

# Department 3 BEEF CATTLE

Mike Ross, Chairman - (814) 464-5717

## RULES AND REGULATIONS

- All entries for beef cattle must be made by **August 16th** by contacting the chairman. A list of the classes in which you will be showing is required. All beef cattle must be in **no later than 9:00 P.M. on Sunday** preceding the fair. Send entries with a check made payable to The Waterford Fair Association, **\$2.00 per animal** to: **Mike Ross, 10312 Etter Road, Waterford, PA 16441**. No beef cattle may be removed before 7:00am Sunday morning or prizes will be forfeited.
- See "Health Rules and Regulations - Dairy and Beef Cattle"
- All breeding cattle entered must be registered in the registry association for the respective breed as the property of the exhibitor. All cattle must be at least 3/4 blood to be shown as a breed. Health papers and registration papers will be checked upon arrival of cattle to fairgrounds. Registration papers must be presented on animals over 6 months of age; animals younger than 6 months registration papers of dam and sire must be presented if the animal's papers have not been processed.
- The chairman reserves the right to bar from competition animals of decidedly inferior conformation of type or condition and those not possessing sufficient merit to warrant recognition.
- Exhibitors will be expected to display their animals as directed by the chairman; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and to cooperate with the department.
- Exhibitors of beef cattle must inform themselves as to when their cattle will be judged. Cattle must be in the ring promptly on call and failure to appear could result in disqualification. Display of ribbons and/or awards previously won by cattle at other shows will be prohibited
- Judging of beef cattle will be Wednesday. Breeding cattle will begin at 2:00 P.M., Feeder class at 5:00 P.M. followed by Market Beef classes at 6:00 P.M.
- In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the judge.
- The decision of the judge will be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the chairman and beef committee will make the decision.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor
- The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals and also daily removal of manure from the barns and tents.
- No alcoholic beverages are permitted in barns or barn area. Smoking in the barns and tents is forbidden by rules and regulations of the Fair Association.
- All entries must be owned by the exhibitor for at least 30 days prior to the closing date for entries.
- When on exhibition in the ring, each animal must be under proper halter and in charge of the owner or owner's representative. Animals that cannot be properly controlled and present a threat to other exhibitors and/or spectators will be barred from competition at the discretion of the judge and/or the chairman. There will be people available to assist junior exhibitors when necessary.
- Limit one entry only in either Market or Feeder Beef classes per exhibitor. Limit two entries per exhibitor in any one breeding class.**
- All market and Feeder Heifers born before December 1, 2020 must have a CVI certification as open within 30 days of opening date of the fair.**

All livestock exhibits (including out of state entries) must have current "Certificate of Veterinary Inspection" (CVI) form.

Pennsylvania Cattle - CVI issued after May 1, current year.  
Out of State Cattle - CVI issued within the 30 days prior to the date of importation.

## SECTION 1 BREEDING BEEF CATTLE

|                 |                     |                  |                       |                                    |
|-----------------|---------------------|------------------|-----------------------|------------------------------------|
| A - Black Angus | D - Belted Galloway | G - Maine Anjou  | J - Salers            | M - Simmental                      |
| B - Charcoals   | E - Polled Hereford | H - Maine Tainer | K - Scottish Highland | N - Others by Breed                |
| C - Red Angus   | F - Limousin        | I - Murray Grey  | L - Shorthorn         | O - Commercial Class (Female only) |

