats MUST conform to standards of the breed.
- DAIRY GOAT ENTRIES ELIGIBLE FOR FITTING/SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.**

BREED CLASSES:

A - Alpine C - Nigerian Dwarf E - Oberhasli G - Sable
B - LaMancha D - Nubian F - Saanen H - Toggenberg

Class	PREMIUMS			
1. 2 months to under 5 months	\$12	\$10	\$9	\$7
2. 5 months to under 1 year	\$12	\$10	\$9	\$7
3. 1 year and under 2 – Never Fresh	\$12	\$10	\$9	\$7
4. Junior Champion	Rosette			
5. 1 year and under 2 – Fresh	\$12	\$10	\$9	\$7
6. 2 years and under 3 years	\$12	\$10	\$9	\$7
7. 3 years and under 5 years	\$12	\$10	\$9	\$7
8. 5 years and over	\$12	\$10	\$9	\$7
9. Senior Champion	Rosette			
10. Grand Champion	Rosette			
11. Best Udder – Limit 1 per exhibitor	\$12	\$10	\$9	\$7
12. Best Doe Bred by exhibitor – Limit 1	\$12	\$10	\$9	\$7
13. Get of Sire – 3 does, no twins	\$12	\$10	\$9	\$7
14. Produce of Dam – 2 does, no twins	\$12	\$10	\$9	\$7
15. Dam & Daughter	\$12	\$10	\$9	\$7
16. Best 3 Females	\$12	\$10	\$9	\$7
17. Milking Herd (Same Breed)	\$12	\$10	\$9	\$7

SECTION 6

4-H & FFA MARKET GOATS

Ed Hess, Chairman – (814) 476-7901

All entries must be mailed with a check made payable to The Waterford Fair Association, \$2.00 per animal to: **Ed Hess, 10151 Hamot Road, Waterford, PA 16441** not later than August 19th. No phone or hand delivered entries will be accepted.

OUT OF STATE GOATS - "Certificate of Veterinary Inspection" (CVI) must be issued within 30 days prior to date of importation

No goat weighing less than 60 lbs. and more than 125 lbs. will be accepted for show in Market classes and must be female or castrated male.

Market Goats must be castrated by the date animal is tagged.

4-H & FFA MARKET GOAT ENTRIES ELIGIBLE FOR FITTING/SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.

Market Goat classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 4 animals per class/sub-class.

Class	PREMIUMS			
1. 2 months to under 5 months	\$12	\$10	\$9	\$7
2. 5 months to under 1 year	\$12	\$10	\$9	\$7
3. 1 year and under 2 – Never Fresh	\$12	\$10	\$9	\$7
4. Junior Champion	Rosette			
5. 1 year and under 2 – Fresh	\$12	\$10	\$9	\$7
6. 2 years and under 3 years	\$12	\$10	\$9	\$7
7. 3 years and under 5 years	\$12	\$10	\$9	\$7
8. 5 years and over	\$12	\$10	\$9	\$7
9. Senior Champion	Rosette			
10. Grand Champion	Rosette			
11. Best Udder – Limit 1 per exhibitor	\$12	\$10	\$9	\$7
12. Best Doe Bred by exhibitor – Limit 1	\$12	\$10	\$9	\$7
13. Get of Sire – 3 does, no twins	\$12	\$10	\$9	\$7
14. Produce of Dam – 2 does, no twins	\$12	\$10	\$9	\$7
15. Dam & Daughter	\$12	\$10	\$9	\$7
16. Best 3 Females	\$12	\$10	\$9	\$7
17. Milking Herd (Same Breed)	\$12	\$10	\$9	\$7

WEIGH-IN FOR ALL MARKET ANIMALS TO BE HELD SUNDAY, September 3, 2023 – 2:00PM TO 5:00PM AT THE WATERFORD COMMUNITY FAIRGROUNDS

SECTION 7

4H and FFA RABBITS

Darlene Kinnear & Dawn Parrella, Co-Chairmen – (814) 796-3577

Premiums: 1st – \$3.00 2nd – \$2.00 3rd – \$1.50

- Entries must be received by August 19 and must show class. **\$1.00 per head entry fee must accompany the entry blank.**
- (Refer to General Rules and Regulations in Department 9)
- OUT OF STATE RABBITS – "Certificate of Veterinary Inspection" (CVI) must be issued within 60 days of opening date of the fair.**

BREEDS – We will accept the following breeds:

- | | | |
|---------------------------|----------------------|-----------------------------------|
| 1. American | 16. Dwarf Hotfoot | 31. New Zealand |
| 2. Angora (English) | 17. English Spot | 32. Palomino |
| 3. Angora (French) | 18. Flemish (Giant) | 33. Polish |
| 4. Belgian Hare | 19. Florida White | 34. Rex |
| 5. Bevern | 20. Harlequin | 35. Mini Rex |
| 6. Britannia Petite | 21. Havana | 36. Rhinelander |
| 7. California | 22. Himalayan | 37. Sable |
| 8. Champagne D'Argent | 23. Hotot | 38. Satin |
| 9. Checkered Giant | 24. Lilac | 39. Silver |
| 10. Chinchilla (American) | 25. Lop (English) | 40. Silver Fox |
| 11. Chinchilla (Giant) | 26. Lop (French) | 41. Silver Marten |
| 12. Chinchilla (Standard) | 27. Lop (Holland) | 42. Tan |
| 13. Cinnamon | 28. Lop (Mini) | 43. Jersey Wooley |
| 14. Creme D' Argent | 29. Lop (Fuzzy) | 44. Pets |
| 15. Dutch | 30. Netherland Dwarf | 45. Pet Class
(Child Under 16) |

Office Hours by Appointment

Kaiser Family Eye Care, P.C.

Lisa R. Keiser, O.D.



Complete Vision and Eye Health Exams for the Entire Family

Take the dry eye evaluation at www.keisereyecare.com

**503 High Street
Waterford, PA 16441**

(814) 796-1133

Compliments of



**WILLIAM &
BRYAN LOPER
FARM**



**SUNSET
DRIVE-IN THEATER**

Rt. 97 Waterford
814-796-4883

Admission

\$9.00 - 12 and up
\$4.00 - 7 thru 11

Children - 6 & under free

FLEA MARKET

Every Sunday 6:30am - 1:00pm

Compliments of:

*Area
Mental
Health*

814-547-6654 office

814-873-6331 cell

Waterford PA 16441



814-796-4845

DAVE & BECCA HESS
2489 DUNN VALLEY RD

SPECIALIZES IN:

- AUTO REPAIRS
- PA INSPECTIONS
- BUYING USED & WRECKED VEHICLES
- SALVAGE YARD
- TOWING
- NOTARY SERVICES



Hello America,

As a kid I road my bike to the Waterford Community Fair for the exciting noise of the rides and the smell of vendors making hotdogs and fries. It pleases me to see the community still can enjoy the tradition and hometown feel it brings. You can expect to see a lot of animals, tractor pulls revving up and tossing mud in the air, rides for the kids, vendors selling gear, craft shows and much more! You may see a friend you went to school with, or you may see a new family taking their child for the first time around the midway. It just feels right,.. it feels like home. For those of you who have never had this experience. It's a short drive straight south of Erie. This family event is one I try to never miss. Of course, each year I leave it with a candy apple and some taffy that was made on the spot.


Farming and the Agriculture Industry are the backbone of America. Folks these days are getting back to small farms with a few animals and the dream of a life worth searching for. Hard working men and women hold the farming tradition near and dear to their heart. Especially the staff that keeps the Waterford Community Fair alive and well. Somehow, it seems to just keep getting better!

Put it on your calendar for the fall and I'll see ya there!

We Are America

Jake Banta

PA. 4th. Legislative State Representative

E.L. HEARD & SON
INCORPORATED
Est. 1922

Gas & Fuel Oil Products
Residential Propane
Lumber & Building Supplies

FAMILY OWNED SPANNING 4 GENERATIONS

Over **100** Years
of service to Waterford
and surrounding communities

Lil' Davie 888 DEPOT ROAD, WATERFORD, PA 16441 Lil' Davie
(814) 796-2914



Perry Pet CLINIC



Small animal clinic providing service
for dogs and cats

Hours of operation:

MON-THURS 8:00AM - 5:00PM
EVERY OTHER FRIDAY 8:00AM - 12:00PM

Exam by appointment only

9880 Perry Highway
Waterford, PA 16441
(814) 796-4326

appointments@perrypetclinic.org



Compliments of

ERIE-CRAWFORD COOPERATIVE

FEED & FARM SUPPLY
Office Phone: (814) 438-6107

7733 Route 97
Union City, PA

(814) 438-2441
(814) 438-3881

Erie Street
Saegertown, PA

(814) 763-2275



O'CONNELL HARDWOOD INC.

Al O'Connell

**BUYERS OF STANDING TIMBER
LOGS - TIMBER LAND**

5636 Route 97
Waterford, PA 16441

Home Phone: (814) 825-3029
Mill Phone: (814) 796-2297



Ashley's Notary Service

205 High Street
PO Box 294
Waterford, PA 16441

Phone & Fax: (814) 679-4173
Email: ashleysnotary21@gmail.com

Ashley Hope

Notary Public / Full Agent



Anthony G Kopystecki
Specialist
BRONSONSAUTOREPAIR@gmail.com

1119 West 26th Street
Erie, PA
@FACEBOOK/GOOGLE

Department 11 – YOUTH

DIVISION I – FLORAL

Betty Wist, Chairman – (814) 397-8369

Premiums: 1st – \$3.25 2nd – \$3.00 3rd – \$2.75 4th – \$2.50



GLOSSARY OF TERMS

1. **3 BLOOMS** 3 individual flowers on 3 separate stems with foliage attached to stem.
2. **SPRAY:** A main stem with side branches and blooms on all sides with attached foliage.
3. **DISBUDDING:** The removal of lateral buds along the stem of a flower to promote the development of a large terminal bloom for exhibition purposes.
4. **SPIKE:** A lengthened flower cluster in which the flowers are practically stemless. Ex: Gladiolus
5. **STALK:** The stem or axis of a plant, especially a non-wooded one.
6. **STEM:** Any main or lateral axis of a plant which develops from a bud, possesses nodes, and internodes, and bears leaves and buds at the nodes.

GENERAL RULES

1. Entries must be made between 9:00am and 8:00pm Sunday, September 3, 2023.
2. The use of or displaying of artificial flowers or fruit is prohibited.
3. The use of conservation material such as arbutus, ground pine, or dogwood is prohibited.
4. Plants will not be judged unless they have been grown in containers for at least three months.
5. The management will not undertake to return exhibits or be responsible for same.
6. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
7. The committee may at any time order the removal of any exhibit which is in bad condition. Any article manifestly unfit to show may be excluded.
8. All entries must be grown by the exhibitor except in design classes.
9. Judging will begin at 9:00am Monday
10. Exhibits may be viewed from 1:00pm Monday through 8:00pm Saturday.
11. All entries must be removed between 8:00pm and 9:00pm Saturday.
12. Additional awards to be made by Waterford Fair Association.
13. Containers will be furnished for all cut specimens.

SECTION 1A ALL AGES THRU 12 YEARS

CLASS DESCRIPTIONS:

1. **Calendulas** – 3 Blooms with foliage
2. **French Marigolds** – 3 blooms with foliage
A: Orange
B: Yellow
C: Bi-Color
D: Any other color
3. **American Marigolds** – 1 bloom with foliage
A: Orange
B: Yellow
C: Any Other Color
4. **Pansy** – 3 blooms with foliage
5. **Gladiolus** – 1 spike
6. **Zinnia** – 1 blooms with foliage
7. **Sunflower**
A: Under 5"
B: 5" to 10"
8. **Sedum**
A: Autumn Joy
B: Any Other
9. **Any Annual Not Listed** – 3 blooms with foliage
10. **Roses** – 1 stem with foliage
11. **Any biennial or perennial not listed above** – with foliage
12. **Collection of 5 Annuals** – one of each variety with foliage
13. **Collection of 5 wild flowers** – one of each variety with foliage
14. **Bird or animal figure made of fruit, vegetable, or flowers**
A: Age 6 and younger
B: Age 7, 8, 9
C: Age 10, 11, 12
15. **Shrubs or trees** – one branch or stem 20" or less in length
16. **Herbs** – three separate stems
A: Annual
B: Perennial
17. **Dish Garden of three or more plants**
18. **Terrarium grown in container**
19. **Miscellaneous Potted Plants**
A: Annuals
B: Perennial
20. **"New Beginnings"** – A miniature arrangement of fresh and/or dried material, not to exceed 5" in height or width
21. **"Barn Raising"** – An arrangement of fresh and/or dried plant material incorporating aged wood
22. **"Heigh Ho the Dairy-O"** – An arrangement of fresh and/or dried plant material.
23. **"Green Sprouts"** – A design of fresh and/or dried plant material.

SECTION 1B AGES 13 THRU 18 YEARS

CLASS DESCRIPTIONS:

23. **Calendulas** – 3 Blooms with foliage
25. **French Marigolds** – 3 blooms with foliage
A: Orange
B: Yellow
C: Bi-Color
D: Any other color
26. **American Marigolds** – 1 bloom with foliage
A: Orange
B: Yellow
C: Any Other Color
27. **Pansy** – 3 blooms with foliage
28. **Gladiolus** – 1 spike
29. **Zinnia** – 1 blooms with foliage
30. **Sunflower**
A: Under 5"
B: 5" to 10"
31. **Sedum**
A: Autumn Joy
B: Any Other
32. **Any Annual Not Listed** – 3 blooms with foliage
33. **Roses** – 1 stem with foliage
34. **Any biennial or perennial not listed above** – with foliage
35. **Collection of 5 Annuals** – one of each variety with foliage
36. **Collection of 5 wild flowers** – one of each variety with foliage
37. **Bird or animal figure made of fruit, vegetable, or flowers**
38. **Shrubs or trees** – one branch or stem 20" or less in length
38. **Herbs** – three separate stems
A: Annual
B: Perennial
40. **Dish Garden of three or more plants**
41. **Terrarium grown in container**
42. **Miscellaneous Potted Plants**
A: Annuals
B: Perennial
43. **"New Beginnings"** – A miniature arrangement of fresh and/or dried material, not to exceed 5" in height or width
44. **"Barn Raising"** – An arrangement of fresh and/or dried plant material incorporating aged wood
45. **"Heigh Ho the Dairy-O"** – An arrangement of fresh and/or dried plant material.
46. **"Green Sprouts"** – A design of fresh and/or dried plant material.



COW PIE BINGO



FRIDAY - 6:30PM
To Benefit

ERIE COUNTY 4H SCHOLARSHIP FUND

50% Pay back up to \$5,000.00
Tickets \$5.00 each
AVAILABLE FROM ANY 4H MEMBER OR
AT THE FAIR OFFICE DURING FAIR WEEK

**NEED NOT BE
PRESENT TO WIN!**



Compliments of

TAMARACK NURSERY

Christmas Trees

**11672 Trask Road
Waterford, PA 16441**

**Heidi Burbules
814 / 602-6632**



Compliments of

**BRIAN M. MCGOWAN
Magisterial District Judge**



District Court 06-3-05
1230 Townhall Road West
Suite 300
Erie, Pennsylvania 16509

(814) 451-6532 • 1-800-352-0026 • Ext. 6532

Waterford Beverage

COMPANY, INC.

Craft, Domestic & Import Beer

Hard Seltzers

Kegs, Cases, 12pk's, 6pk's or Singles

Spiked Slushies

Ice & Snacks

12001 Route 19 North, Waterford, PA

814-796-2507

Family Owned & Operated since 1947

Look for the COLD BEER signs!

We specialize in drilling!

R Rindfuss

DRILLING, L.P.

13851 Route 19
Waterford, Pa. 16441

Monitoring, Coring, Soil Sampling
Test Drilling, Large Diameter Holes
Geothermal Drilling and Installation
Residential and Commercial Systems

(814) 796-4693 FAX (814) 796-6943



UNION CITY PET HOSPITAL

Dr. Brian Chapman

Medical and Surgical Services for pets.
Dentistry, X-rays and Pet Supplies

2 South Main Street
Union City, PA 16438

Hours by Appointment
(814) 438-7876



glowing embers

FIREPLACE GALLERY

AT AFTONS

8955 Wattsburg Rd. Erie, PA 16509

Landscape Supply: (814) 825-6336

Stove Gallery: (814) 825-0549



Department 11 – YOUTH (CONTINUED)

DIVISION II – HANDCRAFTS

Andy & Shelly Keil, Co-Chairmen – (814) 881-1485

REMEMBER!

**EXHIBIT REGISTRATION DAY!
SUNDAY, SEPTEMBER 3, 2023**

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

GENERAL RULES

- All pictures (i.e. photographs, drawings, paintings, self portraits, etc.) **MUST** be matted and/or framed and ready to hang. Paper only entries will not be accepted.
- ALL** pictures must have proper hangers. (Hangers made of rope with scotch tape, paper tape, duct tape etc. are unacceptable. Tape hangers loosen and result in pictures falling to the floor and breaking the glass.)
- Sections 2 (Needlecraft/Clothing) AND Section 3 (Knitting, Crocheting & Other Needlework)**
 - Article must have been made since the end of the last fair year
 - Items Should be clean and made entirely by the exhibitor
- Entries not conforming to exhibit rules may not be accepted
- LEGOS, K-NEX etc. entries to be no larger than 14"x16" at the base.**
- Due to our limited display space, pictures should be limited in size to no larger than 20" x 24" (including frame)**
- Entries are limited to No more than **3 ITEMS** per category. (e.g. 3 pencil drawings, 3 oil paintings, etc)
- Exhibitors are limited to **TWO PRIZES** in any one category
- All handcraft entries must have been created since the close of the last fair.
- Names should be covered on the face of the entry tag to prevent judges from identifying the exhibitor.
- You may pick up your exhibit after 8:00pm on the last day of the fair. **NO EXCEPTIONS.**

IF YOU CANNOT PICK UP YOUR EXHIBITS ON THE LAST DAY OF THE FAIR:

Please make arrangements to pick up your exhibits on the following Sunday morning or other time. You may also give someone your entry stubs to pick up the exhibits for you.



DEPARTMENT 11 CONTESTS

DEPARTMENT 11 – BEST OF SHOW in each Age Group

PRIZE: 1st – \$25

All Department 11 entries in all classes in each age group are eligible and will be considered for the award. No special registration required.

SPECIAL AWARD – BEST QUILT IN YOUTH SHOW

PRIZES: 1st – \$25

No special registration required.

Sponsored by:

HANDS ALL AROUND ERIE QUILT GUILD

SPECIAL AWARDS – BEST OF SHOW, PHOTO in each Age Group

2 PRIZES: 1st – \$25

All Color and Black & White entries eligible. No special registration required.

Sponsored by:

FREEZE FRAME LTD & 4 MILE PHOTOGRAPHY

SPECIAL AWARD – BEST OF SHOW in each age group

PRIZES: Valuable Gift Baskets

All Department 11 entries eligible. No special registration required.

Sponsored by:

GREAT LAKES FINISHES

Kevin & Melanie Vanderhoof

SECTION 2A
age 3 thru 12

SECTION 2 NEEDLECRAFT/CLOTHING

Premiums: 1st – \$4.00 2nd – \$3.50 3rd – \$3.25 4th – \$3.00

SECTION 2B
age 13 thru 17

CLASS DESCRIPTION:

- | | | | |
|--|---|---|---|
| <ol style="list-style-type: none"> Start Stitching <ol style="list-style-type: none"> Half Apron Tote Bag Vest Skirt Pillow Girl Scout 4-H Project Any Other Article Advanced Stitching <ol style="list-style-type: none"> Half Apron Full Apron Tote Bag Vest Skirt Girl Scout / 4-H Project Any Other Article Dress <ol style="list-style-type: none"> Cotton Blend Fabric Other | <ol style="list-style-type: none"> Slacks <ol style="list-style-type: none"> Dress Slacks Sweat Pants Other Separates <ol style="list-style-type: none"> Skirt <ol style="list-style-type: none"> Cotton Blend Fabric Other Tops <ol style="list-style-type: none"> Cotton Blend Fabric Other Shorts <ol style="list-style-type: none"> Cotton Blend Fabric Other Vests <ol style="list-style-type: none"> Cotton Blend Fabric Other | <ol style="list-style-type: none"> Lingerie <ol style="list-style-type: none"> Housecoats <ol style="list-style-type: none"> Cotton Blend Fabric Other Pajamas <ol style="list-style-type: none"> Cotton Blend Fabric Other Nightgown <ol style="list-style-type: none"> Cotton Blend Fabric Silk Other Pillows <ol style="list-style-type: none"> Animal Shaped Any Other Shape School Project Other Jackets <ol style="list-style-type: none"> Lined Unlined | <ol style="list-style-type: none"> Pant Suits <ol style="list-style-type: none"> Cotton Blend Fabric Other Quilts <ol style="list-style-type: none"> Pieced Machine Sewn Hand Sewn Fleece <ol style="list-style-type: none"> Tied Blanket Tied Pillow Other |
|--|---|---|---|



**** SPECIAL AWARD ****

**Hands All Around Erie
Quilt Guild**

\$25

**BEST QUILT IN SHOW
YOUTH QUILTS**

DIVISION II – HANDCRAFTS (Continued)

SECTION 3

KNITTING, CROCHETING & OTHER NEEDLEWORK

(Article must have been made since the end of the last fair year)

Andy & Shelly Keil – (814) 881-1485

SECTION 3A – age 3 thru 12

SECTION 3B – age 13 thru 17

Premiums: 1st – \$4.00 2nd – \$3.50 3rd – \$3.25 4th – \$3.00

CLASS DESCRIPTION:

1. **Knitting**
 - A. Scarves
 - B. Stocking Cap
 - C. Head Band
 - D. Pot Holder
 - E. Slippers
 - F. Dish Cloth
 - G. Doll
 - H. Stuffed Animal
 - I. Nursery Item
 - J. Other
2. **Crocheting**
 - A. Sweater
 - B. Scarves
 - C. Hat
 - D. Afghans
 - E. Dish Cloth
 - F. Pot Holder
 - G. Doll
 - H. Slippers
 - I. Stuffed Animals
 - J. Nursery item
 - K. Pillow
 - L. Finger
 - M. Other
3. **Pillows**
 - A. Crewel
 - B. Needlepoint
 - C. Applique
 - D. Embroidery
 - E. Counted Cross Stitch
 - F. Latch Hook
 - G. Quilted (hand)
 - H. Nursery Item
 - I. Pieced
 - J. School Project
 - K. Other
4. **Pictures**
 - A. Crewel
 - B. Counted Cross Stitch
 - C. Needlepoint
 - D. Embroidery
 - E. Miscellaneous
5. **Miscellaneous**
 - A. Centerpieces
 - B. Wearing Apparel
 - C. Liquid Embroidery
 - D. Christmas item
 - E. Any other holiday item
 - F. Plastic Canvas
 - G. Pillowcases
 - H. Any other article
6. **Useful Article**
 - A. Bathroom Article
 - B. Bed Doll
 - C. Place mat
 - D. Kitchen Article
 - E. Any other
7. **Quilts**
 - A. Hand
 - B. Machine
 - C. Tie
 - D. Other
8. **Rugs**
 - A. Knitted
 - B. Woven
 - C. Crocheted
 - D. Latch Hook
 - E. Wall Hanging
 - F. Other
9. **Sweatshirts**
 - A. Painted On
 - B. Appliqued on
 - C. Stenciled on
 - D. Cut Design
 - E. Any Other
10. **Cross Stitch**
 - A. Wall Hanging
 - B. On Clothing
 - C. Other



SECTION 4

ART & HANDCRAFTS

(Article must have been made since the end of the last fair year)

Andy & Shelly Keil – (814) 881-1485

SECTION 4A – age 3 thru 12

SECTION 4B – age 13 thru 17

Premiums: 1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

CLASS DESCRIPTION:

1. **Painting**
 - A. Watercolor
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - B. Oil
 - C. Acrylic
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - D. Tempura
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - E. Paint by Number
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
2. **Drawings**
 - A. Crayon
 1. Animal
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 2. Person
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 3. Fruits/Vegetables
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 4. Other
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 - B. Pastels and Chalk
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - C. Marker
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
2. **Drawings (Continued)**
 - D. Paper
 1. Animal
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 2. Mosaic
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 - E. Pencil
 1. Animal
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 2. Person
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 3. Fruits/Vegetables
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 4. Other
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 - F. Mixed Media
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - G. Colored Pencil
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - H. Charcoal
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - I. Scratch Board
 - J. Enlarging
 - K. Posters
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old

SECTION 4A – age 3 thru 12

SECTION 4 – ART & HANDCRAFTS (Continued)

SECTION 4B – age 13 thru 17

CLASS DESCRIPTION:

- 2. **Drawings (Continued)**
 - L. Portraits
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - M. Computer
 - N. Pen and Ink
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - O. Other
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
- 3. **Photography**
 - A. Black and White
 1. Animal
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 2. Landscape /Floral
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 - 3. People
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 - 4. Other
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
- B. Color
 1. Animal
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
 2. Landscape/Floral
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
- 3. People
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old
- 4. Other
 - a. 3-6 yrs. old
 - b. 7-9 yrs. old
 - c. 10-12 yrs. old
 - d. 13-15 yrs. old
 - e. 16-17 yrs. old

- 4. **Bead Work**
 - A. Necklace
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - B. Bracelet
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - C. Home Decoration
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - D. Holiday
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - E. On Clothing
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - F. Key Chain
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - G. Animal Shapes
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
 - H. Perler
 - I. Other
 1. Pony Beads
 2. Tiny Beads
 3. Other Beads
- 5. **Dolls**
 - A. Creative
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - B. Crochet
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old
 - C. Other
 1. 3-6 yrs. old
 2. 7-9 yrs. old
 3. 10-12 yrs. old
 4. 13-15 yrs. old
 5. 16-17 yrs. old

- 6. **Leather Craft**
 - A. Original
 1. Key Chain
 2. Change Purse
 3. Belt
 4. Clothing
 5. Other
 - B. Kit
 1. Key Chain
 2. Change Purse
 3. Belt
 4. Other
- 7. **Wood Work**
 - A. Model
 - B. Furniture
 - C. Toy
 - D. School Project
 - E. Bird House
 - F. Bird Feeder
 - G. Lamp
 - H. Shelf
 - I. Bank
 - J. Candy Dispenser
 - K. Home Store Project
 - L. Wood burning
 - M. Other
- 8. **Ceramics**
 - A. Stain
 1. Animal
 2. Useful Article
 3. Holiday
 4. Home Décor.
 5. Other
 - B. Glazed
 1. Animal
 2. Useful Article
 3. Holiday
 4. Home Décor.
 5. Other
 - C. Dry Brush
 1. Animal
 2. Useful Article
 3. Holiday
 4. Home Décor.
 5. Other
 - D. Bisque
 1. Animal
 2. Useful Article
 3. Holiday
 4. Home Décor.
 5. Other
- 9. **Pottery**
 - A. Wheel
 - B. Coil
 - C. Slab
 - D. School Project
 1. Cup
 2. Vase
 3. Bowl
 - E. Other

- 10. **Plaster Craft**
 - A. Hand Poured
 1. Animal
 2. Holiday Article
 3. Vase
 4. Other
 - B. Other
 1. Animal
 2. Holiday Article
 3. Vase
 4. Other
- 11. **Creative Craft**
 - A. Cone, Nuts, Seed Work
 1. Table Decoration
 2. Wreath
 3. Wall Decoration
 4. Other
 - B. Flowers
 1. Paper
 2. Silk Arrangement
 3. Dried
 4. Other
- 11. **Creative Craft cont.**
 - C. Using Natural Materials
 1. Table Decorations
 2. Wall Hangings
 3. Useful Articles
 4. Other
 - D. Wall or Door Mounted Decorations
 - E. Holidays
 - F. Candles
 - G. Useful Articles
 - H. Recycled Materials
 1. Cardboard
 2. Plastic
 3. Other
 - I. Foam Art
 1. Kit
 - a. Animal
 - b. Flower
 - c. Useful Article
 - d. Holiday
 - e. Other
 2. Own Creations
 - a. Animal
 - b. Flower
 - c. Useful Article
 - d. Holiday
 - e. Other
 - J. Wind Chimes/Whirly Gigs/Flags
 1. Plastic Craft
 2. Metal
 3. Material
 4. Felt
 5. Other
 - K. Popsicle Sticks
 1. Useful Article
 2. Camp Creation
 3. Other
 - L. Jewelry
 1. Necklace
 - a. Hand Wrought
 - b. Enamel
 - c. Silver/Metal
 - d. Plastic
 - e. Clay
 - f. Beach Glass
 - g. Other

- 11. **Creative Craft cont.**
 - 2. Earrings
 - a. Hand Wrought
 - b. Enamel
 - c. Silver/Metal
 - d. Plastic
 - e. Clay
 - f. Beach Glass
 - g. Other
 - 3. Pins
 - a. Hand Wrought
 - b. Enamel
 - c. Silver/Metal
 - d. Plastic
 - e. Clay
 - f. Beach Glass
 - g. Other
 - 4. Other
 - a. Hand Wrought
 - b. Enamel
 - c. Silver/Metal
 - d. Plastic
 - e. Clay
 - f. Beach Glass
 - g. Other
- M. Plastic Craft
 1. Magnets
 2. Book Marks
 3. Box
 4. Door Stop
 5. Toy
 6. Jewelry
 7. Ornament
 8. Other
- N. Sun Catchers
 1. 2"
 2. 3"
 3. 5"
 4. Larger than 5"
- O. Seashells
 1. Useful Article
 2. Camp Creation
 3. Decoration
 4. Other
- P. Carving
- Q. Loom Work
 1. Pot Holder
 2. Doily
 3. Place Mat
 4. Other
- R. String Art
- S. Felt Creation
- T. Rubber Band
 1. Jewelry
 2. Other
- U. Decoupage
 1. Plaque
 2. Box
 3. Other
- V. Homemade Soap
- W. Paper Creation
 1. Cardstock
 2. Construction Paper
 3. Other
- X. Clothes Pin Craft
- Y. Other
- 12. **Macrame**
 - A. Bracelet
 - B. Necklace
 - C. Other

YOUTH PHOTOGRAPHY
**** SPECIAL AWARDS ****
2 - \$25 FIRST PRIZES
Best In Show-Each Age Group
 SPONSORED BY:
Freeze Frame LTD and
Four Mile Photography

SECTION 4A – age 3 thru 12

SECTION 4 – ART & HANDCRAFTS (Continued)

SECTION 4B – age 13 thru 17

- CLASS DESCRIPTION: 22. Models**
- A. Snap Together
 1. 3-5 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 2. 6-8 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 3. 9-12 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 4. 13-17 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 - B. Glued
 1. 3-5 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 2. 6-8 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 3. 9-12 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
 4. 13-17 yrs. old
 - a. Cars
 - b. Trucks
 - c. Boats
 - d. Military
 - e. Airplanes
 - f. Other
- 13. Weaving**
 - A. Belt
 - B. Purse
 - C. Wall Hanging
 - D. Paper Ribbon
 - E. Baskets
 - F. Pictures
 - 14. Prints**
 - A. Stamping
 - B. Block
 - C. Silk Screen
 - D. Block & Print (with frame)
 - E. Nature Print Paper
 - 15. Collage**
 - A. School Project
 - B. Foods
 - C. Animals
 - D. Other
 - 16. Calligraphy**
 - 17. Computer Art**
 - A. Black and White
 - B. Color
 - 18. Painting on Wood, Fabric or Other Objects**
 - A. Clothing
 1. Stenciled
 2. Other
 - B. Wood
 1. Stenciled
 2. Other
 - C. Rock
 1. Stenciled
 2. Other
 - D. Other
 1. Stenciled
 2. Other
 - 19. Sand Art**
 - A. Pictures
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 - B. Bottles
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 - C. Other
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 - 20. Tin Punch**
 - A. 3-D
 - B. School Project
 - 21. Hand Illustrated Written Book**
 - A. Hand Written Book
 - B. Poetry

2023 BEST OF SHOW
**** SPECIAL AWARDS ****
Best In Show-Each Age Group
PRIZE BASKETS
SPONSORED BY:
Kevin & Melanie
Vanderhoof

- 23. Legos**
 - A. Kit
 1. 3-5 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 2. 6-8 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 3. 9-12 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 4. 13-17 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 - B. Original
 1. 3-5 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 2. 6-8 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 3. 9-12 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 4. 13-17 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
- 24. K NEX**
 - A. Kit
 1. 3-5 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 2. 6-9 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 3. 9-12 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 4. 13-17 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 - B. Original
 1. 3-5 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 2. 6-9 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 3. 9-12 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other
 4. 13-17 yrs. old
 - a. Land Vehicles
 - b. Water Crafts
 - c. Space Crafts
 - d. Airplanes
 - e. Other

- 25. Sculpture**
 - A. Wood
 - B. Wire
 - C. Metal
 - D. Clay
 - E. Soft (Fabric)
 - F. Paper Mache
 - G. Paper
 - H. Other
- 26. Camp Craft**
 - A. Chenille Craft
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 4. 13-17 yrs. old
 - B. Hobbies
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 4. 13-17 yrs. old
 - C. Collections
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 4. 13-17 yrs. old
 - D. Other
 1. 3-5 yrs. old
 2. 6-8 yrs. old
 3. 9-12 yrs. old
 4. 13-17 yrs. old
- 27. Scouts/ FFA/4-H**
 - A. Troop Project
 - B. Individual Project
- 28. Metal Shop**
 - A. Tray
 - B. Clock
 - C. Water Can
 - D. Feed Scoop
 - E. Other
- 29. Holiday**
 - A. Ornament
 - B. Snowman Accessory
 - C. Santa Accessory
 - D. Wreath
 - E. Fall
 - F. Halloween
 - G. Christmas
- 30. Paper Art**
 - A. Paper Cutting
 - B. Origami
 - C. Other
- 31. Puppet**
 - A. Felt
 - B. Sock
 - C. Cloth
 - D. Fur
 - E. Yarn
 - F. Other
- 32. Computer**
 - A. 3-D Images
 - B. Drawings
 1. Black & White
 2. Color
 - C. Story
 - D. Poetry
 - E. Other
- 33. Scrapbooking**
 - A. Book
 - B. Other
- 34. Best In Show**



STILL ON THE FENCE?

We Can Help You Find Proper Farm Insurance Protection

Farm owners have a different lifestyle than other business owners. SN Hawley Insurance can help insure your way of life. Traditional coverage may not adequately respond to your unique insurance needs. We can provide specialized coverage for farms of all types and activities.

To learn more, please contact us today!



SN HAWLEY, LLC

341 Main Street, Spartansburg

814-654-7044

- **ONLINE** Vehicle Tag & Title Transfer
- **ONLINE** ATV & Snowmobile Tag & Title
- In Transit Tags
- Instant Registration Renewal
- Plates
- Boat Title & Registration
- Fishing License
- Launch Permits
- Full Notary Service

FedEx
Authorized Ship Center

Monday – Friday

9am – 4:30pm



SN HAWLEY INSURANCE AGENCY

814-654-7044 or snhawley@outlook.com



HOME – AUTO – FARM – BUSINESS – HEALTH – LIFE – BONDS



Phil Spotts
President

5312 Wheelertown Road
Waterford, PA 16441
814•881•6107
814•438•7170
814•438•7374 fax
plspotts@earthlink.net

For all your fencing needs
www.hi-t-fence.com



Pick Your Own
Red Raspberries • Black Raspberries
Yellow Raspberries • Blackberries

5312 Wheelertown Road
Waterford, PA 16441
(814) 438-8113

8:00 am—8:00 pm
Monday—Saturday

Compliments of:



Dave's Welding Shop, Inc.

1389 Old State Road
Waterford, PA 16441

Phone (814) 796-6520 * FAX (814) 796-6640



12671 Route 19 South
P.O. Box 646
Waterford, PA 16441

**Complete
Excavating Service**
Certified WBE/MBE

www.showmanexcavating.com

(814) 796-2903
FAX (814) 796-4002



Mound Grove
GOLF COURSE

18 Holes, Driving Range & Practice Green

10760 Donation Road ~ Waterford, PA 16441
814-796-2767

MoundGrove.com

"Like" us on Facebook!

Rustic Meets Elegance in our 1860's Barn:
Ceremonies ~ Receptions ~ Rehearsal Dinners ~ Showers ~
Graduations ~ Golf Tournaments ~ Reunions ~ Banquets ~
Business Meetings



Show us this Ad for a free 9 Hole Greens Fee*!

*Cart not included, one time use, good for the 2023 Season

Department 12 – HAY & GRAIN

Don & Lia Ghering, Co-Chairpersons – (814) 796-2790

GENERAL RULES

1. To expediate the exhibit registration process, consider using the pre-registration form.
2. Entries are limited to one per class per exhibitor. "Other" classes can have three entries per exhibitor. "Other" class entries must be named by type.
3. "Current year crop" are entries grown the current year. "One-year prior crop" are entries grown the previous year.
4. Index size informational cards describing exhibit (variety, uses, seed company, etc..) are encouraged.
5. Exhibit removal time starts at 8:00pm on the last day of the fair.
6. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.



EXHIBIT REGISTRATION DAY!

SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

DEPARTMENT 12 SPECIAL AWARDS

DEPARTMENT 12 – BEST OF SHOW

PRIZE: 1st – \$50

All Department 12 entries in all classes are eligible.

SECTION 1 GRAIN AND SEED CROPS

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

CLASS DESCRIPTIONS:

1. Corn – 3 ears, husks removed

- A. Field Corn – Hybrid
 1. Yellow
 2. White
 3. Other
- B. Field Corn – Open Pollinated
 1. Yellow
 2. White
 3. Other
- C. Popcorn
 1. Yellow
 - a. Current year crop
 - b. One year prior crop
 2. White
 - a. Current year crop
 - b. One year prior crop
 3. Colored
 - a. Current year crop
 - b. One year prior crop
- D. Ornamental
 1. Current year crop
 2. One year prior crop
- E. Other



2. Corn Stalk – 3 stalks cut at ground level

- A. Field
- B. Silage
- C. Tallest – 1 stalk cut at ground level

3. Broom Corn

- A. Stalk – 3 stalks cut at ground level
- B. Bundle of 3 tassels – cut at top leaf collar

4. Sunflowers – Include stalk (cut at ground level) and flower

- A. Over 5 feet
- B. Under 5 feet
- C. Multiple Flower Heads
- D. Flower Only (under 10" diameter)
- E. Flower Only (over 10" diameter)

5. Oats – in quart jar

- A. Clintland 64 or Clintford
- B. Garry
- C. Pennfield
- D. Russell
- E. Orbit
- F. Others not listed judged in one group

6. Wheat – in quart jar

- A. Pennoll
- B. Redcoat
- C. Others not listed judged in one group

7. Miscellaneous – in quart jar

- A. Alfalfa
- B. Buckwheat
 1. Japanese or Silverfull
 2. Pennquad
- C. Soybean
- D. Sunflower seed
- E. Timothy Seed
- F. Corn
- G. Red Clover Seed
- H. Rye
- I. Popcorn
- J. Others not listed judged in one



SECTION 2 HAY

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

RULES & REGULATIONS:

Long hay only. An exhibit consists of a bale section 8" in thickness and cross-tied.

CLASS DESCRIPTIONS:

1. **Alfalfa or Alfalfa Grass Mixed**, not over 50% of grasses
 - A. First cutting
 - B. Later cuttings
2. **Other Legumes or Legume Grass Mixtures**, not over 50% of grasses.
3. **Grass** – Mixtures of Timothy and/or other grasses and containing not more than 10% legumes
 - A. First cutting
 - B. Second cutting
4. **Legume other than Alfalfa** – second cutting, not more than 50% grasses
5. **Mixed Hay** – any mixture not classified in the previous classes but which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover, and Grasses
6. **Summer Annual Grasses** – Sudan grass, Sorghum-Sudan, hybrids, etc
7. **Straw**
 - A. Wheat
 - B. Oat
 - C. Barley

SECTION 3 SILAGE

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

Silage crop must be named. Exhibits shall consist of 10 pounds. (Large size plastic bags are excellent containers for transporting or showing samples.)

CLASS DESCRIPTIONS:

1. Perennial crops
 - A. Direct cut, with or without preservative.
 - B. Wilted or low moisture, with or without preservative.
2. Annuals other than corn
 - A. Direct cut, with or without preservative.
 - B. Wilted or low moisture, with or without preservative.
3. Corn Silage
4. High Moisture Corn

Department 13 – VEGETABLES

Don & Lia Ghering, Co-Chairpersons – (814) 796-2790

GENERAL RULES

1. It is the responsibility of the exhibitor to show visual proof of the variety prior to judging.
2. Vegetables should be true to type, uniform in size and shape, free from disease or injury, clean and with 2" of tops on carrots, beets or similar varieties.
3. The outer leaves on cabbage, onions or similar vegetables should be left on the exhibit.
4. Entries are limited to one per class per exhibitor. "Other" classes can have three entries per exhibitor. "Other" class entries must be named by type.
5. Exhibit removal time starts at 8:00pm on the last day of the fair. Index size informational cards describing exhibit (variety, uses, seed company, etc.) are encouraged.
6. Index size informational cards describing exhibit (variety, uses, seed company, etc.) are encouraged.

EXHIBIT REGISTRATION DAY!

SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

REMEMBER!

DEPARTMENT 13 SPECIAL AWARDS

DEPARTMENT 13 – BEST OF SHOW

PRIZE: 1st – \$50

All Department 13 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1 ALL VEGETABLES

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

CLASS DESCRIPTIONS:

1. **Artichokes** – 3 specimens
2. **Beans**
 - A. Dry Shelled (1 pint jar)
 1. Edible Soybeans
 2. Horticultural
 3. Kidney
 4. Lima (large seeds)
 5. Lima (small seeds)
 6. Marrowfat
 7. Pea or Navy
 - B. Green Shelled (1 pint jar)
 1. Edible Soybeans
 2. Horticultural
 3. Large Seeded Lima
 4. Small Seeded Lima
 5. Horticultural pole beans
 - C. Horticultural (10 pods)
 1. Bush types
 2. Pole type
 - D. Lima – 10 pods
 1. Large Seeded
 2. Pole Limas
 3. Small Seeded
 - E. Snap – 10 pods
 1. Bush Types – 10 pods
 - a. Flat Green Pods
 - b. Flat Yellow Pods
 - c. Flat Purple Pods
 - d. Round Green Pods
 - e. Round Yellow Pods
 - f. Round Purple Pods
 2. Pole Types – 10 pods
 - a. Flat Green Pods
 - b. Flat Yellow Pods
 - c. Flat Purple Pods
 - d. Round Green Pods
 - e. Round Yellow Pods
 - f. Round Purple Pods
 - F. Others not listed (must name type)
3. **Beets** – 3 specimens, topped to 2"
 - A. Globe
 1. Shaped under 3"
 2. Shaped over 3"
 - B. Golden
 - C. Half long
 - D. Long Lutz types
 - E. Mangel
 - F. Largest single beet
 1. Globe (by weight)
 2. Long (by weight)
4. **Broccoli** – 1 large head
5. **Brussel Sprouts**
 - A. Sprouts (10)
 - B. Stalk with sprouts – cut at ground level
6. **Cabbage** – 1 head
 - A. Chinese (Napa) type
 - B. Early pointed
 - C. Danish Ballhead types
 - D. Domestic round
 - E. Flat types
 - F. Red types
 - G. Savoy types
 - H. Single largest head (by weight)
7. **Carrots** – 3 roots, topped to 2"
 - A. Half long (pointed)
 - B. Half long (stump rooted)
 - C. Long Pointed
 - D. Long Stump
 - E. Any Other Color
8. **Cauliflower** – 1 head trimmed
 - A. Purple types
 - B. White types
9. **Celery**
 - A. Stalk – 1 plant in soil
 - B. Leaf – 1 plant in soil
 - C. Root (celeriac), top trimmed to 2"
10. **Corn (Sweet)** – 3 ears, husk on
 - A. White
 - B. Yellow
 - C. Bicolor
11. **Cucumbers** – 3 specimens
 - A. Pickling
 1. Under 3"
 2. Over 3"
 - B. Slicing
 1. Under 8"
 2. Over 8"
 3. Extra long Variety
 - C. Lemon or Round
 - D. Burpless
 - E. Others not listed, must name type
12. **Eggplant** – 2 specimens
 - A. Round
 - B. Long
 - C. White
 - D. Striped/Streaked
 - E. Other
13. **Endive** – 1 plant in soil
 - A. Broad leafed
 - B. Green curled
14. **Garlic** – 3 bulbs – Leave 1" of stem and 1/2" of roots
 - A. Softneck (braiding garlic types)
 1. White
 2. Purple / Red
 - B. Hardneck
 1. White
 2. Purple / Purple Stripe / Red
 - C. Elephant / Giant
 - D. Other
15. **Ginger Root**
16. **Gourds** – 3 specimens
 - A. Smooth – one variety
 - B. Warty – one variety
 - C. Winged – one variety
 - D. Mixed
 1. Smooth
 2. Warty
 3. Winged
 - E. Gooseneck – 1 large specimen
 - F. Basket – 1st-\$8 2nd-\$7 3rd-\$6 4th-\$5
 - G. Centerpiece – 1st-\$8 2nd-\$7 3rd-\$6 4th-\$5
17. **Herbs** – 3 stems – Bottles with water provided
 - A. Anise
 - B. Caraway
 - C. Catnip
 - D. Chives
 - E. Cilantro
 - F. Dill
 - G. Fennel
 - H. Lavender
 - I. Lemon Balm
 - J. Mint (Tea)
 - K. Oregano
 - L. Peppermint
 - M. Rosemary
 - N. Sage
 - O. Salvia
 - P. Savory
 - Q. Stevia
 - R. Sweet Basil
 - S. Thyme
 - T. Others not listed, must name type
 - U. Collection – (6 or more kinds) attractively displayed, unlimited number
18. **Horseradish** – 3 roots (1" min. dia.)
19. **Kale** – 1 plant in soil
20. **Kohlrabi** – 2 specimens
21. **Leeks** – 3 stalks
22. **Lettuce** – 1 plant in soil
 - A. Butter head types
 - B. Crisp head types
 - C. Leaf types
23. **Mushrooms** – 1 pint
 - A. Button
 - B. Large
24. **Muskmelons** – 1 specimen (cantaloupe)
 - A. Under 6"
 - B. Over 6"
 - C. Crenshaw
 - D. Honey Dew
25. **Okra** – 3 specimens
26. **Onions – bulbs** – 3 specimens prepared for storage
 - A. Flat
 1. Red
 2. White
 3. Yellow
 - B. Globe
 1. Red
 2. White
 3. Yellow
 - C. Sweet Spanish type (½ bushel) packed in a neat ½ bushel basket
1st-\$8 2nd-\$7 3rd-\$6 4th-\$5
27. **Onions Green Bunching** – 10 specimens
28. **Onions – sets** – (10) mature for storage
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow sets

Department 13 – VEGETABLES (CONTINUED)

CLASS DESCRIPTIONS:

29. **Parsley** – 2 bunches in water
 - A. Curled type
 - B. Plain type
30. **Parsley – root** (Hamburg, Turnip) – 3 roots w/tops
31. **Parsnips** – 3 specimens tops trimmed to 2"
32. **Peas** – 10 pods
33. **Peppers** – 3 specimens
 - A. Hot
 1. Long type – Hungarian
 - a. Yellow
 - b. Green
 - c. Red
 2. Round type
 3. Ornamental (small bush type)
 4. Habanero (small type)
 5. Jalapeno (small type)
 6. Chili-red (small type)
 7. Chili-green (small type)
 8. Ghost
 - B. Pimento
 1. Green
 2. Red
 - C. Sweet Bell or Bullnose
 1. Green
 2. Red
 3. Yellow
 4. Purple
 - D. Sweet – Banana
 1. Green – Long
 - E. Mini Bells and Mini Cheeses
 - F. Others not listed, must name type
34. **Potatoes** – 3 tubers
 - A. Chippewa
 - B. Creamer / Petite
 - C. Fingerlings
 - D. Irish Cobbler
 - E. Katahdin
 - F. Kennebec
 - G. Purple / Blue
 - H. Red
 1. Norland
 2. Chieftan
 3. Viking
 4. Pontiac
 5. Any other
 - I. Russet-Rural
 - J. Superior
 - K. Sebago
 - L. Sweet – 3 tubers
 1. Jersey type – Yellow
 2. Porto Rico type – Orange
 3. Red
 4. Largest tuber (by weight)
 - M. Yukon Gold
 - N. Others not listed (must name type)
 - O. One variety – 3 heaviest by weight
 - P. Largest – 1 tuber by weight



35. **Pumpkins** – 1 specimen
 - A. By Weight – 15lbs. or less
 - B. By Weight – 16lbs to 30lbs.
 - C. By Weight – 31lbs. or more
 - D. Small Sugar (pie type)
 - E. Fairy Tale/Cinderella
 - F. Warty Pumpkin
 - G. White Pumpkin
 - H. Cheese Type
 - I. Batwing/Bi-Color
 - J. Miniatures – 4" in diameter or less – 3 specimens
 1. Orange
 2. White
 3. Multi-Color
 4. Other
 - K. Others not listed – must name type
 - L. Largest Pumpkin by weight**

****Present weight certificate at entry**

1st - \$25 2nd - \$20 3rd - \$15 4th - \$10

Prior notification of intent to enter a "Largest Pumpkin By Weight" is appreciated. Contact the Vegetables department chairperson prior to the exhibit registration date.
36. **Radishes** – 3 Specimens
 - A. Summer
 1. Small Round
 2. White Icicle
 - B. Winter
 1. Black
 2. White
 - C. Others not listed (must name type)
37. **Rhubarb** – 3 stalks tied together – base Intact, trim leaves so 1" of leaf blade remains
38. **Rutabagas** – 3 specimens
39. **Shallots – bulbs** – 3 specimens prepared for storage
40. **Squash** – 1 specimen
 - A. Summer types
 1. Bush Scallop-Pan Pan
 2. Cocozelle or Zucchini
 - a. Under 12"
 - b. Over 12"
 - c. Largest by weight
 3. Crookneck
 4. Straightneck
 5. Spaghetti
 6. Others not listed (must name type)
 7. Collection – 3 different summer types
 - B. Winter types
 1. Acorn
 - a. Green/Black
 - b. Orange
 - c. White
 - d. Any other



First Annual Hottest Pepper Contest

Bring two of your hottest peppers to compete for hottest pepper fame. A panel of volunteer heat testers will go through a repetitive process of liquid dilution on pulverized pepper pulp to determine which pepper is the hottest.