| Class.....   | PREMIUMS |      |      |         |
|--|----------|------|------|---------|
| 1. <b>Junior Bull Calf</b> born after April 1, 2021 .....  | \$22     | \$20 | \$18 | \$16    |
| 2. <b>Junior Bull Calf</b> born between Jan. 1 and Mar. 31, 2021 .....   | \$22     | \$20 | \$18 | \$16    |
| 3. <b>Senior Bull Calf</b> born between Sep. 1 and Dec. 31, 2020 .....   | \$22     | \$20 | \$18 | \$16    |
| 4. <b>Summer Yearling Bull</b> born between May 1 and Aug 31, 2020.....  | \$22     | \$20 | \$18 | \$16    |
| 5. <b>Junior Yearling Bull</b> born between Jan. 1 and Apr 30, 2020.....   | \$22     | \$20 | \$18 | \$16    |
| 6. <b>Senior Yearling Bull</b> born between Sep. 1 and Dec 31, 2019 .....  | \$22     | \$20 | \$18 | \$16    |
| 7. <b>2 year old Bull</b> calved between Jan. 1 and Aug. 31, 2019 .....  | \$22     | \$20 | \$18 | \$16    |
| 8. <b>Champion Bull</b> (first place bulls competing) .....  |          |      |      | Rosette |
| 9. <b>Reserve Champion Bull</b> (first place bulls and second place to champion) .....   |          |      |      | Rosette |
| 10. <b>Two Bulls owned by exhibitor</b> .....  | \$22     | \$20 | \$18 | \$16    |
| 11. <b>Junior Heifer Calf</b> -born after Apr. 1, 2021.....  | \$22     | \$20 | \$18 | \$16    |
| 12. <b>Junior Heifer Calf</b> -born Jan. 1 to Mar. 31, 2021 .....  | \$22     | \$20 | \$18 | \$16    |
| 13. <b>Senior Heifer Calf</b> -born between Sept. 1 and Dec. 31, 2020 .....  | \$22     | \$20 | \$18 | \$16    |
| 14. <b>Summer Yearling Heifer</b> born between May 1 and Aug 31,2020 .....   | \$22     | \$20 | \$18 | \$16    |
| 15. <b>Junior Yearling Heifer</b> born between Jan. 1 and April 30, 2020 .....   | \$22     | \$20 | \$18 | \$16    |
| 16. <b>Senior Yearling Heifer</b> born between Sep 1, and Dec. 31, 2019 .....  | \$22     | \$20 | \$18 | \$16    |
| 17. <b>2 Year Old Heifer</b> born between Jan. 1, and Aug. 31, 2019 (not calved) .....   | \$26     | \$22 | \$18 | \$14    |
| 18. <b>Cow with natural calf</b> , born after Jan.1, 2021 .....  | \$26     | \$22 | \$18 | \$14    |
| 19. <b>Champion Female</b> (first place females competing).....  |          |      |      | Rosette |
| 20. <b>Reserve Champion Female</b> (first place females and second place to champion) .....  |          |      |      | Rosette |
| 21. <b>Get of Sire</b> - 4 animals from above classes both sexes represented need not be owned by exhibitor .....                            | \$40     | \$35 | \$30 | \$25    |
| 22. <b>Junior Get of Sire</b> —3 animals both sexes represented (from classes 1, 2, 3, 10, 11, or 12, need not be owned by exhibitor.) ..... | \$40     | \$35 | \$30 | \$25    |
| 23. <b>Best 3 Females</b> - any age, from above classes owned by one exhibitor .....   | \$40     | \$35 | \$30 | \$25    |
| 24. <b>Produce of Dam</b> - 2 animals, any age, either sex, from one dam, need not both be owned by same exhibitor, from above classes. .... | \$40     | \$35 | \$30 | \$25    |
| 25. <b>Best 6 head</b> - any age, from above classes owned by one exhibitor .....  | \$40     | \$35 | \$30 | \$25    |

**WEIGH-IN FOR ALL MARKET AND FEEDER BEEF ANIMALS TO BE HELD SUNDAY- SEPTEMBER 5th, 2021 - 2:00PM TO 5:00PM**

**TROPHY AWARDED BY Mercer County State Bank SUPREME CHAMPION FEMALE—ALL BREEDS**

# Department 3 BEEF CATTLE

(Continued)

## SECTION 2 MARKET BEEF

Beef cattle weighing less than 1,000 lbs will NOT be admitted for Market Beef Competition. Animal must be a castrated male or open heifer. Maximum sale weight of 1,550 lbs.