Contest date:

Tuesday, September 5, 2023

starting at 6:00 pm in the Home Show 1 building

Premiums: 1st - \$10.00 2nd - \$8.00 3rd - \$6.00 4th - \$4.00

RULES

1. Entries must be received on Registration Day, September 3. One entry per exhibitor.
2. Two specimens of same variety per entry. One for testing, one for display.
3. Variety name must be provided. Seed company name desired.
4. Testing will be performed on four entries selected from all eligible entries.

LARGEST PUMPKIN ENTRIES

must be weighed at
E.L. Heard & Son
 ON
SUNDAY
September 3, 2023
 between
10:00AM and 11:00AM

40. Squash, continued

2. Delicata
3. Buttercup
4. Butternut
5. Hubbard
 - a. Blue
 - b. Golden
 - c. Green
6. Cushaw
7. Mexican Hat (Turks, Turban)
8. Others not listed (must name type)
9. Collection – 3 different winter types
41. **Swiss Chard** – 1 plant in soil
 - A. Red
 - B. Green
42. **Tomatoes**
 - A. Large – Stems Off – 3 specimens
 1. Paste / Italian (Roma, Plum)
 2. Oxheart
 3. Pink
 4. Red
 5. White
 6. Yellow
 7. Black / Brown
 8. Tomatillos
 9. Largest – 1 specimen by weight
 10. Others not listed (must name type)
 - B. Small – Stems Off – 10 specimens
 1. Cherry
 - a. Red
 - b. Yellow or Orange
 - c. Black / Brown
 2. Pear Shaped
 - a. Red
 - b. Yellow
 3. Plum Shaped
 4. Ground Cherry
 5. Grape
 6. Others not listed (must name type)
43. **Turnips** – 3 specimens
 - A. White Globe
 - B. Largest – 1 specimen (by weight)
44. **Watercress** – 2 bunches in water
45. **Watermelons** – 1 specimen
 - A. Oblong Shape
 - B. Round or Oval Shape
 - C. Largest (by weight)
 - D. Midget Types – 2 specimens
46. **MarketBasket** – 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
 10 or more kinds of vegetables (No Flowers)
 - A. Farmer's Basket – 1 bushel
 - B. Shopper's Basket – 1/2 bushel
 - C. Fancy Basket – 5 or more kinds of vegetables, 1 peck or less
47. **Miscellaneous Vegetables**
48. **Unique & Unusual** (must name type)
49. **Vegetable Freak**
50. **Best of Show Department 13 – \$50**
 Chosen by the judges from above classes

Department 14 – FRUITS AND NUTS

Don & Lia Ghering, Co-Chairpersons – (814) 796-2790

GENERAL RULES

- All exhibits must be in place by 8:00pm Sunday evening.
- Judging will begin at 8:00am Monday.
- Exhibit removal time starts at 8:00pm on the last day of the fair.
- Neatly written or printed cards may be used after judging to advertise.
- Fruits should be selected as follows:
 - True to variety. **It is the responsibility of the exhibitor to show visual proof of the variety prior to judging.**
 - Free from insect disease or injury.
- Entries are limited to one per class per exhibitor. "Other" classes can have three entries per exhibitor. "Other" class entries must be named by type.

EXHIBIT REGISTRATION DAY!

SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

DEPARTMENT 14 SPECIAL AWARDS

DEPARTMENT 14 – BEST OF SHOW

\$50

All Department 14 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1 FRUITS

CLASS DESCRIPTIONS:

1. Apples (3 specimens)

- Commercial Varieties
 - Cortland
 - Red Delicious
 - Golden Delicious
 - Grimes Golden
 - Jonathan
 - McIntosh
 - Red Rome
 - Stayman
 - Summer Rambo
 - Gala
 - York
 - Winesap
 - Double Red Delicious
 - Red Stayman
 - Rome Beauty
 - Empire
 - Granny Smith
- Other Varieties
 - Baldwin
 - Ida Red
 - Lodi
 - Macoun
 - Northern Spy
 - Mutsu (Crispin)
 - Yellow Transparent
 - Smoke House
 - Spartan
 - Spygold
 - Crabapple
 - Fallowater
 - Red Gold
 - Junared
 - Wealthy
 - Honeycrisp
 - Others not listed
(must name type)
- Largest Apple (by weight)

2. Peaches (3 specimens)

- Belle of Georgia
- Elberta
- Golden Jubilee
- Hale Haven
- J.H. Hale
- Redhaven
- Redskin
- Rio-oso-gem
- Sunhigh
- Triogem
- White
- Nectarines
- Others not listed
(must name type)

3. Pears (3 specimens)

- Anjou
- Bartlett
- Bosc
- Devoe
- Duchess
- Red Bartlett
- Kiefer
- Laconte
- Sickel
- Sheldon
- Winter Nellis
- Others not listed
(must name type)

4. Plums (3 specimens)

- Blue Damson
- Burbank
- Elephant Heart
- German Prune
- Green Gage
- Italian Prune
- Santa Rosa
- Shiro
- Stanley Prune
- Yellow Egg
- President
- Others not listed
(must name type)

5. Quinces (3 specimens)

- Apple
- Champion
- Orange
- Others not listed
(must name type)

6. Berries (20 specimens)

- Blackberries
- Blueberries
- Boysenberry
- Currant
- Dewberries
- Elderberries (2 bunches)
- Gooseberries
- Raspberries
 - Red
 - Black
 - Gold
- Strawberries
- Others not listed
(must name type)

7. Grapes (2 bunches)

- Aurora
- Baco
- Candice
- Catawba
- Chancellor
- Colebel
- Concord
- Delaware
- Duchess
- Fredonia
- Muscatel
- Niagara
- Ontario
- Seedless
 - Blue
 - Red
 - White
- White
- Others not listed
(must name type)

8. Fruit Baskets

- 1st-\$8 2nd-\$7 3rd-\$6 4th-\$5
- Native Fruit Collection
1 peck basket of 5 kinds
 - Fancy Basket
Assorted native fruit

9. Miscellaneous Fruit

(must name type)

SECTION 2 NUTS

Exhibit must consist of
5 specimens of same variety.

CLASS DESCRIPTIONS:

- Walnuts
 - English
 - Black
 - Japanese
- Butternuts
- Hazelnuts
- Chestnuts
- Peanuts
- Hickory
 - Shellbark
 - Shagbark
- Others not listed -
(must name type)

SECTION 3 DEPARTMENT AWARD

CLASS DESCRIPTIONS:

- Best of Show: \$50.00



CONGRATULATIONS ON YOUR
86TH ANNIVERSARY!

 **Swiss Aero** inc. & The Oberlander Family

2023 Homemade CHOCOLATE CAKE CONTEST

RULES:

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.**
3. Entire entry must be a layered chocolate cake made from "scratch". No pre-package ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry must be frosted and frosting must be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.



10. JUDGING CRITERIA:

Flavor	(aroma, taste, good balance of flavorings)	30 points
Texture	(moist and tender crumb; not soggy or dry)	25 points
Inside characteristics	(even grain, evenly baked; free from air pockets)	20 points
Outside characteristics	(consistent shape/size/surface; overall appeal)	15 points
Frosting	(taste, texture, even color)	10 points
TOTAL		100 points

FAIR PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

First place winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 Farm Show Competition: 1st – \$500 2nd – \$250 3rd – \$100 4th & 5th Place – Rosette

Sponsored by: PA State Assoc. of County Fairs

2023 PA Preferred® JUNIOR BAKING CONTEST – COOKIES, BROWNIES, BARS

RULES:

1. Participant must be an individual amateur baker (age 8 through and including 18 years old at the time of the fair) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior baking contest at any other fair in 2023.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entry must be made from "scratch". No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
5. At least two (2) **PA Preferred®** ingredients or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk eggs, fruits and/or vegetables.
6. **A PA Preferred®** logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPpreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: *PA Preferred Milk – Galliker's brand or Apples – Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies/brownies/bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. JUDGING CRITERIA:

Flavor	(aroma, taste, good balance of flavorings)	30 points
Texture	(appropriate for the type of cookie, brownie or bar)	25 points
Inside characteristics	(even grain, evenly baked; free from air pockets)	20 points
Outside characteristics	(uniform shape/size/surface; overall appeal)	15 points
Creativity		10 points
TOTAL		100 points

FAIR PRIZES: 1st – \$20 2nd – \$15 3rd – \$10

First place winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 Farm Show Competition: 1st – \$500 2nd – \$250 3rd – \$100 4th & 5th Place – Rosette

Sponsor: PA Preferred®



BLUE RIBBON APPLE PIE CONTEST



RULES:

- Open to any individual **amateur** baker who is a Pennsylvania resident; one entry per person.
- Entrants may NOT have won 1st place in the Blue Ribbon Apple Pie Contest at any other fair in 2023.**
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- Entry to be a pie that must include at least **60% apples in the filling**.
It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan.
(All pans, plates and dishes are considered to be disposable and will not be returned)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
(All recipes and pies will become the property of the Fair or PA Farm show and will **not** be returned.)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

8. Judging will be based on the following criteria:

Flavor	30 points
Filling (consistency, doneness, moistness and flavor)	25 points
Crust (color, flavor, texture and doneness)	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 points

FAIR PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

First place winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 Farm Show Competition: 1st – \$500 2nd – \$250 3rd – \$100 4th & 5th Place – Ribbon

Sponsored by: PA State Assoc. of County Fairs



ANGEL FOOD CAKE CONTEST

RULES:

- Open to any individual who is a Pennsylvania resident. One entry per person
- Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other fair in 2023.**
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
- Pennsylvania produced and packed eggs** are requested to be used if at all possible.
Please look for the PEQAP or PA packaging dates on the carton.
- The entire Cake entry must be submitted for judging on **cardboard or other food safe disposable setting**.
(All pans, plates and dishes are considered to be disposable and will **not** be returned.)
- Recipes(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper). Entrant's Name, address and phone number must be printed on the back of all the pages.
(All recipes and cakes will become the property of the Fair or PA Farm show and will **not** be returned.)
- Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reason.
- Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside characteristics (texture and lightness)	25 points
Overall Appearance (surface, size, and color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points
TOTAL	100 points

FAIR PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

First place winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 Farm Show Competition: 1st – \$500 2nd – \$250 3rd – \$100

SPONSORS: Pennsylvania's Egg Farmers & PA State Association of County Fairs



Family Owned & operated since 1986

Mitchell Memorials



26509 Old Hwy 86
Cambridge Springs, PA
16403

(814) 398 2652

www.mitchellmemorials.com
mitchellmemorials@gmail.com



Full Monument Dealer

Various US & Imported Granite • Custom hand & laser etchings • Indoor showroom •
Night & weekend appointments

We're not your typical electric company.

We're a local,
not-for-profit
electric cooperative.
That's because we
don't have customers,
we have members.



WE ARE
*NOT
FOR
PROFIT.*

Putting people first
is our super power.



WE ARE
*MEMBER
OWNED.*

To learn more
about the cooperative
difference, visit
NorthwesternREC.com.



WE ARE
*COMMITTED
TO OUR
COMMUNITIES.*




WE ARE
THE
COOPERATIVE
DIFFERENCE

YOUR SOURCE OF POWER. AND INFORMATION.



**Northwestern Rural Electric
Co-operative Association, Inc.**

A Touchstone Energy® Cooperative 

NorthwesternREC.com  

Department 15 – HOME PRODUCTS

Tony Chapman, Chairman – 407-810-3570

DEPARTMENT 15 RULES

- All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion of the product for the week. Exhibitor may pick up remaining portion, after judging.
- All Baked Products **MUST** be entered by 8:00pm **Sunday** to be eligible for judging and premium considerations.



Department 15 Contests

— Refer to specific contest rules in this book —

Homemade Chocolate Cake Contest

The winner will be eligible to enter state-wide competition at the 2024 Pennsylvania State Farm Show.

Only those who wish to participate in this contest should enter this class.

PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

PA Preferred® Junior Baking Contest Cookie, Brownie, or Bar

The winner must be 18 years old or younger and will be eligible to enter state-wide competition at the 2024 Pennsylvania State Farm Show.

Only those who wish to participate in this contest should enter this class

PRIZES: 1st – \$20 2nd – \$15 3rd – \$10

Blue Ribbon Apple Pie Contest

The winner will be eligible to enter state-wide competition at the 2024 Pennsylvania State Farm Show.

Only those who wish to participate in this contest should enter this class.

PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

Angel Food Cake Contest

The winner will be eligible to enter state-wide competition at the 2024 Pennsylvania State Farm Show.

Only those who wish to participate in this contest should enter this class.

PRIZES: 1st – \$25 2nd – \$20 3rd – \$15

Department 15 – Best of Show

All Department 15 entries in all classes are eligible and will be considered for the award. No special registration required.

PRIZES: 1st – \$50



EXHIBIT REGISTRATION DAY!
SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

REMEMBER!

SECTION 1 BAKED PRODUCTS

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

CLASS DESCRIPTIONS:

- Quick Breads** – judged on flavor, lightness, general appearance and crumb
 - ½ dozen baking powder biscuits
 - Cornbread, 4 pieces approx. (2 ½" x 3")
 - ½ dozen muffins
 - ½ dozen fruit muffins
 - Nut bread
 - Banana bread
 - Pumpkin bread
 - Zucchini bread
 - Coffee Cake
 - Other quick bread
- Yeast Breads** – to consist of one rectangular loaf approximately 4"x8"x5", wrapped in plastic bag. No fork pricks.
 - Raisin bread
 - Rye bread
 - White bread
 - Whole wheat bread
 - Other yeast breads
- Breads** – made with bread machines
 - Rye bread
 - White Bread
 - Whole wheat bread
 - Sourdough bread
 - Other
- Rolls** – to consist of six rolls of uniform shape and size wrapped in plastic bag.
 - Cinnamon rolls
 - Doughnut
 - White rolls
 - Whole wheat rolls
 - Parker house rolls
 - Basket of fancy yeast rolls to contain at least 3 different shapes
- Butter Cakes, iced**
 - Chocolate
 - Spice
 - White
 - Yellow
 - Any other kind
 - 4 Cupcakes, white or chocolate
 - Other
- Egg cakes, not iced**
 - Angel food
 - Bundt
 - Chiffon
 - Pound
 - Sponge
 - Other
- Pies** – judged on texture of crust and flavor and consistency of filling.
 - One crust pie – no cream or custard filling
 - Apple
 - Cherry
 - Peach
 - Pecan
 - Deep Dish Apple
 - Other
 - Two crust pie
 - Apple
 - Apricot
 - Blackberry
 - Blueberry
 - Cherry
 - Peach
 - Deep Dish Apple
 - Raisin
 - Other
- Candy** – 6 pieces must be shown
 - Chocolate Covered
 - Chocolate fudge
 - Divinity fudge
 - Fondant
 - Light fudge
 - Peanut butter fudge
 - Sea Foam
 - Other
- Cookies, ½ dozen**
 - Bar Cookies
 - Brownies
 - Other bar cookies
 - Dropped Cookies
 - Chocolate
 - Oatmeal
 - Toll House
 - Other dropped cookies
 - Filled cookies
 - Pressed cookies
 - Rolled or molded cookies
 - Sliced or ice box cookies
 - Other
- Miscellaneous Home Products**
 - Butter, one pound
 - Cheese, one-half pound
 - Homemade soap, 6 pieces
 - Original
 - Made from kit.
 - Noodles, one quart
 - Potato chips, one quart
 - Salted nuts, one-half pint
 - Pie Filling
 - Other

Department 15 – HOME PRODUCTS (CONTINUED)

SECTION 2 CANNED OR DRIED PRODUCTS

Premiums: 1st – \$4.00 2nd – \$3.50 3rd – \$3.00 4th – \$2.50

Canned fruits to be judged on quality, general appearance, and container which shall be a standard clear glass jar with a ring and lid. * **Groups of 3 must be in a basket or display container that can be easily moved.**

CLASS DESCRIPTION:

1. **Canned fruits**
 - A. Apples
 - B. Applesauce
 - C. Apricots
 - D. Blackberries
 - E. Blueberries/Huckleberries
 - F. Cherries
 1. Dark , with pits
 2. Red, sour, pitted
 3. Red with pits
 4. White with pits
 - G. Currents
 - H. Elderberries
 - J. Grapes
 - K. Peaches
 - L. Pears
 - M. Plums
 - N. Prunes
 - O. Raspberries
 1. Black
 2. Red
 - P. Rhubarb
 - Q. Other Fruit
2. **Display to consist of 3 jars, each having a different fruit ***
3. **Canned vegetables – one container**
 - A. Asparagus
 - B. Beans, green
 1. Whole
 2. Any cut
 - C. Beans, lima
 - D. Beans, yellow
 1. Whole
 2. Any cut
3. **Canned vegetables – one container (continued)**
 - E. Beet tops
 - F. Beets
 1. Whole
 2. Any cut
 - G. Broccoli
 - H. Carrots
 - J. Cauliflower
 - K. Corn
 - L. Dandelion
 - M. Endive
 - N. Mixed Vegetable
 - O. Onions
 - P. Peas
 - Q. Peppers (Stuffed)
 - R. Pumpkin
 - S. Sauerkraut
 - T. Spinach
 - U. Succotash
 - V. Swiss Chard
 - W. Tomato
 1. Whole
 2. Crushed
 3. Soup
 - X. Vegetable Soup
 - Y. Other Soup
 - Z. Other Vegetable
4. **Display to consist of 3 jars, each having a different vegetable ***
5. **Canned meats – one container**
 - A. Beef
 - B. Chicken
 - C. Pork
 - D. Other
6. **Display to consist of 3 jars each having a different kind of meat ***
7. **Pickles & Relishes**
 - A. Beans
 - B. Beets
 - C. Cauliflower
 - D. Chow-chow
 - E. Cranberry
 - F. Cucumber
 1. Bread and butter
 2. Dill
 - a. Whole
 - b. Any cut
 3. Mixed
 4. Mustard
 5. Sour
 6. Sweet
 7. Other
 - G. Piccalilli
 - H. Relishes
 1. Corn
 2. Pepper
 3. Tomato
 4. Zucchini
 5. Other
 - J. Sauces
 1. Catsup
 2. Chili sauce
 3. Pizza
 4. Spaghetti
 5. Salsa
 6. Tomato
 7. Other
 - K. Miscellaneous
8. **Spiced Fruits – one container**
 - A. Apples
 - B. Cantaloupes
 - C. Cherries
 - D. Crab Apples
 - E. Peaches
 - F. Pears
 - G. Quince
 - H. Watermelon
 - J. Other
9. **Dried fruits and vegetables**
 - A. Apples
 - B. Blueberries
 - C. Citrus Blend
 - D. Corn
 - E. Herbs
 - F. Parsley
 - G. Peaches
 - H. Pears
 - J. Plums
 - K. Peppers
 - L. Zucchini
 - M. Other
10. **Juices – to be judged on flavor, color, clarity**
 - A. Apple
 - B. Grape
 - C. Tomato
 - D. Other
11. **Vinegars**
 - A. Blackberry
 - B. Cider
 - C. Raspberry
 - D. Other

SECTION 3 HOME CURED PRODUCTS

Premiums:

1st – \$4.00 2nd – \$3.00 3rd – \$2.50 4th – \$2.00

CLASS DESCRIPTION:

1. **Bacon – ½ pound**
2. **Dried Beef – ¼ pound**
3. **Smoked Sausage – ½ pound**
4. **Smoked Shoulder or Ham**
5. **Other**

SECTION 5 SYRUPS – NON-MAPLE

Premiums:

1st – \$4.00 2nd – \$3.00 3rd – \$2.50 4th – \$2.00

CLASS DESCRIPTION:

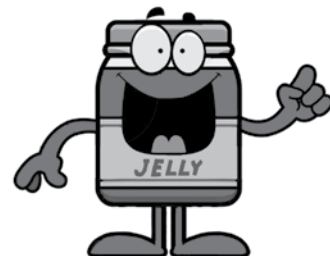
1. **Blackberry**
2. **Raspberry**
3. **Clover**
4. **Other**

SECTION 4

BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES

Premiums: 1st – \$4.00 2nd – \$3.00 3rd – \$2.50 4th – \$2.00

1. **Butters**
 - A. Apple
 - B. Apricot
 - C. Cherry
 - D. Grape
 - E. Orange
 - F. Peach
 - G. Pear
 - H. Plum
 - J. Quince
 - K. Tomato
 - L. Any other
2. **Honey Spreads**
 - A. Apple
 - B. Pear
 - C. Pineapple
 - D. Quince
 - E. Any Other
3. **Jams**
 - A. Apricot
 - B. Blackberry
 - C. Blueberry
 - D. Cherry
 - E. Currant
3. **Jams (continued)**
 - F. Elderberry
 - G. Gooseberry
 - H. Peach
 - J. Pear
 - K. Plum
 - L. Raspberry
 1. Black
 2. Red
 - M. Rhubarb
 - N. Strawberry
 - O. Any Other
4. **Jellies**
 - A. Apple
 - B. Blackberry
 - C. Cherry
 - D. Cider
 - E. Crab Apple
 - F. Currant
 - G. Elderberry
 - H. Gooseberry
 - J. Grape
 - K. Huckleberry
 - L. Peach
 - M. Pear
4. **Jellies (continued)**
 - N. Plum
 - O. Quince
 - P. Raspberry
 1. Black
 2. Red
 - Q. Strawberry
 - R. Wine
 - S. Any Other
5. **Display of Jelly – 3 varieties ***
6. **Display of Jam – 3 varieties ***
7. **Marmalades**
 - A. Apricot
 - B. Grape
 - C. Grapefruit
 - D. Orange
 - E. Peach
 - F. Pear
 - G. Pineapple
 - H. Plum
 - J. Quince
 - K. Tomato
 - L. Any other
8. **Preserves and Conserves**
 - A. Apricot
 - B. Blueberry
 - C. Cherry
 - D. Peach
 - E. Pear
 - F. Pineapple
 - G. Plum
 - H. Quince
 - J. Strawberry
 - K. Tomato
 - L. Any other



DWYER

9675 Peach Street
Waterford, PA 16441

PLUMBING & EXCAVATING CO.



Brian A. Dwyer, Owner

COMMERCIAL & RESIDENTIAL

- Land Clearing
- Site Development
- New Construction
- Sewer & Water Lines
- Storm Sewer Systems
- Septic Systems
- Plumbing Repairs & Remodel

Office: 814-866-7511
814-679-4108
Fax: 814-679-4110
Cell: 814-434-0829
Email: djd55@aol.com

www.dwyerplumbingcoinc.com



CONSTRUCTION AGGREGATES
FOR EVERY APPLICATION



Office: 814-616-4949 Fax: 814-679-4110

- #8 (1B STONE)
- #57 (2B) STONE
- #3 STONE
- 2RC SUBBASE
- 2A SUBBASE
- ANTI SKID SAND
- BANK GRAVEL
- OVERSIZE STONE
- SCREENED TOPSOIL
- AMENDED TOPSOIL (STAT SPEC)
- B3 SAND

PAVING
WATERFORD
&
CONSTRUCTION

WWW.WATERFORDPAVING.COM
GEOFF@WATERFORDPAVING.COM



ASPHALT
TAR & CHIP
SEALING & LINE STRIPING
EXCAVATING

(814) 796-4145



Compliments of:

AL'S APPLIANCE SALES & SERVICE

110 High Street
Waterford, PA 16441

Phone: (814) 796-4007



Sponsoring the **Baby Comfort Station**

Join the Waterford Lioness Lions Club and
Support the Needs of our Community

Meetings are held the 3rd Monday of the month.



WATERFORD LIONESSE LIONS CLUB
WATERFORD, PENNSYLVANIA

Contact Sasha Venstone at (814) 651-5738
For more information

Achieve The Lawn Of Your Dreams

Fertilization & Weed Control

Tree & Shrub Program

Grub Control

Core Aeration

Lime Applications

Exterior Home Spider Proofing



11008 Route 19N Waterford, Pa 16441
TeamTurfLawnCare.com | 814.796.1111



11008 Route 19N Waterford, Pa
TeamTurfLawnCare.com
814.796.8873

Spruce Up Your Lawn!

*We carry all the best products
and equipment!*

- | | |
|---------------------|-------------------------|
| Mulch | Decorative Stone |
| Rubber Mulch | Fire Rings |
| Compost | Wind Chimes |
| Topsoil | Bird Houses |
| Grass Seed | Fertilizer |



**Pick-Up and Delivery
Always Available**

**Waterford Family Practice is proud to support the
Waterford Community Fair**

When you're concerned about your family's health, the providers of LECOM Health are the primary care physicians and specialists who are concerned about you.

We accept all major insurances and have access to all of the resources of LECOM Health to help bring a lifetime of wellness to those who matter most to you.

Call **(814) 796-6791** to schedule your appointment.

Visit **LECOMHealth.com/physicians**



Jennifer Stull, DO
Gynecology

Micalyn D. Baney, DO
Family Medicine

Kristen Heard, DPM
Podiatry

LECOM HEALTH
MEDICAL ASSOCIATES OF ERIE

**Waterford Family Practice
220 E. 3rd St., Waterford**

Reliable

Fast

PRO

WASTE SERVICES INC.

COMMERCIAL • INDUSTRIAL • RESIDENTIAL

Roll-Off Containers

8 - 10 - 15 - 20

30 - 40 Cu. Yd

(814)455-5119

prowasteservicesinc.com

Front and Rear

Load Containers

2 - 4 - 6 - 8 Cu. Yd

(814) 835-2739

protransferstation.com



SHOW PIGS PIG ROASTS FREEZER PORK
High quality at reasonable prices.



410Hogs.com

**1426 LINK HULL RD.
WATERFORD, PA 16441**

*A family owned & operated business Continued
in memory of Dustin Fortin.*



**H&W
HARDWARE**

309 Venango Ave
Cambridge Springs, PA 16403
(814) 813-5111



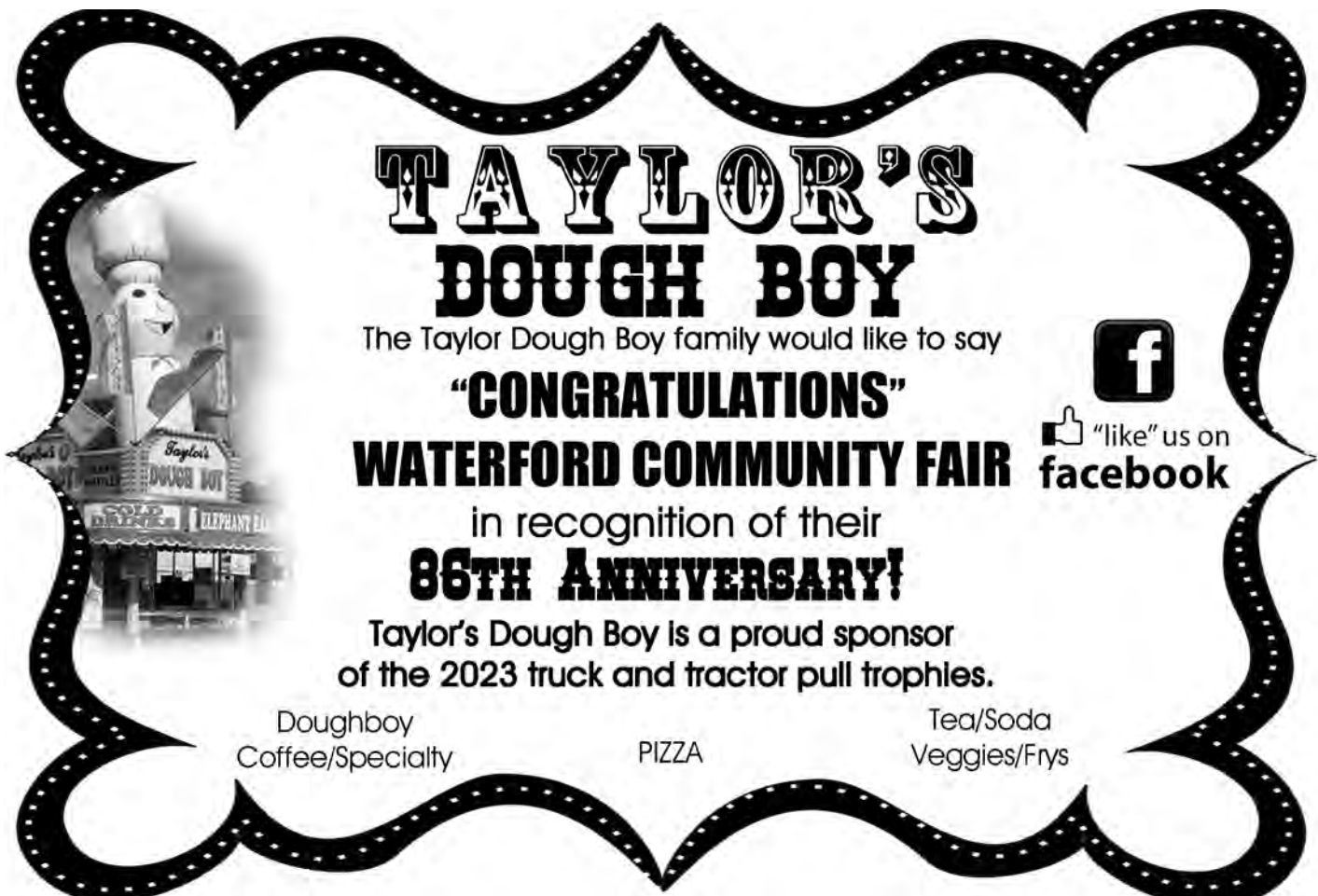
ARIENS



The Ultimate Cooking Experience



acecambridgesprings@yahoo.com



TAYLOR'S DOUGH BOY

The Taylor Dough Boy family would like to say

"CONGRATULATIONS"

WATERFORD COMMUNITY FAIR

in recognition of their

86TH ANNIVERSARY!

Taylor's Dough Boy is a proud sponsor of the 2023 truck and tractor pull trophies.



👍 "like" us on facebook

Doughboy
Coffee/Specialty

PIZZA

Tea/Soda
Veggies/Frys

Rainbow Valley MHP
11682 RT. 97N
WATERFORD

Foht INVESTMENTS

Lakeside Village
10384 WEST LAKE ROAD
LAKE CITY

**QUALITY LAND LEASE COMMUNITIES
AND
SINGLE FAMILY RENTALS**

Peaceful Acres MHP
9800 WEST LAKE ROAD
LAKE CITY

Davis Estates 55+
700 CULBERTSON DRIVE
LAKE CITY

**Compliments & Best Wishes to the
Waterford Fair Association**

for more information phone J. Brian at 814-460-7957

Celebrating our 86th year!



EYLA STRIMEL
MILL VILLAGE



LUCAS CAPLAN
WATERFORD

FORT LEOEUF SCHOOL DISTRICT
3RD GRADE -



GWEN MCCREARY
ROBISON

WATERFORD FAIR FIELD TRIP

2022 ESSAY WINNERS

CONGRATULATIONS!



September 4th - 9th, 2023



The Fort LeBoeuf School District



Agricultural education is a large part of the mission statement of the Waterford Fair. To further support this goal, the fair has, for several years now, played host to Fort LeBoeuf School District 3rd grade students. This endeavor is further supported by the local Kiwanis Club.

Wednesday of fair week is a very special day at the fair when students from Waterford, Mill Village and Robison Elementary schools arrive for an educational field trip. During their stay they'll be exposed to a small sampling of "life on the farm", and, some cases, a real "hands on" experience.

Be a part of it!



Returning to their classrooms, each student submits a written essay about their experiences on the fair fieldtrip, and the student with the best essay at each school is awarded a blue ribbon and t-shirt.

We greatly appreciate and support this combined effort to involve our community's youth in understanding the critical role local agriculture plays in our everyday life.





NOW HIRING

MANUFACTURING ROLES

- ✓ Entry Level and Skilled Manufacturing Roles
- ✓ Benefits After 30 days
- ✓ PTO After 90 Days
- ✓ Multiple Shifts Available
- ✓ FREE Snacks!

APPLY TODAY



careers.shearers.com

821 Route 97 South
Waterford, Pa 16441

Jay's Auto Wrecking

New & Used Auto Parts for Domestic and Foreign Cars and Light Trucks
Established 1960



PARTS LOCATING SERVICE AVAILABLE



Specializes in Late Models
Guarantees Parts
11610 Hamilton Road
Edinboro, PA

Check the Majority of Our
Computerized Inventory
"On-Line" 24 hours a Day!

Call Edinboro 734-4022 or 1-800-722-1183
www.jaysauto.com
Only 10 Minutes South of Millcreek Mall



Flowers by
Valjeane
Chamberlin

Creations of peace,
love and faith

Jeremy Kinnear
Valjeane Chamberlin
Owners

631 High Street
Waterford, PA 16441

www.waterfordpaflowers.com
814-796-4355

Senior Day
sponsored in part by:



HCF

Family of Companies



CORRY
MANOR

a tradition of caring



FAIRVIEW
MANOR

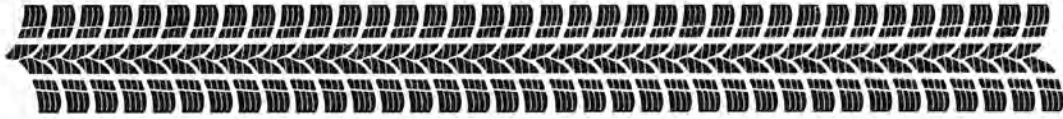
a tradition of caring



EDINBORO
MANOR

a tradition of caring

Finck



TIRE

(814) 398-2411

PROUD SPONSOR OF



R.I. Lampus Company



**CALL US FOR ALL YOUR
CONCRETE BLOCK NEEDS**

260 RAILROAD STREET, CAMBRIDGE SPRINGS, PA 16403
PHONE: 814.398.4607 • FAX: 814.398.2723



LAMPUS.COM

Heritage CHIROPRACTIC

Neck and Back Pain • Sciatica • Arthritis
Carpel Tunnel • Pregnancy • Pinched Nerves
Headaches • Shoulder and Knee Pain
Children's Health • Wellness • Much More

- Gentle, Safe Adjustments
- Morning/Evening Hours
- Same Day Scheduling
- Most Insurances Accepted
- Reduced Cash and Family Fees



12723 Rt 19 S
Waterford, PA

(814) 796-0077



www.HeritageChiropracticofWaterford.com

Mention this ad to receive a FREE New Patient Spinal Exam!

www.vanmatrefuneralhome.com



Ira O. Van Matre, FD (1876-1950)
Howard W. Van Matre, FD (1905-1963)



Waterford
(814) 796-2413

Van Matre Funeral Home, Inc.
105 Walnut Street, PO Box 265
Waterford, PA 16441
H. William Van Matre II, FD, Supervisor



Cambridge Springs
(814) 398-2413

Van Matre Family Funeral Home, Inc.
335 Venango Avenue
Cambridge Springs, PA 16403
H. William Van Matre III, FD, Supervisor



Edinboro
(814) 734-2413

Van Matre Family Funeral Home, Inc.
306 Erie Street
Edinboro, PA 16412
Brian C. Van Matre, FD, Supervisor



2ND ANNUAL AUCTION

LOCAL ART, PRIZES & LIVE MUSIC

Saturday, September 16 at 1PM
Waterford Park Gazebo

Wooden Palettes painted by local artists will be auctioned off at the Waterford Park Gazebo on September 16, 2023. The profits will be split between the artist and expanding the local arts in Waterford.

Any questions? Please Contact 814-528-4228 or message Palettes of Waterford on Facebook



HELP SUPPORT LOCAL ART!

Department 17 – FLORAL DEPARTMENT

Betty Wist, Chairman – 814-397-8369

EXHIBIT REGISTRATION DAY!

SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

REMEMBER!



DEPARTMENT 17 RULES:

1. Entries will be accepted between 9:00 AM and 8:00 PM on Sunday.
2. Artificial plant material is not permitted in any class of the flower show.
3. Plant material on the Pennsylvania State Conservation list, endangered or invasive, is not permitted.
4. Container grown plants must have been in the exhibitor's care and possession for at least 3 months.
5. All entries in the Horticulture Division must have been grown by the exhibitor.
6. Plant material used in the Design Division need not have been grown by exhibitor.
7. Glass containers will be furnished for all cut specimens.
8. Any plant material observed to be diseased or have insect infestation will be refused entry.
9. The Floral Department reserves the right to remove any plant material in unfit condition.
10. All entries should be clean and free of dust, dead leaves, spent flowers, or other debris. NO PLANT SHINE is permitted on foliage.
11. Judging will begin at 9:00 AM, Monday.
12. Awarding will be by the Standard System of Awarding.
13. Exhibits may be viewed from 1:00 PM Monday through 8:00 PM Saturday
14. All exhibits must be picked up between 8:00 and 9:00 PM Saturday evening.
15. The floral department will not be responsible for returning unclaimed exhibits.

GLOSSARY OF TERMS

1. **3 BLOOMS** 3 individual flowers on 3 separate stems with foliage attached to stem.
2. **DISBUDDED:** Removal of surplus buds/blooms along a stem to promote growth of terminal bud..
2. **SCAPE:** Leafless stem holding the flower.
4. **SPIKE:** Elongated flower cluster in which florets are directly attached to the main stems
2. **SPRAY:** Group of florets and foliage on a branched stem.
5. **STALK:** The primary stem or axis of a non-woody plant..
6. **STEM:** The leaf and flower bearing support structure of a plant.

DEPARTMENT 17 AWARDS

DEPARTMENT 17 – BEST OF SHOW

PRIZE: 1st – \$50

All Department 17 entries in all classes are eligible and will be considered for the award. No special registration required.

FLOWER SHOW

Presented By:

Flower Show Committee
Waterford Garden Club - Cambridge Garden Club

Floral Exhibits DIVISION I – HORTICULTURE

Premiums: 1st – \$3.25 2nd – \$3.00 3rd – \$2.75 4th – \$2.50

SECTION 1 ANNUALS

HORTICULTURE CLASSES:

1. **Asters** – 1 spray with foliage
 - A. Large double any color
 - B. Large single any color
 - C. Small double any color
 - D. Small single any color
2. **Calendulas** – 3 blooms with foliage
 - A. Orange single
 - B. Yellow single
 - C. Orange double
 - D. Yellow double
 - E. Any other color
3. **Celosia** – 1 stem with foliage
 - A. Crested or cockscomb
 - B. Plumed or feathery
 - C. Wheat
4. **Cleome** – 1 stem with foliage
 - A. Pink
 - B. Red
5. **Coleus** – 1 stem with foliage
 - A. Single color
 - B. Variegated
6. **Cosmos** – 1 spray with foliage
 - A. Pink
 - B. Red
 - C. White
 - D. Any other color
7. **Gaillardia** – 3 Blooms with foliage
8. **Geranium (Pelargonium)** – 1 stem with bloom & foliage
 - A. Pink
 - B. Red
 - C. White
 - D. Any other color
9. **French Marigolds**
 - A. Bi-Color
 - B. Orange
 - C. Yellow
 - D. Any other color
10. **American Marigolds** – 1 bloom and foliage
 - A. Orange
 - B. Yellow
 - C. Any other color
11. **Ornamental Annual Grass**
 - A. 3 stems \leq 3'
 1. With Bloom
 2. Without Bloom
 - B. 3 stems $>$ 3'
 1. With Bloom
 2. Without Bloom
12. **Petunias** – 1 spray with at least 3 blooms with foliage
 - A. Single – Any color
 - B. Double – Any color
 - C. Ruffled – Any color
 - D. Bi-colored, single or double
13. **Salvia (Sage)** – 1 stem with foliage
 - A. Blue
 - B. Scarlet
 - C. White
 - D. Yellow
14. **Snapdragons** – 1 spike with foliage
 - A. Standard size
 - B. Dwarf size
15. **Sunflower** – 1 bloom
 - A. Under 8" in diameter
 - B. 8" diameter or larger
16. **Zinnia** – with attached foliage
 - A. Pompon/Miniature – 3 blooms
 1. Orange
 2. Peppermint
 3. Pink
 4. Red
 5. White
 6. Yellow
 7. Any Other Color
 - B. Large – 1 bloom $<$ 4" D
 1. Green
 2. Orange
 3. Peppermint
 4. Pink
 5. Red
 6. White
 7. Yellow
 8. Any Other Color
 - C. Cactus – 1 bloom \geq 3" diameter
 - D. Giant – 1 bloom \geq 4" diameter
17. **Any small annual not listed above** – 1 stem $<$ 18" in length
18. **Any large annual not listed above** – 1 stem $>$ 18" in length





Presents

LIVE ENTERTAINMENT NIGHTLY STARTING AT 6PM AT THE GAZEBO

"MOO-SIC" 2023



at
The Waterford Community Fair

Mountain Thyme Ramblers

Monday - September 4
Bluegrass, Irish & Crossover Music

Earth Angel

Tuesday - September 5
Old Time Country, Gospel & Bluegrass

Loose Change Band

Wednesday - September 6
*Classic & Modern Country -
50's/60's Rock*

The Last Ride

Thursday - September 7
*50's / 60's, Country Music,
Square Dancing, Gospel*

Old Hat Band

Friday - September 8
Old time music, fiddling type band

Polka Relations

Saturday - September 9
Keeping Polka Music Alive!

Saturday Afternoon -
September 11 - 1:00pm - 5:00pm



Misery Bay Dulcimer Club

& Friends
NW PA Ukuleles, Salvations Road



123 High Street - Waterford
(814) 796-2626



PROUD SPONSORS OF



SECTION 2 BIENNIALS AND PERENNIALS

HORTICULTURE CLASSES: (continued)

19. **Chrysanthemum** – one spray
 - A. Bronze
 - B. Burgundy
 - C. Pink
 - D. White
 - E. Yellow
 - F. Any other color
20. **Dianthus** – one spray
21. **Delphinium** – one spike
22. **Echinacea (Coneflower)** – one stem
23. **Hemerocallis (Day Lily)** – one scape
24. **Hollyhocks** – 1 spike
25. **Hosta** – size according to area of blade
 - A. Giant – 1 leaf ≥ 120 square inches
 1. Solid
 2. Variegated
 - B. Large – 1 leaf 64 - 120 square inches
 1. Solid
 2. Variegated
 - C. Medium – 1 Leaf $>30" < 64"$ square inches
 1. Solid
 2. Variegated
 - D. Small – 3 leaves $>6 \leq 30$ square inches
 1. Solid
 2. Variegated
 - E. Miniature – 3 leaves <6 square inches
 1. Solid
 2. Variegated
26. **Japanese Lantern** – 1 stem w/minimum 5 orange Pods
27. **Lily** – 1 stem with bloom(s)
28. **Monarda (Bee Balm)** – 3 blooms w/foilage
 - A. Pink
 - B. Red
 - C. White
 - D. Any other color
29. **Ornamental Perennial Grass** 3 stems $< 4'$
 - A. Miscanthus
 1. with bloom
 2. without bloom
 - B. Panicum
 1. with bloom
 2. without bloom
 - C. Any other with or without bloom
30. **Pansy** – 3 blooms
31. **Phlox** – one stem
 - A. Pink
 - B. White
 - C. Any other color
32. **Viola** – 3 blooms
33. **Rudbeckia** – 3 blooms
 - A. Double
 - B. Single
 1. Bi-Color
 2. Yellow
34. **Sedum** – 1 spray
 - A. 'Autumn Joy' (Dark Pink)
 - B. 'Brilliant' (Light Pink)
 - C. Red
 - D. Any other

35. Vines, flowering – 1 stem $< 2'$

- A. Clematis
- B. Trumpet
- C. Any other flowering vine

36. Any small biennial or perennial not listed above $\leq 18"$

37. Any large biennial or perennial not listed above $>18"$

SECTION 3 FLOWERS FROM TENDER BULBS OR TUBERS

38. Dahlias

- A. Bloom $> 8"$ Diameter
 1. Lavender
 2. Orange
 3. Pink
 4. Purple
 5. Red
 6. White
 7. Yellow
 8. Bi-color
 9. Any other Color
- B. Bloom $4"$ to $8"$ Diameter
 1. Lavender
 2. Orange
 3. Pink
 4. Purple
 5. Red
 6. White
 7. Yellow
 8. Bi-color
 9. Any other Color
- C. Bloom $2"$ to $4"$ Diameter
 1. Lavender
 2. Orange
 3. Pink
 4. Purple
 5. Red
 6. White
 7. Yellow
 8. Bi-color
 9. Any other Color
- D. Bloom (Pompom) $< 2"$ Diameter
 1. Lavender
 2. Orange
 3. Pink
 4. Purple
 5. Red
 6. White
 7. Yellow
 8. Bi-color
 9. Any other Color

39. Gladiolus - 1 spike

- A. Large flowering
 1. Burgundy
 2. Green
 3. Lavender
 4. Orange
 5. Pink
 6. Purple
 7. Red
 8. Salmon
 9. White
 10. Yellow
 11. Bi-Color
 12. Any Other Color
- B. Small flowering any color
- C. Double any color

40. Any other tender bulb or tubers

SECTION 4 ROSES

41. Hybrid tea – 1 blossom w/ foliage

- A. Lavender or mauve
- B. Orange
- C. Peach
- D. Pink
- E. Red
- F. Salmon
- G. White
- H. Yellow
- I. Any other color
- J. Any other bi-color

42. Climbers/Ramblers –

- 1 spray with foliage
- A. Pink
- B. Red
- C. White
- D. Any other color

43. Floribundas – 1 spray w/ foliage

- A. Pink
- B. Salmon
- C. Red
- D. White
- E. Any other color

44. Shrub – 1 spray

- A. Pink
- B. Red
- C. White
- D. Any other color

45. Miniature Rose – at least 1 open bloom

- A. Pink
- B. Red
- C. White
- D. Any other color

46. Any other type of rose



SECTION 5 FLOWERING CONTAINER GROWN PLANTS

Containers not to exceed 12" D.
Plants not to exceed 24" D.