Market Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

| Class.....                               | PREMIUMS                      |
|--|-------------------------------|
| 1. Light Weight A, B, C.....             | \$20 \$18 \$16 \$14 \$12 \$10 |
| 2. Medium Weight A, B, C.....            | \$20 \$18 \$16 \$14 \$12 \$10 |
| 3. Heavy Weight A, B, C.....             | \$20 \$18 \$16 \$14 \$12 \$10 |
| 4. Light Weight Champion .....           | Rosette                       |
| 5. Light Weight Reserve Champion.....    | Rosette                       |
| 6. Medium Weight Champion.....           | Rosette                       |
| 7. Medium Weight Reserve Champion.....   | Rosette                       |
| 8. Heavy Weight Champion .....           | Rosette                       |
| 9. Heavy Weight Reserve Champion.....    | Rosette                       |
| 10. Grand Champion Over All.....         | Rosette                       |
| 11. Reserve Grand Champion Over All..... | Rosette                       |

## SECTION 3 FEEDER BEEF

All Market Beef which do not attain the minimum sale weight of 1,000 lbs will be transferred to the feeder beef section.

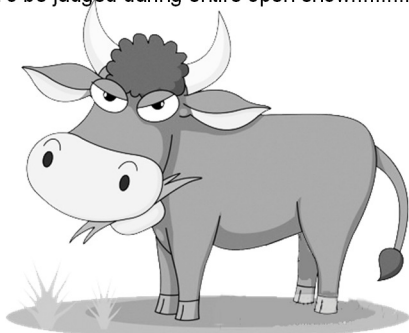
Feeder Beef are defined as steers or open heifers less than two years old and weigh less than 1,000 lbs. These animals require additional time and feed to reach a market weight.

All entries are eligible for show only in this section. They may be used for 4H/FFA Fitting & Showmanship classes. Feeder Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

| Class.....                                     | PREMIUMS                      |
|--|-------------------------------|
| 1. Light Weight A, B, C.....                   | \$20 \$18 \$16 \$14 \$12 \$10 |
| 2. Medium Weight A, B, C.....                  | \$20 \$18 \$16 \$14 \$12 \$10 |
| 3. Heavy Weight A, B, C.....                   | \$20 \$18 \$16 \$14 \$12 \$10 |
| 4. Feeder Beef Champion .....                  | Rosette                       |
| 5. Feeder Beef Reserve Champion Over All ..... | Rosette                       |

## SECTION 4

| Class.....   | PREMIUMS |
|--|----------|
| 1. Supreme Champion ..Female over all breeds .....   | \$100.00 |
| 2. Supreme Reserve Champion Female.....  | \$ 50.00 |
| 3. Senior Master Showman - exhibitor over 18 years of age and not competing in 4-H and/or F.F.A. To be judged during entire open show..... | \$ 10.00 |
| 4. Senior Master Fitter - exhibitor over 18 years of age and not competing in 4-H and/or F.F.A. To be judged during entire open show.....  | \$ 10.00 |



### SPECIAL HEALTH REQUIREMENT FOR MARKET AND FEEDER HEIFERS

All beef entries in these classes must have a current "Certificate of Veterinary Inspection" (CVI) form issued within the 30 days prior to the opening date of the fair.

## SECTION 5 GOOD HOUSEKEEPING AWARDS

Beef Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

| All Beef Cattle exhibits will be scored on the following basis:..... | Points |
|--|--------|
| Cleanliness of animals.....  | 15     |
| Cleanliness of bedding .....   | 15     |
| Entry card and ribbons won properly displayed with animal.....       | 10     |
| Keeping grain and hay feed presentable.....                          | 20     |
| Keeping all equipment sanitary and neat.....                         | 10     |
| Keeping aisles clean.....  | 15     |
| Courtesy to people.....  | 15     |
| Total .....  | 100    |

Inspections to be made unannounced. Prizes will be Awarded on a daily basis

No awards on the first or last day of fair.

|  |                              |
|--|------------------------------|
| CLASS 1. Daily Prizes .....            | \$ 6.00-\$4.00-\$3.00-\$2.00 |
| CLASS 2. Weekly (Over-all) Prizes..... | \$12.00-\$8.00-\$6.00-\$4.00 |