47. African Violets –

minimum of 5 open blooms

- A. Double
 1. Pink
 2. Blue/Purple
 3. White
 4. Bi-color
 5. Any other color
- B. Single

1. Pink
2. Blue/Purple
3. White
4. Bi-Color
5. Any other color

C. Miniature w/minimum 3 open blooms

48. Begonia – Flowering

- A. Angel-wing/cane stem
- B. Tuberous
- C. Wax
- D. Any other flowering
Begonia not listed

SECTION 6 FOLIAGE CONTAINER GROWN PLANTS

Containers not to exceed 12" D.
Plants not to exceed 24" D.

49. Any other flowering houseplant not listed

50. Begonias – foliage

- A. Iron Cross
- B. Rex

51. Coleus (flowers removed)

- A. Single Color
- B. Variegated

52. Ferns

- A. Boston
- B. Staghorn
- C. Any other type not listed

53. Succulents

- A. Aloe
- B. Cacti
- C. Crassula
- D. Jade
- E. Sansevieria
- F. Any other succulent plant

54. Vining Plants

- A. Ivy
- B. Philodendron
- C. Any other vining plant

The continued
growth of your
**WATERFORD
FAIR**
has been made
possible, in
part, by



The Erie
Community
Foundation

Department 17 – FLORAL DEPARTMENT (CONTINUED)

SECTION 7

COMBINATION PLANTINGS

Containers not to exceed 12" D.

55. **Flowering Hanging Baskets**
 A. Begonia
 B. Calibrochoa
 C. Geranium
 D. Impatience
 E. Petunia
 F. Any other with flowers
56. **Foliage Hanging Baskets**
 A. Begonia
 B. Fern
 C. Ivy
 D. Any other foliage basket

Non-hanging containers with a minimum of 3 different plants. Must not exceed 18" diameter.



57. **Dish Garden**
 (used indoors year-round)
58. **Planter**
 (suitable for outdoor use)
59. **Terrarium**
 (transparent container)
60. **Trough**
 (durable, heavy container for year-round outdoor use)
61. **Fairy Garden**
 (may have figurines included)

SECTION 8

SHRUBS AND TREES

Cut branches not to exceed 30" L

62. **Broadleaf Evergreens**
 A. Boxwood
 B. Holly
 1. With Berries
 2. Without Berries
 C. Rhododendron
 D. Any other not listed
63. **Needled Evergreens**
 A. Arborvitae
 B. Fir
 1. Coned
 2. Not Coned
 C. Juniper
 D. Pine
 1. Coned
 2. Not Coned
 E. Spruce
 1. Coned
 2. Not Coned
 F. Taxus (Yew)
 G. Any other not listed
64. **Flowering Trees/Shrubs**
 A. Buddleia (*Butterfly Bush*)
 B. Hibiscus (*Rose of Sharon*)
 C. Hydrangea
 1. Blue
 2. Pink
 3. White
 4. Any other color
 D. Any Other Not Listed

SECTION 9

COLLECTIONS

65. **5 Different named annuals**
 66. **5 Different named perennials**
 67. **5 Different named herbs**
 A. Annual
 B. Perennial

SECTION 10

EVERLASTINGS

68. **Gomphrena** – 3 stems
 69. **Lunaria (*Money Plant*)** – 1 stem
 70. **Stalice** – 1 stem
 71. **Strawflowers** – 3 blooms
 72. **Any Other Everlasting not listed** – 1 stem

**** SPECIAL AWARD ****

\$25

Best In Show-Design Classes

SPONSORED BY:

Flowers by Valjeune Chamerlin



Floral Exhibits DIVISION II – DESIGN

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.00 4th – \$2.00

SECTION 11

DESIGN – *Life in Northwestern Pennsylvania*

- Planted material cannot be used in the design – only cut plant material.
 - Designs must be within stated measurements.
 If measurements are not given, the width must not exceed 24".
 - All design entries will be placed on tables in one area; therefore, no niches or backgrounds will be provided or permitted.
 - No advance reservation in the design division is necessary. All entries presented on Sunday will be accepted, providing they meet criteria of the class.
 - Accessories **and/or** features may be used **in or with** any design.
 - Fresh plant material may not ever be treated in any manner.
 - Landscapes or scenes are not permitted in Design Division.
73. **"EXPLORE PRESQUE ISLE"** A design incorporating weathered wood using fresh and/or dried plant material.
74. **"HUNTING AND FISHING"** A design staged in a cup or mug using fresh and/or dried plant material.
75. **"MAPLE SYRUP TIME"** A breakfast table design for one using fresh and/or dried plant material; staged on a tray or placemat. Utensils (optional) and dishware may be of any inexpensive material.
76. **"DOWN ON THE FARM"** A design relating any summer activity using fresh and/or dried plant material.
77. **"SUMMERTIME AT THE BEACH"** .. A design of fresh plant material staged in a child's sand bucket
78. **"WINE MAKING"** A design using a bottle and either fresh and/or dried plant material.
79. **"FALL LEAVES"** A petite design, not to exceed 12" H or W, using fresh and/or dried plant material.
80. **"THE HARVEST"** A design of all fresh plant material using a basket and including one or more fruits and/or vegetables.
81. **"SNOWFALL"** A design using all white flowers and other fresh plant material.
82. **"RIDING THE RAILS"** A design with a strong horizontal or diagonal line, using fresh and/or dried plant material; must be longer than it is high.

SAM CATANIA PAINTING



814-866-2600





B.W. STROUP DISPOSAL LLC

Attention • Service Change

Curbside Residential Service

<u>Service 1</u>	4 Bag pickup per week	\$85 Quarterly
<u>Service 2</u>	Unlimited Household Garbage	\$100 Quarterly

**2 bag pickup and monthly payment options available*

FREE TOTES RENTAL (requires \$80 security deposit) **ALL SERVICES ARE FLAT RATES**

Dumpster Rentals

For construction, demo, cleanouts, etc.

Available Sizes:

11 Yard – 15 Yard – 20 Yard – 30 Yard

Call our office @ (814) 217-1411 or visit

WWW.BWSTROUPDISPOSALLC.COM

For more information.

Local Family Owned and Operated Business

IN MEMORY OF BERT W. STROUP



STROUP DEMO AND EXCAVATING

Stroup Demo & Excavating provides many commercial & residential services!

Get your free quote today!

Call Alex @ 814-790-3098

Send additional job information to

stroupdemo@gmail.com

- **Concrete Services**
-Driveways, walkways, foundations, and retention walls
- **Structure Demolition**
-Tear down and haul away old structures
-Minimize risk by using our experienced operators
- **French Drains / Septic Systems**
-Revitalize your drainage systems and reclaim your lawn!



Department 18 – NEEDLECRAFT

Tony Chapman, Chairman – 407-810-3570

SENIOR DIVISION – Exhibitors must be 18 years of age or older

SPECIAL DIVISION – Exhibitors over 65 years of age

EXHIBIT REGISTRATION DAY!
SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

REMEMBER!

DEPARTMENT 18 AWARD

DEPARTMENT 18 – BEST OF SHOW

PRIZE: 1st – \$50

All Department 18 entries in all classes are eligible and will be considered for the award. No special registration required.

DEPARTMENT 18 RULES

1. No article can compete as more than one entry; that is, an article can be judged only once.
2. All articles must have been completed since the close of last year's fair by the exhibitor.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. All clothing must be laundered and ironed.
5. Limit of 2 ribbons per class per person.

BASIS FOR JUDGING HOUSEHOLD AND NEEDLEWORK EXHIBITS

Plain sewing –

Lingerie or aprons

To be judged on:

1. Worth of article
2. Materials and trimmings, appropriateness, quality
3. Workmanship – method of construction, choice and execution of stitches.

Dressmaking – Simple house dresses, shirtwaist, skirt, simple school dress for girl

To be judged on:

1. Material – its appropriateness, quality, color and design
2. Design – simplicity of line, harmony on, choice and execution of stitches.

Embroidery and Crocheting – Simple designs and edges for trimming

To be judged on:

1. Worth of article
2. Material – appropriateness and suitability of use for which it was made.
3. Design – simplicity and appropriate
4. Workmanship – execution of stitches, perfection.



SECTION 1 CLOTHING

1. Each exhibit to consist of one garment
2. Each garment to be judged on material, color, design, suitability, and workmanship.

CLASS DESCRIPTIONS:

1. Apron

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Bib
- B. Children's Apron
- C. Coverall/Cobbler
- D. Fancy Apron
- E. Half Apron
- F. Kitchen Apron
- G. Other

2. Children's Garments

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Boy's Suit (pants and shirt-1 to 12 years)
- B. Coat
- C. Girl's Dress (1 to 12 years)
- D. Girl's jumper
- E. Boy's jumpsuit
- F. Girl's jumpsuit
- G. Shirt
- H. Slacks and Shorts
- J. Halloween Costume
- K. Other

3. Coat

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Blend Fabric
- B. Cotton
- C. Silk
- D. Wool

4. Dress

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Better Cotton Dress
- B. Cotton House Dress
- C. Evening Dress
- D. Silk or blend fabric dress
- E. Synthetic Fabric Dress
- F. Two-piece dress

1. Blend Fabric Dress
2. Cotton Dress
3. Silk Dress
4. Wool Dress

G. Special Occasion

1. Costume
2. Historical Repro
3. Wedding Dress
4. Wedding Attendant
5. Other

5. Hats, Caps & Bonnets

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Fabric
- B. Felted

6. Jacket or Vest

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Jackets
 1. Pieced
 2. Applique
 3. Other

- B. Vest
 1. Pieced
 2. Applique
 3. Other

7. Lingerie

1st – \$3.00 2nd – \$2.50 3rd – \$2.25 4th – \$2.00

- A. Children's pajamas
- B. Girl's nightgown
- C. Housecoat
- D. Ladies' nightgown
- E. Ladies' pajamas
- F. Men's pajamas
- G. Other

THANK YOU!

To all the people and businesses
in and around the Waterford Area
for your generous donations
of time and money to help make our
Waterford Community Fair
a great success!

Department 18 – NEEDLECRAFT (CONTINUED)

SECTION 1 CLOTHING - Continued

CLASS DESCRIPTIONS:

8. **Mending or repairing** (single entry)
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Any article-hand done mending
B. Any article-machine done mending
C. Any article-renovated or remodeled clothing
D. Sweatshirts
1. Applique
2. Embroidered
3. Cross Stitch
4. Other
E. Other
1. Applique
2. Embroidered
3. Cross Stitch
9. **Skirts and blouses**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Cotton blouse with sleeves
B. Cotton blouse, sleeveless
C. Cotton or cotton blend shirt
D. Culottes
E. Man's shirt
F. Silk or blend blouse with sleeves
G. Wool or wool blend skirt
H. Other
10. **Slacks – any fabric**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Ladies' Slacks
B. Men's Slacks
C. Ladies' shorts
D. Men's shorts
11. **Suits**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Blend fabric suit
B. Cotton Suit
C. Synthetic fabric suit
D. Wool Suit
E. Other

SECTION 2 NEEDLEWORK

1. **Bedspreads**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Crochet
B. Knitted
C. Embroidered
D. Other
2. **Baby Afghan or Lap Robe**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Carriage Robe
1. Crocheted
2. Knit
3. Pieced
4. Other
B. Lap Robe
1. Crocheted
2. Knit
3. Pieced
4. Other



3. **Centerpieces, under 12"**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Knitted
E. Solid tatting
F. Tatting Edge
G. Woven
4. **Centerpieces, over 12"**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Knitted
E. Solid tatting
F. Tatting Edge
G. Woven
5. **Cushions & Cushion Tops**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Applique
B. Bed Doll
C. Chicken Scratch
D. Counted Cross Stitch
E. Crewel Work
F. Crochet
G. Embroidered
H. Knitted
J. Latch Hook
K. Needlepoint
L. Novelty
M. Pieced
N. Woven
O. Other
6. **Luncheon Cloths**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Woven
7. **Luncheon Cloth with napkin**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Woven
8. **Toys**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Dolls – Stuffed
1. Fabric
2. Crochet
3. Knitted
4. Other
B. Stuffed Animals
1. Fabric
2. Crochet
3. Knitted
4. Other
C. Doll Clothing
1. Fabric
2. Crochet
3. Knitted
4. Other
D. Miscellaneous Toys
9. **Useful Articles**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Bathroom Articles
B. Bed Doll
C. Pot Holders & Hot Pads
D. Place Mats
E. Place Mats with Napkins
F. Other Kitchen Articles
G. Handbags or Tote bags
1. Felted
2. Fabric
3. Crochet
4. Knitted
5. Leather
6. Other
H. Wall Hangings (not quilted)
J. Other
10. **Pictures**
1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00
A. Crewel Work
1. Large – over 9" x 12"
2. Small – under 9" x 12"
B. Embroidery
1. Large – over 9" x 12"
2. Small – under 9" x 12"
C. Needlepoint
1. Large – over 9" x 12"
2. Small – under 9" x 12"
D. Counted Cross Stitch
1. Large – over 9" x 12"
2. Small – under 9" x 12"
11. **Pillowcases – Pair**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Crocheted edge
B. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
C. Other
12. **Dresser Scarfs & Runners**
1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Other



★ HARDWOOD LUMBER WANTED ★ IN COCRANTON, PA

**4/4 Hardwood
Pallet Lumber
& Hardwood
Blocking**

Call Scott
814-425-2500
Ext 242

**Looking for
Hardwood &
Softwood for
Legs & Poles**

Call John
814-795-1326

**Green Saw Dust
Delivered 100
Yard Walking
Floor Loads
Available**

Call David
814-425-2500
Ext 221

★ FRESH BARK AVAILABLE ★





CAR WASH



**Waterford,
Erie & Fairview, PA**

DREAM IT. OWN IT.



FarmCredit.com

NMLS# 645693

FINANCING FOR
Farms, Land & Country Properties



FARM CREDIT

814.336.3149

Meadville Office
11555 State Highway 98 | Meadville, PA

Department 18 – NEEDLECRAFT (CONTINUED)

SECTION 2 NEEDLEWORK - Continued

CLASS DESCRIPTIONS:

13. Tablecloths

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- A. Crochet edge
- B. Crochet (solid)
- C. Embroidered
 - 1. Crewel Work
 - 2. Cut Work
 - 3. Drawn Work
 - 4. Eyelet
 - 5. Outline
 - 6. Solid
- D. Tatting Edge
- E. Textile Painting
- F. Other

14. Towels

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- A. Crochet edge
- B. Embroidered
 - 1. Applique
 - 2. Crewel work
 - 3. Cross stitch
 - 4. Cut work
 - 5. Drawn work
 - 6. Eyelet
 - 7. Outline
 - 8. Solid
 - 9. Other
- C. Painted
- D. Tatting Edge
- E. Woven
- F. Other

15. Wearing Apparel

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- A. Coat
 - 1. Crocheted
 - 2. Knitted
 - 3. Other

B. Dress

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Crocheted
- 2. Knitted
- 3. Knitted Skirt

C. Handkerchiefs

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- 1. Crochet Edge
- 2. Embroidered
- 3. Hairpin Edge
- 4. Hem Stitch
- 5. Tatting Edge

D. Hats, Caps & Bonnets

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- 1. Crocheted
- 2. Knitted
- 3. Machine Done or Loomed

E. Mittens or Gloves

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- 1. Knitted
- 2. Crocheted
- 3. Other

F. Socks, slippers, booties

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- 1. Adults
- 2. Child's

G. Cape or shawl

1st - \$3.00 2nd - \$2.50 3rd - \$2.25 4th - \$2.00

- 1. Crocheted
- 2. Knitted
- 3. Fabric
- 4. Fleece
- 5. Woven
- 6. Other

H. Scarf

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Crocheted
- 2. Knitted
- 3. Fabric
- 4. Fleece
- 5. Woven
- 6. Other

J. Suit

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Crocheted
- 2. Knitted

K. Sweater, Cardigan

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Child's
 - a. Crocheted
 - b. Knitted
- 2. Man's
 - a. Crocheted
 - b. Knitted
- 3. Woman's
 - a. Crocheted
 - b. Knitted

L. Sweater, Pullover, Sleeveless

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Child's
 - a. Crocheted
 - b. Knitted
- 2. Man's
 - a. Crocheted
 - b. Knitted
- 3. Woman's
 - a. Crocheted
 - b. Knitted
- 4. Vest

M. Sweater, Pullover, with Sleeves

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Child's
 - a. Crocheted
 - b. Knitted
- 2. Man's
 - a. Crocheted
 - b. Knitted
- 3. Woman's
 - a. Crocheted
 - b. Knitted

N. Baby Clothing

1st - \$4.00 2nd - \$3.50 3rd - \$3.25 4th - \$3.00

- 1. Sweater Cap & Booty Set
 - a. Crocheted
 - b. Knitted
- 2. Bunting or Snow Suit
 - a. Crocheted
 - b. Knitted
 - c. Fabric

SECTION 3 AFGHANS AND QUILTS

CLASS DESCRIPTIONS:

1. Afghans, Small

1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50

- A. Crocheted
 - 1. Afghan Stitch
 - 2. Navajo
 - 3. Joined strips or squares
 - 4. Ripple
 - 5. Other

B. Knit

C. Woven

D. Other

2. Afghans, Medium

1st - \$6.00 2nd - \$5.50 3rd - \$5.00 4th - \$4.50

- A. Crocheted
 - 1. Afghan Stitch
 - 2. Navajo
 - 3. Joined strips or squares
 - 4. Ripple
 - 5. Other

B. Knit

C. Woven

D. Other

3. Afghans, Large

1st - \$7.00 2nd - \$6.50 3rd - \$6.00 4th - \$5.50

- A. Crocheted
 - 1. Afghan Stitch
 - 2. Navajo
 - 3. Joined strips or squares
 - 4. Ripple
 - 5. Other

B. Knit

C. Woven

D. Other

4. Quilts - Machine Quilted

1st - \$6.00 2nd - \$5.50 3rd - \$5.00 4th - \$4.50

- A. Pieced
 - 1. Small – largest side of quilt 59" or less (same for all categories)
 - 2. Large – largest side of quilt 60" (all categories)
- B. Applique
 - 1. Small
 - 2. Large
- C. Embroidered
 - 1. Small
 - 2. Large
- D. Mixed Techniques – (meaning 2 or more techniques in 1 quilt. Ex. pieced and appliqued, pieced and embroidered, or all three techniques together)
 - 1. Small
 - 2. Large
- E. Whole Cloth
 - 1. Small
 - 2. Large
- F. Miniature or Wall Hanging – (miniature blocks and no larger than 24" square.)
 - 1. All techniques

5. Quilts – Hand Quilted

1st - \$6.00 2nd - \$5.50 3rd - \$5.00 4th - \$4.50

- A. Pieced
 - 1. Small – largest side of quilt 59" or less (same for all categories)
 - 2. Large – largest side of quilt 60" or greater (Same for all categories)
- B. Applique
 - 1. Small
 - 2. Large
- C. Embroidered
 - 1. Small
 - 2. Large
- D. Mixed Techniques – (meaning 2 or more techniques in 1 quilt. Ex. pieced and appliqued, pieced and embroidered, or all three techniques together)
 - 1. Small
 - 2. Large
- E. Whole Cloth
 - 1. Small
 - 2. Large
- F. Miniature or Wall Hanging – (miniature blocks and no larger than 24" square.)
 - 1. All techniques

Department 18 – NEEDLECRAFT (CONTINUED)

SECTION 3 AFGHANS AND QUILTS - Continued

CLASS DESCRIPTIONS:

0.5139 in 6. Quilts, Tied

1st - \$6.00 2nd - \$5.50 3rd - \$5.00 4th - \$4.50

- A. Pieced
- B. Appliqued
- C. Embroidered
- D. Mixed Techniques

7. Fleece Coverings

1st - \$6.00 2nd - \$5.50 3rd - \$5.00 4th - \$4.50

- A. Blanket
- B. Lap Robe
- C. Baby
- D. Other

SECTION 4 RUGS

1st - \$4.00 2nd - \$3.50 3rd - \$3.00 4th - \$2.50

CLASS DESCRIPTIONS:

1. Braided

- A. Cotton
- B. Felt
- C. Manmade Fibers
- D. Wool

2. Cotton Shag

3. Crochet

- A. Cotton
- B. Felt
- C. Manmade Fibers
- D. Mixed Fibers
- E. Wool

4. Felt Applique

5. Hooked

- A. Cotton
- B. Felt
- C. Manmade Fibers
- D. Mixed Fibers
- E. Wool

6. Knitted

- A. Cotton
- B. Felt
- C. Manmade Fibers
- D. Mixed Fibers
- E. Wool

7. Knotted

- A. Handwoven
 - 1. Cotton
 - 2. Manmade Fibers
 - 3. Mixed Fibers
 - 4. Wool
- B. Sewn-on Backing
 - 1. Cotton
 - 2. Manmade Fibers
 - 3. Mixed Fibers
 - 4. Wool

8. Wool Patches

9. Woven

- A. Cotton
- B. Felt
- C. Manmade Fibers
- D. Mixed Fibers
- E. Wool

10. Miscellaneous



When you purchase an animal of the Youth Livestock Sale, you do more than fill your freezer with high quality meat, you shape the lives of young people. The program and the process is a long term commitment by young people that changes their lives.

Thursday, September 7 at 6:00 PM
(Buyer registration begins at 5:00)

Opening ceremony at 5:45

Accepting credit card payments

Absentee bidding

10 minute period for bidding on charity animals



Find us on Facebook:
Waterford Fair Livestock
Sale Erie Co. 4H

Please contact sale chairman at
(814)651-3589 or at info@waterfordfair.org for
additional information or questions.

- **Creating Young Entrepreneurs**
- **Developing Character**
- **Teaching Life Skills**
- **Promoting Agriculture**

13012 Old Route 19 S
Waterford, PA 16441
(1 mile south of Waterford)





Our natural resources are worth protecting. *That's why Waste Management works with communities and the Wildlife Habitat Council to use the property adjacent to our landfills as safe havens for native animal and plant life. You might say it's in our nature to do what's good for the environment.*

There's more to think about at ThinkGreen.com

*From everyday collection
to environmental protection, Think Green.
Think Waste Management.*



©2004 Waste Management, Inc.



Moose Head Pottery

Unique Pottery and
Beer Growlers



Stop In and Visit our New Store:

8270 Peach Street

Suite 300

Erie, PA 16509

(814) 636-5100

www.MooseHeadPottery.com

Email: MooseHeadPottery@gmail.com



Department 19 – ART & CRAFTS

Tony Chapman, Chairman
407-810-3570



EXHIBIT REGISTRATION DAY! SUNDAY, SEPTEMBER 3, 2023

Pre-register or enter in person at the fairgrounds
from 9:00am - 8:00pm

See Exhibit Guidelines in this book for details!

DEPARTMENT 19 RULES

PAINTINGS

1. Paintings must have been done by the exhibitor (within the last year).
2. "Original" means not copied.
3. All paintings must be prepared to hang.
4. **Note: Limit of 2 ribbons per class per person.**

HANDCRAFTS

1. This section includes articles made of wax, leather, cone, bead and shell.
2. All exhibits must have been made by the exhibitors – no commercial articles accepted.
3. "Traditional" means authentic reproduction.
4. Ceramic articles should have identification marks to indicate they are originals.

DEPARTMENT 19 SPECIAL AWARDS

DEPARTMENT 19 – BEST OF SHOW

PRIZE: 1st – \$50

All Department 19 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 2 HANDICRAFTS

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.50 4th – \$2.00

CLASS DESCRIPTIONS:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Albums <ol style="list-style-type: none"> A. Decorative Cover B. Memory Book C. Other 2. Beach Glass <ol style="list-style-type: none"> A. Jewelry B. Wall Hangings C. Decorative D. Other 3. Bead Work <ol style="list-style-type: none"> A. Decorative Article B. Jewelry C. Other 4. Button Art <ol style="list-style-type: none"> A. Jewelry B. Ornamental C. Other 5. China Painting 6. Cone & Nut Work <ol style="list-style-type: none"> A. Table Decoration B. Wreath C. Wall Decoration 7. Creative Christmas Articles <ol style="list-style-type: none"> A. Tree Decorations B. Table Decorations C. Door Decorations D. Wreath E. Wall Decoration F. Tree Skirt G. Other | <ol style="list-style-type: none"> 8. Creative Holiday Articles (No Christmas) <ol style="list-style-type: none"> A. Tree Decorations B. Table Decorations C. Door Decorations D. Wreath E. Wall Decoration F. Other 9. Creative Dolls <ol style="list-style-type: none"> A. Porcelain Dolls B. Cloth or other Material C. Angel D. Other 10. Creative Flowers – Silk <ol style="list-style-type: none"> A. Corsage B. Table Decoration C. Wedding Bouquet D. Door Decoration E. Other 11. Creative Flowers – Other Than Silk <ol style="list-style-type: none"> A. Corsage B. Table Decoration C. Wedding Bouquet D. Door Decoration E. Other 12. Designs in Straw Work |
|--|--|

SECTION 1 PAINTINGS

Premiums: 1st – \$5.00 2nd – \$4.00 3rd – \$3.50 4th – \$2.00

CLASS DESCRIPTIONS:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Acrylic 2. Watercolor 3. Crayon 4. Pen and Ink Drawing <ol style="list-style-type: none"> A. Gel Pens B. Black & White 5. Charcoal 6. Prints 7. Etchings 8. Mixed Media 9. Decoupage 10. Pastel | <ol style="list-style-type: none"> 11. Pencil Drawings <ol style="list-style-type: none"> A. Color B. Black & White 12. Felt Markers 13. Collage 14. Painting on velvet 15. Oil 16. Tole 17. Slate 18. Wood 20. Diamond 21. Other |
|--|--|

PHOTOGRAPHY
* * **SPECIAL AWARDS** * *

\$50 CASH PRIZE

Best In Show

PHOTOGRAPHY CLASSES

SPONSORED BY:

**Freeze Frame LTD and
Four Mile Photography**



GSP Demo Derby

*Be sure to see our show
Tuesday September 5th, 2023*

FREE ADMISSION!

Grand Stand Promotions, LLC

3315 N Ridge East #210

Ashtabula, OH 44004

gspdemoderby@yahoo.com

Like Us on Facebook! @gspdemolitionderby

Department 19 – ART & CRAFTS (CONTINUED)

SECTION 2 HANDICRAFTS CONTINUED

13. **Hand Built or Thrown Pottery or Stoneware**
 A. Hand Built
 1. Functional
 2. Decorative
 B. Thrown
 1. Functional
 2. Decorative
14. **Hand Woven Pieces**
15. **Hand Made Jewelry**
 A. Clay
 B. Friendly Plastic
 C. Macrame
 D. Western
 E. Other
16. **Leather Work**
17. **Seed Work**
18. **Textile Painting**
19. **Shell Work**
20. **Sun Catchers**
21. **Wind Chimes**
22. **Woodworking**
 A. Bird House
 1. Original
 2. Kit
 B. Doll House
 1. Original
 2. Kit
 C. Carving
 1. Original
 2. Kit
 D. Scroll Saw
 E. Furniture
 F. Clocks
 G. Wall Hangings
 H. Cabinetry
 I. Turned Pieces
 1. Bowls
 2. Pens
 3. Segmented Figures
 4. Other
 J. Toys
 K. Desk Items
 L. Ornamental
 M. Wood Burning
 N. Intarsia
 O. Other
 1. Original
 2. Kit
23. **Ceramic**
 A. Air Brush
 B. Dry Brush
 C. Glaze Finish
 D. Mother of Pearl
 E. Stained
 F. Mixed Media
 G. Mosaic Tile Work
 H. Other
24. **Macrame**
 A. Functional
 B. Decorative
 C. Other
25. **Metal Work**
26. **Paper Art**
 A. Scherenschnitte
 B. Origami
 C. Other

27. **Note & Greeting Cards**
Set of 4 in protective covering.
 A. Applied Fabric
 B. Embossed
 C. Stamped
 1. Chalk
 2. Ink or Colored Pencil
 D. Stenciled
 E. Other
28. **Plastic Craft**
 A. Decorative
 B. Hangings
 C. Jewelry
 D. Toys
 E. Useful Items
 F. Others
29. **Plaster Craft**
30. **Stained Glass**
 A. Hangings
 B. Lamp
 C. Other
31. **Baskets**
 A. Hand-Woven Reed
 1. Decorative
 2. Work
 3. Other
 B. Miscellaneous Baskets
 1. Fabric
 2. Wood
 3. Other
32. **Batik**
33. **Collage**
34. **Decoupage**
35. **Sculpture**
36. **Photographs**
(limit 3 per exhibitor)
 A. Black & White
 1. Land Animals
 a. Wild
 b. Domestic
 c. Zoo
 2. Birds
 a. Wild
 b. Captive
 3. Insects
 4. Water Animals
 a. Wild
 b. Captive
 5. Natural Landscapes
 (man made structure nominal)
 a. Taken in PA
 b. Taken outside PA
 6. Landscape
 (man made structure primary)
 a. Taken in PA
 b. Taken outside PA
 7. Mechanical Device
 8. People
 a. Staged
 b. Candid – Snapshot
 9. Floral
 a. Staged
 b. Natural

- B. Color
 1. Land Animals
 a. Wild
 b. Domestic
 c. Zoo
 2. Birds
 a. Wild
 b. Captive
 3. Insects
 4. Water Animals
 a. Wild
 b. Captive
 5. Natural Landscapes
 (man made structure nominal)
 a. Taken in PA
 b. Taken outside PA
 6. Landscape
 (man made structure primary)
 a. Taken in PA
 b. Taken outside PA
 7. Mechanical Device
 8. People
 a. Staged
 b. Candid – Snapshot
 9. Floral
 a. Staged
 b. Natural

Golf Course

"The nicest 9-Hole in Erie County"

2123 Strong Road Phone:
 Waterford, PA (814) 796-6400




www.foxrungolfcourse.com



SECTION 3
HOUSEHOLD FURNISHINGS
Premiums:

1st – \$4.00 2nd – \$3.00
 3rd – \$2.50 4th – \$2.00

37. **Other Handcrafts**
 A. Caning
 B. Curtains or Draperies
 C. Other Home Sewing
 D. Miscellaneous
 E. Small Pieces – New Furniture



Commercial • Industrial • Residential • 814-796-6365

"Where Pretty Good is No Darn Good!"

CELEBRATING
38
YEARS



Why Choose Us?

- Over 5000 homes and businesses completed!
- Trusted by your neighbors
- Over 95% referral Business
- Over 150 Years of combined company experience!
- Employees not sub-contractors
- \$3 Million liability & Workers Compensation Insurance
- Background checks on All Employees

We would love to be your painter!

- Interior and Exterior residential specialists
- Wood Finishes ■ Full Service Spray Shop
- Wall Coverings & Wall Repair
- Fully Insured ■ Free Estimates

For more information, visit us at
www.jksfinishesinc.com

70th
ANNIVERSARY
Rooted in Family since 1953



JOHNSTON'S
EVERGREEN NURSERY

Passion • Integrity • Service

10000 Wales Road, Erie, PA 16510 (814) 739-2820

johnstonplants.com



Top five Reasons... to buy Johnston Plants™!

1. 400 acres of locally grown hardy plants
2. Largest selection of plants in Erie
3. Landscape sized and quality
4. Hometown service
5. Knowledgeable staff

PROUD SPONSOR OF



- Shade, Flowering, and Fruit Trees
- Flowering Shrubs
- Evergreens
- Groundcovers
- Perennials
- Ornamental Grasses
- Vines and Climbers
- Vegetables and Berries

Directions: I-90, Exit 35, South 3.5 miles (or) From Route 8, North onto Wales Rd.



FAMILY FUN FOR OVER 30 YEARS!



RIDES



FOOD



GAMES

MAINEVENTAMUSEMENTS.COM • 315-488-9357

Department 21 – WINES & BEERS

Dave Rutkowski, Chairman – (814) 746-0644

DEPARTMENT 21 RULES

HOMEMADE WINE

1. This is an amateur competition.
2. Only one entry (one bottle) per class per entrant.
3. All wines must be produced and bottled by the entrant, made from grapes, grape concentrate, fruit, fruit juice, honey, vegetables, grains, blossoms or other fermentable. Wine may NOT be blended with commercial wines.
4. University of California Davis 20-point scoring system will be used.

HOMEMADE BEER

1. Open to Pennsylvania Residents only.
2. Brew must be shown in glass bottles, 7 to 32 oz. with crown cap.
3. An exhibitor may enter up to 3 home brews, but only 1 per class.
4. Bottles and caps must be free of identifying markings.
5. Judging will be based on aroma, appearance, flavor, mouthfeel and overall impressions, using American Homebrewers Assn. scoresheet.

DEPARTMENT 21 SPECIAL AWARDS

DEPARTMENT 21 – BEST OF SHOW

\$50

All Department 21 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1 WINES

Premiums: 1st – \$11.00 2nd – \$9.00 3rd – \$6.00

CLASS DESCRIPTIONS:

1. **Table Wines – Dry or Semi-Sweet, less than 3% sugar**
 - A. White
 1. Single Grape Varietal
 2. Blended
 3. Other Fruits
 - B. Red
 1. Single Grape Varietal
 2. Blended
 3. Other Fruits
2. **Pink and Rose Wines**
 - A. Grape
 - B. Other Fruits
3. **Sweet Wines – 3% or more sugar**
 - A. Grape, White
 - B. Grape, Red
 - C. Other Fruits
 - D. Pink
 - E. Blossom or Honey
4. **Sparkling Wines**
5. **Any Other Wine** (by variety)
6. **Mead**



SECTION 2 HOMEMADE BEERS

Premiums: 1st – \$6.00 2nd – \$5.00 3rd – \$4.00

CLASS DESCRIPTIONS:

1. **Ale, Light (American to Pales)**
2. **Ale, Amber (Reds, Bitters)**
3. **Ale, Dark (Browns to Stouts)**
4. **Lagers, Light (Pils, Vienna, Marzen)**
5. **Lagers, Dark (Bocks)**
6. **Specialty Brews (Fruit, Spices)**



Department 23 – APIARY & MAPLE PRODUCTS

Don & Lia Ghering, Co-Chairpersons – (814) 796-2790

DEPARTMENT 23 RULES

1. NO EXHIBITOR IDENTIFICATION LABELS ARE ALLOWED ON BOTTLES OR CONTAINERS PRIOR TO JUDGING. LABELS CAN BE ADDED AFTER JUDGING
2. Exhibit Removal time starts at 8:00pm on the last day of the fair.
3. Entries are limited to one per class per exhibitor. "Other" classes can have three entries per exhibitor. "Other" class entries must be named by type.

APIARY PRODUCTS

1. Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness, and appearance of observation hive.
2. Comb honey to be judged of perfection in filling, capped uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity and cleanliness.
4. Beeswax to be judged on color and purity.

MAPLE PRODUCTS:

1. Syrup and sugar to be judged on flavor, appearance and texture.

DEPARTMENT 23 SPECIAL AWARDS

DEPARTMENT 23 – BEST OF SHOW

\$50

All Department 23 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1

APIARY PRODUCTS

Premiums: 1st – \$6.00 2nd – \$5.00 3rd – \$4.00 4th – \$3.00

1. **Bees, any race. One frame observation hive.**
2. **Honey**
 - A. Light comb, 1 section
 - B. Dark comb, 1 section
 - C. Light extracted honey, 1 one-pound or 1 pint jar
 - D. Amber extracted honey, 1 one-pound or 1 pint jar
 - E. Dark amber extracted honey, 1 one-pound or 1 pint jar
 - F. Finely crystallized honey, 1 one-pound or 1 pint jar
3. **Beeswax, not less than three pounds**
4. **Beeswax Candles – pure beeswax, no color added**
 - A. Dipped – 2 candles
 - B. Rolled – 8"-10", 2 candles
5. **Collective exhibit of honey, wax, home products and bees.**
6. **Other**

SECTION 2

MAPLE SYRUP AND MAPLE PRODUCTS

Premiums: 1st – \$6.00 2nd – \$5.00 3rd – \$4.00 4th – \$3.00

1. **Maple Syrup**
 - A. Syrup (pint size, any type container)
 1. Golden
 2. Amber
 3. Dark
 4. Very Dark
 - B. Novice Class (any size and container)
For the novice producing less than 10 gallons of maple syrup during the season
2. **Maple Products**
 - A. Maple sugar, 1/4 pound or larger
 - B. Maple cream, 1/4 pound or larger
 - C. Maple candy, soft, small individual cakes, not less than 1/4 pound
 - D. Maple Mustards, sauces
 - E. Miscellaneous Maple Products - fudge, butter, coated items, taffy, etc.
3. **Collective Exhibit** - At least 4 different maple syrup or maple products attractively displayed. Products in this class cannot compete in any other classes.
4. **Other**

Department 22 – CONTESTS

SECTION 1
4x4 TRUCK PULL
**** FREE GRANDSTAND ADMISSION ****
C. McClellan, Chairman – (814) 397-5011
Entry Fee: \$10.00

WEIGH-IN AT WATERFORD FAIRGROUNDS
Open at 3:30pm—Close at 5:30pm

MONDAY - SEPTEMBER 4, 2023

Registration 2:30 - 4:30pm Starting Time - 5:00pm

Class	Weight	1st	2nd	3rd	4th	5th
01	5800# Stock	\$40	\$30	\$20	\$10	\$5
02	5800# Open	\$40	\$30	\$20	\$10	\$5
03	7000# Stock - No Diesel	\$40	\$30	\$20	\$10	\$5
04	7500# Open - No Diesel	\$40	\$30	\$20	\$10	\$5
05	8750# Diesel & Gas Factory Duals Allowed	\$40	\$30	\$20	\$10	\$5
06	Tuff Trucks - 6800#	\$40	\$30	\$20	\$10	\$5

TRUCKS PULL IN ONE CLASS ONLY

*Trophy will be awarded to First Place & Second Place
 Winners in each class.*

GENERAL RULES:

- Contest open to 4-wheel drive truck or utility vehicles with 4-6-8-10 cylinders.
- No tire chains or studs – no dual wheels except 8750# class, no 4-wheel drive tractors.
- All vehicles must have a current inspection, registration and insurance Proof of all three will be requested at weigh-in.**
- All trucks must pull forward.
- All trucks must enter and leave the track under their own power.
- All pulls must start with a tight hitch, NO jerking permitted. **OFFICIALS HAVE THE RIGHT TO STOP AND DISQUALIFY A TRUCK IF THE PULL WAS NOT STARTED WITH A TIGHT HITCH.**
- Drivers may not consume alcohol before or during the pull event.
- JUDGES HAVE THE RIGHT TO DISQUALIFY ANY DRIVERS AND VEHICLES FOR UNSAFE OPERATION IN THE PITS AND ON THE TRACK.**
- No passengers permitted in vehicles during the pull or in staging areas.
- Any ballast lost while hooked to a sled will be cause for disqualification.
- TIRES:** Maximum tread width 12.50 – DOT number required.
- No frame alterations and no hood modifications.
- Vehicles to have original equipment as intended by manufacturer with body, hood, and fenders. All beds must be street legal.
- First puller in class may forfeit first pull, then pull sixth and SIXTH only.
- All decisions of the track judges are FINAL and are not appealable. **ARGUING WITH JUDGES COULD RESULT IN IMMEDIATE DISQUALIFICATION WITH NO REFUND OF HOOK FEE.**
- ALL RULES SUBJECT TO CHANGE WITHOUT NOTIFICATION
- Hitches stock and open classes:
 - Maximum height of 25" from ground to SOLID POINT of hook-up, not using a clevis. Puller must supply a 3-1/2" clevis of their own.
 - Hitch bracing not to exceed 25" from hitch forward or under vehicle.
 - No under bed or over bed hook-ups permitted.
- Weights – stock and open classes
 - Weights are permitted in bed or cargo area. Weights must be secured if no tailgate is in place.
 - No front mounted weights, also no weights hanging on the vehicle anywhere.

- CLASS RULE – Engine 5800, 7000, 8750 Stock Classes
 - Engine to be stock as from factory, no intake or exhaust changes. Dual exhaust allowed. No headers.
 - Updated carburetors will be allowed, but no spacer plates, and no manifold changes.
 - Ignitions components must be of factory replacement. No MSD, no Accel Coils, no Dual Point Ignition in stock classes.
 - Fuel pump gas ONLY, all forms of nitrous are illegal as fuel or additives. Electrical fuel pumps are permitted. Diesel fuel on in diesel class. No propane enhancements or injectors.
- Drive line to be basically stock and remain in position as intended by factory.
- SUSPENSION: Air bags in suspension are permitted. No solid blocking between frame and axle, no solid suspensions, no welded shock absorbers, no solid clamping of leaf springs, no traction bars **(except 8750# class)** and no lift kits.
- AXLES – No welded or spooled front or rear axles. Vehicles must be able to drive ON and OFF the track without stopping to lock or unlock front or rear axles so you can turn.
- Any changes of pulling vehicles from manufactures' original intention will move your vehicle to open classes.
- 5800 and 7500 Open Classes: Open classes were made for vehicles that have some sort of modification to them.
 - Engine must run on pump fuel. No nitrous or enhancement fueling.
 - Headers allowed provided they're hooked to full exhaust. All vehicles must have exhaust extended past the cab**
 - Suspension will be able to be clamped or have a block with a 1" gap between blocking device and axle. No solid suspension. Traction bars will be allowed.
 - Axles may have lockers or posi-traction, but cannot be welded or spooled. Vehicle must be able to turn ON TO and OFF FROM the track with NO HELP from an outside person.
 - NO DUAL WHEELS**

RULES FOR TUFF TRUCK CLASSES

- Automotive Engine
- Traction bar permitted
- No welded rear or front end.
- No solid suspension
- Brakes must be working.
- Factory production frame. All body parts in place.
- Max. height is 25 inches
- No nitrous oxide
- No state inspection or plate needed for 6800# class Tuff Truck

**The Waterford Fair 4x4 TRUCK PULL
 Is proudly sponsored, in part by:**



**Supplying ALL your auto parts needs with
 stores in Waterford, Union City and Corry!**

Department 22 – CONTESTS *(CONTINUED)*

SECTION 2 DEMOLITION DERBY

**** FREE GRANDSTAND ADMISSION ****

presented by GrandStand Promotions LLC or gspdemoderby.com

TUESDAY - SEPTEMBER 5, 2023 7:00 P.M.



6/12 VOLT POWER WHEELS
DEMOLITION DERBY

KIDS AGES 4-9

All kids entering will receive a prize.



CHAMPIONSHIP EVENTS IN EACH CLASS:

1. 4/6 Cylinder Stock/Youth Class
2. 4 Cylinder Stock (windshield)
3. 6 Cylinder Stock (windshield)
4. Full Size Stock (windshield)

PREMIUMS AND TROPHYS FOR FIRST THREE PLACES IN EACH CLASS

SPECIAL AWARDS FOR HEAVY HITTER AND BEST PAINT COMPETITION

ENTRIES FOR THIS SHOW WILL BE LIMITED SO WE URGE YOU TO PRE REGISTER!!

Use form below or you may pre-register by submitting entry money via paypal AS FRIEND OR FAMILY to: gspdemoderby@yahoo.com. Please include name, phone, and class!! Entry Fee is 40.00 per class entry. This includes driver pit pass. All other pit passes are \$10.00. Gates open and inspection starts at 1pm. Inspection will end at 5:30pm.

-Entry Form-

WATERFORD COMMUNITY FAIR DEMOLITION DERBY

presented by: GrandStand Promotions LLC

@[gspdemoderby](https://www.facebook.com/gspdemoderby) on Facebook or gspdemoderby.com

Show Date:

September 5, 2023 at 7pm

Driver's Name: _____

Address: _____

Classes: Check One

- 4/6 Cylinder Youth (windshield)
- 4 Cylinder Stock (windshield)
- 6 Cylinder Stock (windshield)
- Full Size Stock (windshield)

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

By signing below I agree that I have read and understand the rules and that I have prepared my automobile within these rules. I agree that all officials decisions are final. I further agree that I elect to use the grounds in its present condition. I understand that injury, illness or other occurrence may take place at this event. I agree to hold harmless the promoter, Grandstand Promotions LLC and the event organizer, Waterford Community Fair for any injury, illness or other occurrence that may take place at this event.

Sign: _____ Print: _____

Complete form and mail with payment to: Grandstand Promotions, LLC • 3315 N Ridge East #210 • Ashtabula, OH 44004
Or register and pay online at: www.gspdemoderby.com

Department 22 – CONTESTS (CONTINUED)

SECTION 3
KEYSTONE
MINI TRACTOR PULLERS
** FREE GRANDSTAND ADMISSION **

FRIDAY - SEPTEMBER 8, 2023 7:30 P.M.



Special Thanks
To: 

SECTION 4
HIGH PERFORMANCE 4X4
SINGLE V8
MODIFIED TRACTOR PULL
** FREE GRANDSTAND ADMISSION **

SATURDAY - SEPTEMBER 9, 2023 7:30 P.M.
Weigh-in 6:00 p.m.

BACK FOR 2023
STREET STOCK SEMI CLASS
Sponsored by Steve's Diesel

Conducted by
NORTHWEST PA TRUCK & TRACTOR PULL ASSOCIATION
For a complete list of rules and regulations contact
Brian McConnell - (724) 944-4153

The NW Modified Truck and Tractor pull
is sponsored, in part by:





SECTION 5
ATV RODEO

C. McClellan and J. Kloecker, Co-Chairmen
Entry Fee - \$5.00 Per Rider/Per Class/Per Event

THURSDAY - SEPTEMBER 7, 2023 6:00 P.M.
Registration at Waterford Fairgrounds from 4:30pm - 5:30 pm

Rodeo Division	ATV Class
Sport - 2WD	All Engine Sizes
Utility - 4WD	All Engine Sizes
Side by Side	All Engine Sizes
Youth Class - Ages 5 - 13	Under 110cc
Adult Dirt Bike Class	All Engine Sizes

**ALL EVENTS WILL BE TIMED COMPETITIONS **
Advance registration form on page 118

PRIZES:
ADULT: 1st - \$50.00 2nd-\$30.00 3rd - \$20.00
YOUTH: 1st - \$20.00 2nd-\$15.00 3rd - \$10.00

Trophies to be awarded for 1st place in each class
Ribbons for each prize.

RULES:

- All participants are expected to compete in a fair manner and abide by all rules. Unsportsmanlike conduct will not be tolerated and can result in immediate disqualification and forfeiture of any entry fees or awards.
- A panel of event superintendents will review all scenarios not specifically covered by published rules. All decisions by superintendents are final without appeal.
- Everyone competing and/or operating an ATV is required to wear a DOT helmet, eye protection (glasses, goggles, face shield), long-sleeved shirt, long pants and closed-toed shoes. Other protective gear is strongly recommended.
- Stock and modified machines are permitted with any tire size. Paddles, chains and spikes are not permitted. Natural aspiration only. No nitrous oxide and no nitro methane may be used.
- **NEW** – All youth class units must be factory stock... NO MODS.**
- Insurance and registration is highly recommended.
- ATV's may be inspected at any time by event officials.
- Participants may enter more than one event in each class, but may enter each event only once. ATVs may be used by no more than two (2) competitors.
- Operators must stay on their machine during the run; dismounting from the machine terminates the run, unless otherwise instructed in the event description or event official.
- ATVs cannot be ridden outside of the track area and pits. Speed limit 5mph strictly enforced.
- **NEW** – No youth class and adult class riders permitted on the track at the same time.**
- In case of breakdown, riders are responsible for hooking the towrope to his/her machine; any and all damages incurred when being towed are the sole responsibility of the rider.
- The Waterford Community Fair, it's committees including volunteers and event /track personnel and officials are not responsible for accidents, injury or theft to property. Personal ATV insurance and registration is highly recommended.
- Non-compliance with the rules of this event or general rules of the fair may result in disqualification, expulsion and forfeiture of all prizes.
- Scoring rules and descriptions for each ATV Rodeo event will be distributed at the drivers meeting on the date of the rodeo.
- All adult class riders must be at least 16 years of age, 12 years of age with adult waiver.

Brought to you by
The Waterford Fair
and..

**OFF-ROAD
EXPRESS**

Department 22 – CONTESTS (CONTINUED)

SECTION 6
FARM TRACTOR PULL
 C. McClellan, Chairman – (814) 397-5011
 Entry Fee - \$10.00

SATURDAY - SEPTEMBER 9, 2023

Weigh-In at Waterford Fairgrounds from 10:00am - 11:30am

CLASSES:

Non-Turbo 4,000 lbs. 5,000 lbs. 7,000 lbs. 9,000 lbs. 12,000 lbs.
Turbo 5,000 lbs. 7,000 lbs. 9,000 lbs. 12,000 lbs. 13,500 lbs.
 15,500 lbs.

PRIZES: 1st - \$50.00 2nd-\$40.00 3rd - \$30.00 4th - \$20.00 5th - \$10.00
 Trophies to be awarded for 1st and 2nd place in each class
 Ribbons for each prize.

RULES:

- Open to any farm tractor on rubber tires.
- Tractors will pull from weight transfer machine.
- Tractors will pull on a dirt track.
- Dual tires, tire studs or chains are not permitted.
- Weights, such as concrete blocks, anvils, railroad irons, high-lifts, log chains, etc. will be barred from the contest in the interest of safety.
- No excessive spinning will be allowed, particularly after the load cannot be moved. (Judges decision is final in this manner.)
- In case of dispute on weight, the disputed winner must be weighed out.
- Driver must remain seated at all times.
- All pulls must start from a tight hitch. **NO JERKING ALLOWED.**
- Tractors must remain within boundaries of contest course during the pull will be disqualified.
- All operators must be at least 16 years of age.
- The Fair Board will not be responsible for any accidents.
- All contestants will be assigned a number to be displayed on the tractor.
- Judges have the right to stop and disqualify any tractor being operated in an unsafe manner.
- Consumption of alcoholic beverages prior to pulling will mean disqualification.
- All tractors must be in neutral or park (transmission selector) while being hitched or unhitched.
- Contestant must pull at position drawn; any delay will mean disqualification, unless notice is given to judges, contestant will then pull last.
- Draw bar to be stationary in all directions, 20" from top of draw bar, parallel to the ground.
- Tractors may jump one class.
- Non-turbo tractors may elect to pull in turbo class but may only pull in two classes total.
- First puller in each class may forfeit first pull, then pull sixth.
- All rules subject to change.
- No tractor can exceed 3000 rpm. Can be checked at any time if judges question tractor rpm.



SECTION 7
ANTIQUE TRACTOR PULL
 C. McClellan, Chairman – (814) 397-5011
 Entry Fee - \$5.00

WEDNESDAY - SEPTEMBER 7, 2023

Weigh-In and Registration at Waterford Fairgrounds
 5:00pm till 6:15pm

Class	Weight	1st	2nd	3rd	4th
1	2,500#	Trophy	Trophy	Ribbon	Ribbon
2	3,000 #	Trophy	Trophy	Ribbon	Ribbon
3	3,500#	Trophy	Trophy	Ribbon	Ribbon
4	4,000#	Trophy	Trophy	Ribbon	Ribbon
5	4,500#	Trophy	Trophy	Ribbon	Ribbon
6	5,000#	Trophy	Trophy	Ribbon	Ribbon
7	5,500#	Trophy	Trophy	Ribbon	Ribbon
8	6,000#	Trophy	Trophy	Ribbon	Ribbon
9	6,500#	Trophy	Trophy	Ribbon	Ribbon
10	7,000#	Trophy	Trophy	Ribbon	Ribbon
11	7,500#	Trophy	Trophy	Ribbon	Ribbon
12	8,000#	Trophy	Trophy	Ribbon	Ribbon
13	9,000#	Trophy	Trophy	Ribbon	Ribbon
14	10,000#	Trophy	Trophy	Ribbon	Ribbon
15	12,000#	Trophy	Trophy	Ribbon	Ribbon

RULES:

- Open to any farm tractor on rubber.
- No tractor can be newer than 1962 model year.
- Rear tires can be no more than 2 sizes over factory dimensions. **Note: If challenged by track officials, the burden of proof is the responsibility of the driver of the tractor in question.**
- No engine modifications and/or governor alterations.
- Tractor draw bars must be able to hook to dyno.
- No jumping classes.
 Maximum draw bar height:
 Classes 2500# to 5000# – 17"
 Classes 5500# & up – 20"
 and stationary in all directions.
- Tractors will be weighed in at fairgrounds at 3:00 pm and close at 6:15 pm
- No hang-on weights.
- All decisions of officials are final. Arguing with judges could result in disqualification and no return of hook fee.
- Engine must run at stock RPM. The Nebraska Tractor test book – 1950 thru 1975 will be used.
- No more than 10% horsepower over original rating will be accepted.
- Tractor must remain in bounds or will be disqualified.
- All rules are subject to change.**
- Tractor Draw bar must have a 3" minimum diameter clevis.
- No spacing between draw bar and hitch plate or D-Rings to achieve hitch height of 1" or more.
- No throttle linkage adjustments. Must be original equipment.

The Waterford Fair
ANTIQUE TRACTOR PULL
 Is presented in part by:



Department 22 – CONTESTS (CONTINUED)

SECTION 7 PEDAL POWER TRACTOR PULLING CONTEST

Dale Chapman, Chairman – (814) 796-4273

SATURDAY - SEPTEMBER 9, 2023

For all boys and girls - Ages 4-8



Registration begins 10:00am

Pull starts at 11:00am

YOUTH SHOW ARENA

NO ADMISSION CHARGE – NO ENTRY FEE
PRIZES TO BE AWARDED

What's a "Pedal Power" Tractor Pull? Well, it's quite similar to a real tractor pull, **except** KIDS are the PULLERS on PEDAL TRACTORS!



RULES:

- Boys and girls, ages 4, 5, 6, 7, and 8 years old are eligible.
- Separate pulls will be run for each age group.
- Parent or guardian must accompany child and fill out registration form.
- No backing up or jerking of sled.
- Child must remain seated during pull.
- Hands must stay on steering wheel during pull.
- If foot is removed from pedal, pull ends.
- Pull ends when forward motion stops.
- If a child pulls a full pull, he/she wants to be included in a "pull off" with others who did the same.

THERE IS NO ENTRANCE FEE!

Prizes will be awarded to the winners in each of the five age groups!

PEDAL TRACTORS PROVIDED!

Sponsored in part by Port Farms & Ross Concessions!

**PEDAL POWER TRACTOR PULL
REGISTER DAY OF EVENT – IT'S FREE!**

Department 24 – ANTIQUE FARM MACHINERY

Chris McClellan, Chariman – (814) 397-5011

RULES:

- Limited number of entries as space permits.
- Tractors must be on fairgrounds by 10am on Sunday. Pre-register using non-livestock forms found in fair book. All forms must be mailed with a check made payable to "The Waterford Community Fair Association", \$5.00 per entry to:
Chris McClellan, 131 Rube Road, Waterford, PA 16441
- Submit entries not later than August 20th.
- Exhibits must remain on fairgrounds until Saturday, 10:00pm. Exhibits can also be removed Sunday following the fair.
- The Waterford Community Fair Association reserves the right to move tractors if needed.
- See damage waiver section under General Rules in this publication.

SECTION 1

ALL EXHIBITS

Entry Fee - \$5.00

Premiums: 1st - \$12.00 2nd - \$8.00 3rd - \$5.00

CLASS DESCRIPTIONS:

- | | |
|--|---------------------------------------|
| 1. Tillage – Plows Cultivator | 7. Gas Engine up to 1930 |
| 2. Equipment used in planting | 8. Gas Engine 1931-1960 |
| 3. Harvesters – Threshers | 9. Tractor and power units up to 1940 |
| 4. Crop Processing – Grinder-Press | 10. Tractor and power units 1941-1960 |
| 5. Wagons, Sleds, Carts | 11. Walking Tractors |
| 6. Steam Engine – Stationary or portable | 12. Miscellaneous Machines |



LAWN & GARDEN TRACTOR PULL

MONDAY - SEPTEMBER 4, 2023 - LABOR DAY

WEIGH IN: 9:00AM **\$5 HOOK FEE**
EVENT STARTS 10:00AM

*Special Thanks to
event sponsor...*

BARNHART
TRANSPORTATION LLC

Join us **TUESDAY, SEPTEMBER 5, 2023** for fun with our day sponsor:



- Visits from WICU, WSEE and Happy Radio personalities
- LIVE remote broadcasts
- LIVE weather reports with Erie News Now Weather Director John Stehlin
- Giveaways and chances to win!



WELCOME TO THE FAIR!

ERIE NEWS NOW

COVERAGE YOU CAN COUNT ON

WICU **HAPPI927** RADIO ERIE | WARREN

The Greatest Hits! **92 Gold**

Kinzua Country 104.3

ETZEL'S

AUTOMOTIVE LLC.



**GENERAL AUTO
★ REPAIR ★**

814 ★ 796 ★ 1040

PA INSPECTIONS * TIRES * ALIGNMENTS

General Automotive Repairs

Emissions Testing

Trailer Inspections (up to 10,000 gvw)

Air Conditioning

Brakes

Exhaust

Computer Control & Electrical Diagnostics

Open M-F 8am-5pm

PROUD SPONSOR OF



STATE FARM INSURANCE COMPANIES

HOME OFFICES: BLOOMINGTON, ILLINOIS



Steven Martin, Agent

423 High Street
Waterford, PA 16441

Business: (814) 796-2601

Fax: (814) 796-3187

***Providing Insurance and
Financial Services***



MITCHELL HARDWOODS

Superior Hardwood Materials
Waterford, PA

- Hardwood Trim & Molding • Hardwood Flooring/Stair Parts •
- Rough & S4S Lumber • Sanded Products • Glued-Up Stock Also Available •

(814) 796-4925

671 Bagdad road, Waterford • 1 mile west of Rt. 19



American Legion Fort LeBoeuf Post 285

120 West 4th Street . PO Box 171
Waterford PA, 16441
(814) 796-3910



**SERVING FOOD TUESDAY THROUGH FRIDAY
FULL CATERING SERVICES
HALL and PICNIC GROUND RENTALS**



Commander: Bill Weber Adjutant: George Lint
Club Manager: Cathy Cowley



SERVICES WE OFFER

- Wellness and Preventative Care
- Vaccinations
- Parasite Control
- Spay & Neuter
- Diet and Nutrition
- Dental Care
- Surgery
- Orthopedic Surgery
- Laser Therapy
- Dermatology
- Radiology
- Endoscopy
- Lab Services
- Diagnostics
- EKG
- Labor and Delivery
- Fertility Testing

ABOUT OUR HOSPITAL

Our team of skilled veterinarians welcomes you to our practice. At Camboro Veterinary Hospital, it is our daily privilege to provide quality vet care to your cherished pet, with compassion and competence. We strive to ensure a positive impact on our patients, pet owners and the local community.

We Welcome Animals of All Varieties Including:

Common Household Pets: Dogs, Cats
Exotic Pets: Rabbits, Guinea Pigs, Rodents (rats, hamsters)
Reptiles: Turtles

New Patients Always Welcome!
Give us a call: 814.734.1628

COMPLIMENTS OF



Ray Majerik & Daughters

Waterford, PA 16441

Congratulations on reaching 86 years!

LET THE FAIR FUN BEGIN!

Serving the Erie Community Since 1980.



L.M. Wander and Sons Landscaping Inc.

PA Registry #060321

Hardscape & Landscape Solutions

8711 Peach Street, Erie PA • www.lmwanderandsons.com

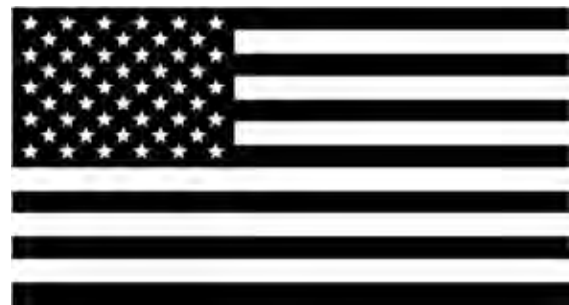
814-864-5507



For God and Country

Fort LeBoeuf Sons of American Legion

Waterford, PA
Squadron 285



FIESLER WEST RECYCLE, INC.



1202 W. 16th Street : Erie, PA 16502



Process: Concrete, Asphalt, Brick & Block to Aggregates

Business: (814) 454-6609 FAX: (814) 454-5931 Cell: (814) 490-4724

MCKEAN BEER DISTRIBUTORSHIP



8755 Main Street, McKean, PA 16426

We are your beverage solution.



We rent Beer Trailer for parties: Call NOW To RESERVE trailer

Business: (814) 476-1564 Fax: (814) 476-3200 Cell: (814) 490-4724

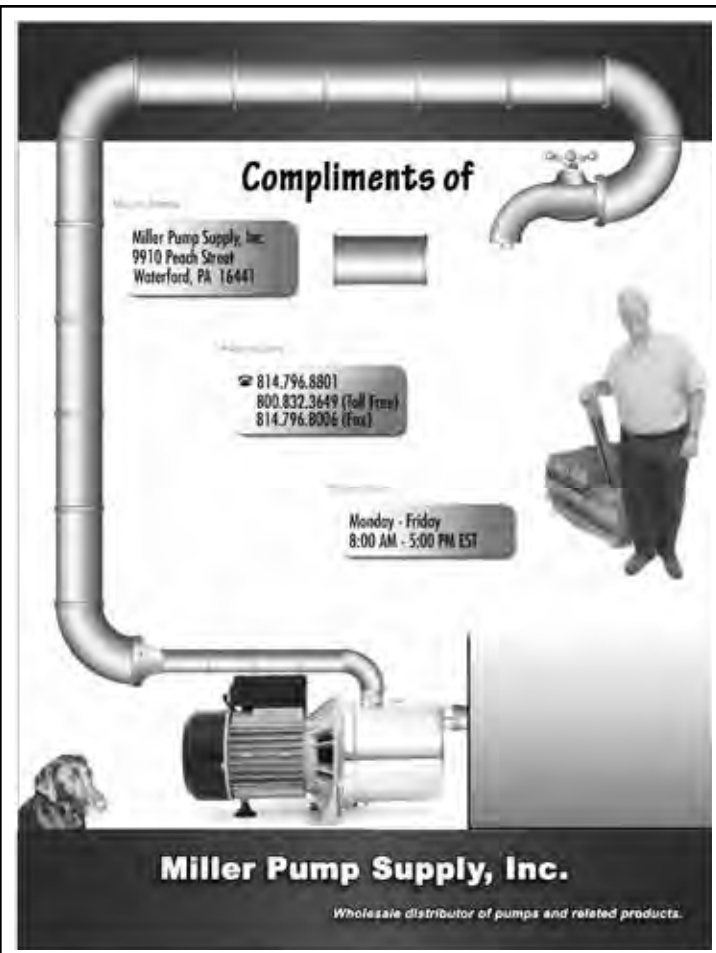
HOBBS LUMBER

www.hobbsdoitbest.com

Do it Best Rental Center

Rt. 99 South
Edinboro, PA 16412
(814) 734-1625

For All Your Building Needs



Compliments of

Miller Pump Supply, Inc.
9910 Peach Street
Waterford, PA 16441

814.796.8801
800.832.3649 (Toll Free)
814.796.8006 (Fax)

Monday - Friday
8:00 AM - 5:00 PM EST

Miller Pump Supply, Inc.
Wholesale distributor of pumps and related products.

CREEKSID GRILLE

13973 Route 19 - Waterford, PA 16441
(814) 796-8532

Serving:

Tuesday thru Thursday: 3pm - 9pm
Friday and Saturday: 12pm - 9pm
Sunday: 12pm - 8pm

Steaks, Burgers, Wings, and more.
Serving great food and legal beverages.
Family friendly and non-smoking
Dine-in or Carry out

Located just 5 miles south of Waterford on Route 19



Breaking news for the Waterford area!

Get Verizon Home Internet **starting at \$25/mo.**

With Auto Pay and select 5G mobile plans.

**No surprise price hikes.
No hidden fees.
That's our promise.**

**Ditch cable and switch to
Verizon Home Internet.**

verizon^v

Waterford | (814) 796-2355

Edinboro | (814) 734-7500

Yorktown | (814) 838-3810

Internet services available in select areas. 5G Home, LTE Home, and Fios 300 Mbps plans start at \$25/mo. when combined with an existing 5G Do More, 5G Play More, 5G Get More or One Unlimited for iPhone plan. Fios requires Mobile + Home Discount enrollment. \$29 Fios setup fee may apply. Auto Pay and paper-free billing req'd. \$10/mo. more w/o Auto Pay. Subject to credit approval. 2-year price guarantee applies to base monthly rate only.



A Family Auction Company Ready to Help You.

Wheeler Auctioneering LLC is a trusted auction company with 15 years of experience in the industry specializing in the sale of agricultural, construction and industrial equipment, automobiles, estates, antiques and other collectables, as well as real estate. With a professional and dedicated team of auctioneers and staff, Wheeler Auctioneering LLC conducts both live and online auctions. We provide clients with a stress-free and easy process for selling their items. The company has a strong reputation for integrity, honesty and fairness committed to exceptional customer service.

Don't settle for less when it comes to selling your items.

Contact us today to learn more about our services and how we can help you.



814-250-2009



10004 Route 98 Edinboro, PA



wheelerauctioneeringllc.com



kwheelerauctioneering@gmail.com



Recycling America 1 Auction At A Time!

Kevin Wheeler - President & Auctioneer
AY2188

Kevin Gollmer - Auctioneer
AY6326



RUSSELL'S

of Waterford

On the Square

(814) 796-2671

www.russellsfurniture.com

***The Best Furniture,
The Best People,
At the Best Price.***

Waterford Township



TAX COLLECTOR

Melissa Oberlander

(814) 796-1500



Jennifer T. Good, MA, NCC, LPC

jennifertgood16@gmail.com

Goods Counseling Services, LLC

18 North Park Row
Waterford, PA 16441

(814) 796-3933

*Providing therapeutic solutions
for emotional healing*

Text #: (814) 738-3418

- Accepting insurances
- Working with kids, 7 & up, elderly and everyone in-between
- Behavior Modification, anxiety, stress, PTSD, depression, teen issues
- Get a helping hand when one is needed
- Family & couples Counseling
- Grief Counseling

goodscounselingservices.com



**Health Mart
PHARMACY**

Waterford Pharmacy

216 High Street • Waterford, PA 16441

**"Professionals Who Care...
Right in Your Own Backyard"**

Open Mon-Fri 9am til 5:30pm and Sat 9am til 1pm

* Adult Immunizations Available * Prescriptions *

Greeting Cards • Home Health Care Supplies

Stefanelli Candy • Gifts & Sundries

Now accepting MOST Third Party insurances

Teresa Root -PharmD, Manager, CIPh

Chad Jantzi - PharmD

Phone 814-796-6655 • Fax 814-796-8070

www.healthmart.com email: waterfordrx@gmail.com
manahealth.usana.com teresa.root@rx.lecom.edu



Animal Hospital of Waterford



Dr. Bob Bell Dr. Kathryn Hamilton
Dr. Ginger Pelc Dr. Ainsley Strong

New Patients Welcome
Exams & Vaccinations
Dentistry
X-Ray (Radiology)
Ultrasonography

Convenient Hours
Surgery & Injury Care
In-House Laboratory
Behavior Consulting
OFA

Monday - Thursday
Friday
Saturday

8:00am - 7:00pm
8:00am - 5:00pm
8:00am - 1:00pm



941 Route 19 North, Waterford, PA 16441
(814) 796-6115
www.vetsatwaterford.com
Like us on Facebook!

COMMUNITY SHINE!

Printing Concepts is proud to support the Waterford Fair and the Waterford community. We have a wealth of services that can help your business or organization grow and attain its goals. Your success is our success. Contact us today to learn more about the services we offer:

- Art department with complete layout and design assistance services
- State-of-the-art 6-color and 4-color printing presses
- Digital color presses for short run and variable printing
- Complete bindery, die cutting, foil stamping, and embossing
- Comprehensive mailing and distribution systems
- FSC® and SFI® certification that provides a sound commitment to preserving our environment



4982 Pacific Avenue, Erie, PA 16506

814. 833. 8080 | 800.540.7805

printingconceptsonline.com



Welcome!



COUNTRYSIDE
Grille

Family Restaurant


Real Home Cookin'!
We're open:
Monday through Saturday
8:00 AM - 8:00 PM
Sunday - Closed
10 South Main Street, Union City, PA 16438
(814) 438-9000

At the
WATERFORD

MILK MILLIE!

THE INCREDIBLE MILKING COW!

GOT MILK?



COMMUNITY FAIR

POWELL'S
Portable Toilets



Rentals for all Special Occasions

Keep The Party Outdoors!

Learn More Now!

814.333.3191
www.powellsanitation.com

Hogs and Honey, LLC
Steve Odom
Owner



10135 Bliley Road • Waterford, PA 16441
Day: 814-746-0815 • Evening: 814-796-8252
Email: sales@hogsandhoneyllc.com
Web: hogsandhoneyllc.com 

Raw Honey • Moisturizer • Lip balm • Beeswax
• Candles • Woodenware • Queens • Nucs
• Packages • Piglets • Spit Pigs • Butcher Hogs
Farm Fresh Brown Eggs

See More Online: hogsandhoneyllc.com



Comfort Food At Its Best



The Historic Eagle Hotel

32 High Street Waterford, PA

(814) 796-0060

Wednesday & Thursday

11:00am - 8:00pm

Friday - 11:00am - 8:30pm

Saturday - 7:00am - 8:30pm

Sunday - 7:00am - 6:00pm

A.R.E.A. Surveying

P.O. Box 93, Waterford, PA 16441

(814) 796-4340

www.AREASurveying.Net



Boundary Retracements, Subdivisions, Elevation Certificates, and More.



Duran's Farm Fresh Products

10532 Rt 97

Waterford, PA 16441

814*490*2179



Offering you:

LOCAL beef, pork & chicken

Spices

POT O GOLD Milk

Including RAW milk

Roll Butter

Baking Supplies

Snacks

Deli Meats & Cheeses

Local crafts, soaps and lotions
and MORE!

Don't miss our

Annual "DURAN'S DOWN HOME DAYS"

held at the Waterford Fairgrounds each spring to support a charity.

HOURS:

10am to 7pm

Tuesday - Saturday

Closed Sunday

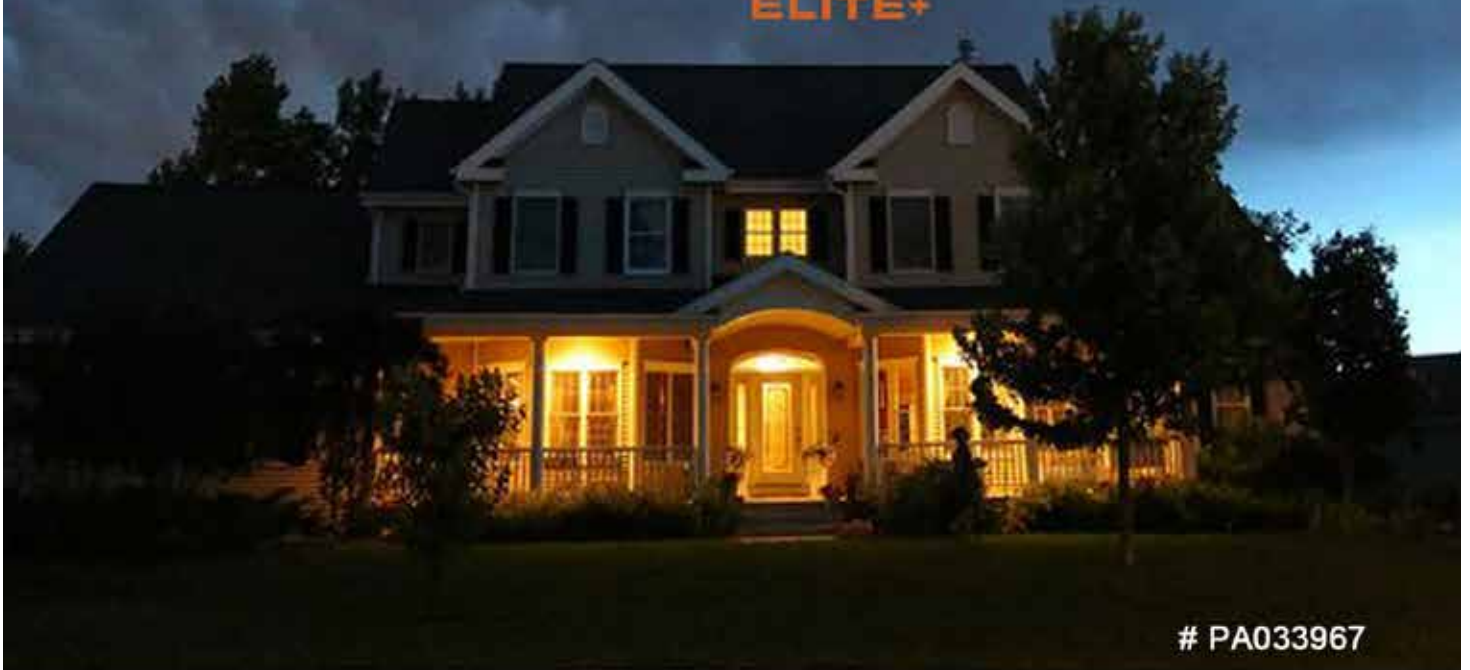


Find us on:

facebook®

SHUMAKE ELECTRIC

GENERAC
POWER PRO
ELITE+



PA033967

WHERE EXCEPTIONAL SERVICE IS OUR STANDARD

FREE 7-YEAR WARRANTY
WITH PURCHASE OF A GENERAC
HOME STANDBY GENERATOR



\$695 VALUE
Limited Time Offer
CALL FOR A **FREE QUOTE**

11401 Hilltop Road, Albion, PA 16401

814-756-5317

<https://shumakeelectric.com/>

 shumakeelectricllc

info@shumakeelectric.com



Imagine your home reinvented.

Few things can improve the look of your home like a new garage or front door. Besides looking great, they can also increase your home's value, improve safety and add some high-tech convenience to your life.

Visit us at PlylerEntry.com or one of our three showrooms for a free estimate.

Erie Office

8850 Fry Road
McKean, PA 16426
814-476-7717

Hadley Office

2357 Perry Highway
Hadley, PA 16130
724-253-3564

Jamestown Office

1884 Mason Drive
Jamestown, NY 14701
716-296-0595



LiftMaster

PROUD SPONSOR OF THE WATERFORD COMMUNITY FAIR

**MC
SB** **MERCER COUNTY
STATE BANK**

Since 1911

Cambridge Springs, 144 Venango Avenue

814-398-4666

Offices also in: Sandy Lake • Meadville • Hermitage • Jackson Township
Grove City • Fredonia • Cochran • Clintonville • Harrisville

www.mcsbank.bank

Member **FDIC**

HERMAN & HERMAN



ATTORNEYS AT LAW

(814) 796-1987

THE GENERAL PRACTICE OF LAW

- Wills and Powers Of Attorney
- Estates and Probate
- Real Estate
- Deeds, Closings, Disputes
- Criminal Defense and DUI
- Filing Bankruptcy
- Personal Injuries
- Car Accidents, Work Injuries

114 High Street
Waterford, PA 16441



CHIROPRACTIC • WORKS •

Call for available appointments

or

Schedule online:

chiropracticworks.janeapp.com

Benjamin Bowler, D.C.

413 High Street
Waterford, PA 16441

814 / 796-3535

Wagon Wheel Bar & Grill



Waterford, PA

At The Junction Rt. 19 & Rt. 97
814-796-2017

**Family Friendly - Home Cooked Meals
Over 100 Different Flavors of Beer**



To BUY or SELL Pampered Chef
Ruth Schwab

Independent Consultant

814-730-2923 achef@verizon.net

Liquidation Sale Fair week!

Happily accepting Venmo
Pamperedchef.com/pws/thatruth

Brian E. Lentz, D.M.D.
(814) 796-2649

850 Cherry Street
Waterford, PA 16441

(Across from FLB Middle School)

lentzdentalcare@verizon.net

Emergencies Seen Promptly

Evening Appointments

Nitrous Oxide Sedation

Implants and Cosmetic Dentistry

Tooth Whitening

Clear Braces

Financing Available



ERIE TRUCK & TRAILER, INC.

Parts & Service

12737 Route 19 South
Waterford, PA 16441

(814) 796-1036 Fax: (814) 796-1036

**WE ARE
AN ONLINE PENNDOT AGENT
ENHANCED INSPECTION STATION
STATE INSPECTION STATION**

INVASIVE SPECIES CONTROL
TIMBER STAND IMPROVEMENT
HABITAT ASSESSMENTS
MITIGATION MONITORING
WETLAND DELINEATIONS
PERMITTING



PROTECTED SPECIES SURVEYS
NATIVE SHRUB/TREE PLANTING
WILDLIFE HABITAT IMPROVEMENT
BOTANICAL SURVEYS
GIS MAPPING
FOOD PLOTS

13021 FLATTS ROAD, WATERFORD, PA 16441 // P: 814.746.2130 F: 814.796.2641

www.ecologicalfieldservices.com

HAVE A GREAT TIME AT THE FAIR!

**WATERFORD
PRECAST & SALES**

**SUPPORT YOUR LOCAL SUPPLIERS
814-864-3443**



TANKS A LOT!

GREEN DISTRIBUTORS

SANITARY, STORM & WATERLINE

**8260 JOHNSON ROAD
ERIE, PA 16509**

814-864-4956



Brenda's Notary

- * **Vehicle Title and Tags**
- * **Online Instant Registration & Renewal**
- * **Boat Title & Registration**
- * **ATV and Snowmobile Title & Registration**
- * **Appointments Available Anytime**

**28 Harding Ave
Waterford Pa 16441**

**email: blpnotary@yahoo.com
Phone: (814) 790-9994**

SERVING THE WATERFORD FAIR
SINCE 1971

Merry Electric

4 Generations
CHUCK, JACK, SEAN, SETH
& JACK

Best wishes for continued success!



Locke's Custom Meats

814-573-4108

Bryan Locke
24191 Jim Tobin Lane
Cambridge Springs, PA 16403

Custom Butchering



**Area's Best Kept Secret
For Hard-to-Find Kitchen Gadgets**

New & Used: Knives, Pots, Utensils, Gadgets, Etc.
Restaurant Equipment: Deep Fryers, Grills, Sinks
Full Line of Commercial Equipment

Mon-Fri 8am-5pm • Sat 9am-4pm

814-796-3629 • Rt. 19 - Waterford

SHIELDS PARTY RENTAL

*"High quality and 100% customer satisfaction
are our top priorities!"*



TENTS, TABLES & CHAIRS

Call now for Free Consultations!

814-796-0333

One of our experienced staff will help guide you
through your planning and expense to make your
party an enjoyable event!

www.shieldspartyrental.com

Servicing the Northwestern PA area including:



Waterford,
Edinboro,
Cambridge Springs,
McKean,
Summit Township,
Mill Village &
surrounding areas.

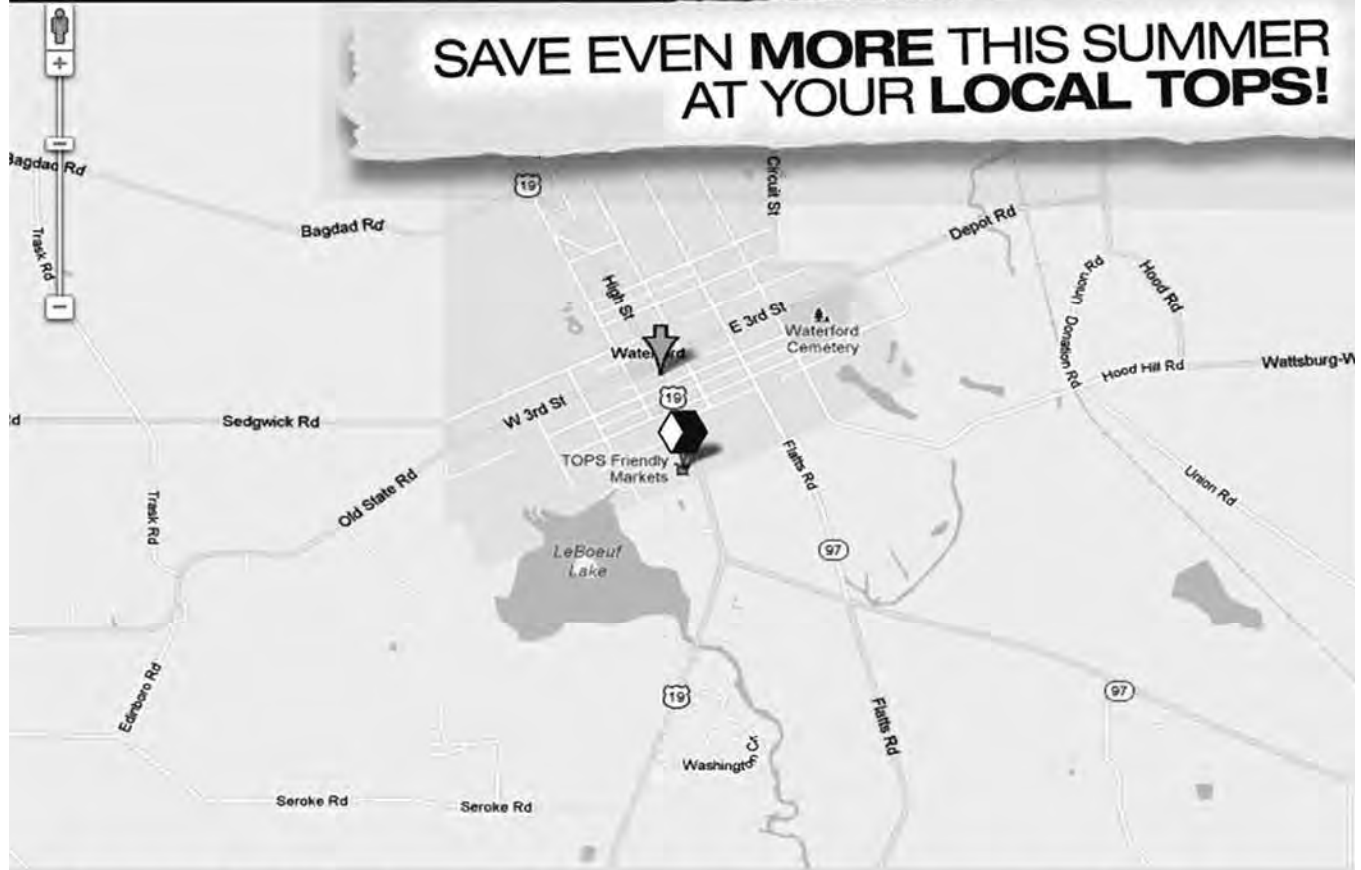


**YOUR NEIGHBORHOOD
STORE WITH MORE[®]**

More Convenience, Choices, and Savings, than any other grocery store!

CarryOut Café • Redbox • Mighty Flame Propane • Primo Water
Western Union • Stamps • ATM

**SAVE EVEN MORE THIS SUMMER
AT YOUR LOCAL TOPS!**



Waterford TOPS / 230 S. High Street, Waterford, PA 16441 / Phone: (814) 796-6711 / TopsMarkets.com

Premium Book Photos courtesy of

Four Mile Photography
www.fourmilephotography.com

SPECIAL THANKS!



Rich Wise
1.814.464.4746



The continued growth of
The Waterford Community Fair
is made possible, in part,
through grants from the Erie
County Gaming Revenue
Authority

“ECGRA Grant Money Works Here”



In the last 14 years, the Foundation
has given over **\$260,000** in
scholarships and grants!

Learn about the INSPIRATION behind
some of our scholarships here:



Helping Enhance Educational Opportunities Since 1996!



www.flbfoundation.com
foundation@fortleboeuf.net

Action Drilling, Inc.

**Water System Service & Maintenance
Water Softeners & Treatment
Excavation & Trenching
Pump Repair & Replacement
Well Drilling & Rehabilitation**

John Bulard
(814) 796-4256
(814) 398-1043



**14520 Rt. 19
Cambridge Springs, PA 16403**

www.actiondrilling.com

CHESLEY Auctioneering



Real Estate ■ Livestock ■ Estates ■ Household



**Full-Time Auctioneering Company
serving the area since 1945.**

Douglas B. Chesley Jeffrey L. Bennett
Auctioneer AU-000146-L Auctioneer AU-003059-L

Katie Chesley
Auctioneer AU-000999-L



Find us on:
facebook. @ Doug Chesley Auctioneering

CHESLEYAUCTIONEERING.COM



THANK YOU!

*To all our Officers,
Directors,
Committee
Members and
Volunteers who made
the 2022
Waterford
Community Fair
such a
success!*





INSURANCE AGENTS & BROKERS

A WORLD COMPANY



AGRICULTURAL INSURANCE

THE LARGEST WRITER OF AGRICULTURAL INSURANCE IN THE TRI-COUNTY AREA.

- Farms
- Fertilizer Applicators
- 4H/FFA
- Feed Mills
- Horse Boarding
- Dairy
- Food Processors
- Nursery
- Stores
- Custom Farming
- Meat Packing



AGRI/FARM



HOME



AUTO



LIFE & HEALTH



COMMERCIAL

CAMBRIDGE SPRING, PA • 800.359.2874 • WWW.BUSHINSURANCE.COM



Embroidery, Screen Print or Vinyl!

Shirts. Hats. Bags. Signs & More!

Check us out @
www.joygraphics.us

Call us @
(814) 969-0634

Follow us on Facebook



HURST

POTATO SALES, INC.

- Potatoes
- Seed Potatoes
- Chemicals

WATERFORD, PA
814-796-2633

Oak Alley Farms

Owned & Operated By
Robert Brace & Sons, Inc.



"Creating Memories To Last A Lifetime"

855 Kane Road
Pittsfield, PA 16340

Office - (814) 796-2174

Tony B's

Automotive & Collision



11938 Route 19
Waterford, PA 16441
(814) 796-2034

Auto Body Repair
Free Estimates
PA State Inspection

ATV RODEO at The Waterford Community Fair

Thursday, September 7th, 2023

Registration Form



Adult Classes:

1st - \$50.00
 2nd - \$30.00
 3rd - \$20.00

Youth Classes:

1st - \$20.00
 2nd - \$15.00
 3rd - \$10.00

Trophies to be awarded for 1st place in each class

Ribbons for each prize

PLEASE PRINT CLEARLY OR TYPE!

Driver's Name: _____ Age: _____

Complete Mailing Address: _____

City, State, Zip: _____

ATV Make: _____ Model _____ : _____ Engine Size: _____

Entry Fee: \$10.00 per rider/per class/per event. Indicate by "X" in each event registered

	EVENTS		
ATV CLASSES	Pole Bending	Barrels	Flag Race
Sport 2WD - ALL			
Utility 4WD - ALL			
Side X Side			
Adult Dirt Bike			
Youth Class - Age 5-11 Under 110cc			
Number of Classes Entered: _____	_____	@ \$10.00	Total Fee: _____

Include Entry Fee; make checks payable to and return to:
 Waterford Community Fair, PO Box 498, Waterford, PA 16441

Waterford Fair ATV/ Four Wheeler Event Waiver and Release of Liability

We, the undersigned, being all of drivers, pit crew, and infield help of any entry, do hereby petition the Waterford Community Fair to be allowed to participate in the ATV Rodeo to be held at the Fairgrounds in Waterford, PA on Thursday, September 7, 2023.

To induce the Waterford Community Fair to allow participation, we do hereby represent that each of us is over 18 years, and under no legal disability; or if not, that the consent of our parents or legal guardians is attached hereto.

Each of us do agree to participate in the ATV Rodeo at our own risk and each of us hereby release and absolve The Waterford Community Fair Association of any liability to any of us resulting from injury or injuries to any of us, or damage to our property, as a result of our participation in the ATV Rodeo aforesaid.

I, the driver, have read the rules and accept the decision of the judges as FINAL. I agree to use the track in its present condition.

Dated _____, 2023.

Driver's Signature _____

If under 18 years of age, Parent's Signature _____

There will be a \$35.00 charge for all returned checks.

ADVERTISERS' INDEX

4-10 Hogs.....56	Foht Investment Properties57	People for Life 11
A. Caplan Co. 110	Four Mile Photography 112	Perry Pet Clinic.....31
Action Drilling Co. 113	Fox Run Golf Course.....79	Plyer Entry Systems 105
Afton Landscape Supply.....35	Frog's Car Wash.....73	PNC Bank.....65
AgChoice Farm Credit.....73	Goods Counseling.....98	Powell Sanitation 101
Al's Appliance54	Green Distributors 109	Printing Concepts 100
American Legion Post 28591	Grand Stand Promotions.....78	ProWaste Disposal56
Animal Hospital of Waterford.....99	H&W Hardware.....56	R.I. Lampus Company.....61
Area Mental Health.....29	HCF Family of Companies60	R.J. Majerick & Daughters.....92
AREA Surveying 102	Heritage Chiropractic.....61	Rindfuss Drilling.....35
Ashley's Notary Service.....32	Herman & Herman..... 106	Russell's of Waterford.....98
Berries and Blooms40	Hess's Garage.....29	Sam Catania Painting.....68
Bianchi Motors..... cover	Hi-T Fence.....40	Shearer's Snacks59
Brenda's Notary..... 109	Hobbs Do-It Center.....95	Shields Party Rental..... 110
Brian E. Lentz, DMD..... 107	Hogs and Honey..... 101	Showman Excavating41
Brian M. McGowan, Dist. Just.34	Humes Chrysler Dodge cover	Shumake Electric, LLC..... 104
Bronson's Auto Repair.....32	Hurst Potato Sales..... 117	SN Hawley Insurance40
Bush Insurance Agency..... 116	Jacob A. Weaver Co. 72	Sons of American Legion.....94
BW Stroup Disposal.69	Jake's Restaurant..... cover	State Farm Insurance90
Camboro Veterinary Hospital.....92	Jay's Auto Wrecking60	Stroup Excavating69
Chiropractic Works 106	JKS Finishes.....80	Sugar & Spice..... 102
Contemporary Log Homes cover	Johnston's Nursery.....80	Sunset Drive-In Theatre29
Country Fair.....12	Joy Graphics..... 117	Swiss-Aero, Inc.45
Country Side Grille 101	Kaiser Family Eye Care.....28	Tamarack Nursery34
Creekside Grille.....95	L.M. Wander & Son93	Taylor's Dough Boy57
Dave's Welding.....41	Locke's Custom Meats 110	TeamTurf Lawn Supply54
David Teufel, D.D.S. 11	Loper Farm29	Tony B's 117
Doug Chesley, Auctioneer 113	Main Event Amusements.....81	Tops Market..... 111
Duran's Farm Fresh Products 103	Matt Krol Construction 1	Union City Pet Hospital.....35
Dwyer's Plumbing.....52	Melissa Oberlander, Tax Collector98	Van Matre Funeral Home62
ECGRA..... 112	Mercer County State Bank 106	Verizon.....96
Ecological Field Service 108	Merry Electric..... 110	Vitelli Drywall 12
E.L. Heard & Son.....30	Miller Pump.....95	Wagon Wheel Bar & Grill..... 107
Erie Aggregates52	Mitchell Hardwoods91	Waste Management76
Erie Community Foundation66	Mitchell Memorials.....48	Waterford Beverage35
Erie-Crawford Co-op.....31	Moosehead Pottery 77	Waterford Family Practice55
Erie News Now88	Mound Grove Golf Course.....41	Waterford Hardware & Services22
Erie Truck & Trailer Parts..... 107	NAPA22	Waterford Healthmart Pharmacy 98
Etzel's Automotive89	Northwest Rural Electric.....49	Waterford Hotel cover
Fiesler West Recycle.....94	O'Connell Hardwood31	Waterford Lioness Club54
Finck Tire61	Oak Alley Farms 117	Waterford Paving53
Five Star Equip./John Deere 1	Palettes of Waterford63	Waterford Precast..... 108
FLB Foundation 112	Pampered Chef 107	Wheeler Auctioneering97
Flowers by Valjeane60	PA Dept. of Agriculture.....8	Wilde's Veterinary 16
		Woodland Hills..... cover



LET EVERYONE KNOW
 YOU SUPPORT
**THE WATERFORD
 COMMUNITY FAIR**
 To advertise in next year's
 Waterford Fair Premium Book
 call: **Linda Carroll**
 (814) 881-4059

PLEASE VISIT OUR ADVERTISERS
 AND SPONSORS

Also on the Web at:
www.waterfordfair.org

SATURDAY FUN-DAY!



September 9th - Youth Arena

SPONSORED BY:

PORT FARMS!

PEDAL TRACTOR PULL

Ages 4-8

Perennial favorite with our younger crowd. Come and cheer on your favorite youngin' to make a "FULL PULL"!



ERIE NEWS
NOW

PERENNIAL HOST:
JOHN STEHLIN

PIG SNORTING CONTEST

Ages 5-17

Step up to a microphone and let loose two of your best oink-snorts! Judged on realism, style, and originality. Bonus points for humor and costumes,



SHAKE YOUR TAIL FEATHERS

Ages 5-17

SHAKE, SHAKE, SHAKE your chicken booty! Be the first to lose your feathers in your make-shift feather filled chicken booty!



HOLD YOUR HORSES

Ages 5-10

Don't let that stick horse get away! Drop your pony and catch your neighbors horse before it hits the ground!

ROUND BALE ROLL

Ages 12 & Up -

Bringin' out the BIG BALES this year! Team up with a friend and be the quickest "ROUND BALE ROLLERS"

"COW PIE" EATING CONTEST

Ages 5 to 17

Eat your way to the bottom of this special "pie" to reveal a hidden treasure! Be the first to claim the prize!



"I SPY" FAIR FRENZY

All Ages -

From a list of judge supplied clues, scout the fairgrounds and spot all the items on your list...be the first back to the barn to claim your prize!!



PARTICIPANT T-SHIRTS COURTESY OF





OPEN DAILY 11:00 AM
LUNCH & DINNER SPECIALS
HAPPY HOUR
MONDAY-FRIDAY 5PM - 7PM



The Waterford Hotel

TAVERN & STEAK HOUSE

213 HIGH STREET, WATERFORD PA 16441
814-796-4053 - FAX: 814-796-4426

WWW.THEWATERFORDHOTEL.COM



Luxury
country
town-home
living
in a
Great
Community.

814-796-2452

www.woodlandhillswaterford.com
www.troyerpropterties.com



Service from people
you know and people
you trust.



*Bianchi
Honda*

Jason Porreco • Owner

www.BianchiHonda.com

8430 Peach St • Erie, PA 16509 • (814) 868-9678