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1922 **2022**

FAMILY OWNED SPANNING 4 GENERATIONS

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Lil' Davie

(814) 796-2914

WATERFORD COMMUNITY FAIR

Office Phone - (814) 796-6923

web site: www.waterfordfair.org
Email: info@waterfordfair.org

OFFICERS

John Burawa ..... President.....(814) 651-3586
Rob Papesch..... Vice President.....(814) 796-6085
David Rutkowski..... Secretary.....(814) 746-0644
Kim Gates..... Treasurer .....(814) 881-1984

DIRECTORS

Ernie Buhl.....(814) 566-8624
Dale Chapman .....(814) 796-4273
David Chapman……..(814) 460-9077
Ed Hess……...(814) 476-7901
Mike Hirst……(814) 438-9153
Sandy Kafferlin..(814) 392-1789
Melissa Kingen.. (814) 720-1140
Chris McClellan.(814) 397-5011
Sean Merry…….(814) 796-4012
Mike Ross……..(814) 464-5717

Director Emeritus: Jack Merry

COMMITTEES

ADMINISTRATION

Building and Grounds
R. Papesch, M. Ross, Sean Merry, D. Rutkowski, M. Hirst

Commercial Displays & Concessions
R. Papesch, Seth Merry

Antique Farm Equipment
C. McClellan, C. Rowe, E. Buhl

Farm Equipment Concessions
R. Papesch, C. McClellan

Entries
S. Burawa, Chairman
Patty Kowalczyk

Events & Entertainment
R. Papesch, K. Gates, C. McClellan, Dave Chapman

Fair book Ads
L. Carroll, Chairman

Finance
J. Burawa, R. Papesch, D. Rutkowski, K. Gates

Livestock Sale
J. Burawa, Chairman
K. Gates, M. Kingen, E. Buhl

Marketing & Advertising
K. Gates

Planning & Development
M. Ross, Sean Merry, M. Hirst

Volunteers
J. Burawa, K. Gates, M. Kingen

** Member * *

Pennsylvania State Association of County Fairs

HOME SHOW

Flower Show
B. Wist - Chairman
Waterford Garden Club
Cambridge Garden Club

Vegetables
Don & Lia Ghering - Co-Chairmen

Agriculture
J. Burawa

Wine & Beer
D. Rutkowski

Baking Goods & Arts & Crafts
Senior Division
T. Chapman, Chairman
L. Gaber, K. Rosenthal,
J. Conn, L. Ross

Junior Division Arts & Crafts
A. Keil, S, Keil - Co-Chairmen
P. McGuire, L. Stafford,
H. Keil, E. Keil

TRACK EVENTS & PULLS

4x4 Truck Pull
C. McClellan, Chairman
C. Rowe, J. Pavkov, B. Rimpa,
J. Kloecker

ATV Rodeo
C. McClellan, J. Kloecker

Antique & Farm Tractor pulls
C. McClellan, Chairman
C. Rowe, J. Pavkov, B. Rimpa
J. Kloecker

Horse Pull
E. Hess, Don Chapman, Co-Chairmen
H. McAfoose

Pedal Pull Tractor Pull
Dale Chapman, Chairman
Darrell Chapman,
David Chapman

LIVESTOCK

4H Goats
Market Goats
E. Hess, Chairman
Milking Dairy Goats
Dale Chapman

Beef Cattle
M. Ross, Chairman

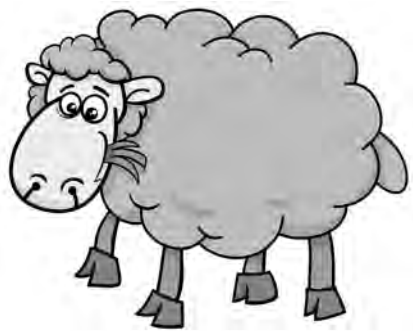
Dairy Cattle
Dale Chapman, Chairman
T. Chapman, Don Chapman,
David Chapman, J. Goskiewicz

Horses
Draft Horses
S. Kafferlin, Chairman
E. Hess, Don Chapman
Pleasure Horses
S. Kafferlin, Chairman
C, Sackett, L. Whitling
Horse Show
J. Bennett

Rabbits
D. Kinnear, D. Parrella Co-Chairmen
J. Atkin, C. Atkin

Sheep
Morgan Kingen - Chairman

Swine
E. Buhl - Chairman



FAIR FUN FOR EVERYONE!

LET'S DO THIS!!!

SUNDAY - September 4, 2022
EXHIBIT ENTRY DAY
GREAT PREMIUMS
BEST OF SHOW AWARDS
SATURDAY FUN DAY!

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WATERFORD COMMUNITY FAIR

SEPTEMBER 5-10, 2022

IT'S WHAT'S GOIN' ON!

2022 PROGRAM & EVENTS SCHEDULE

EXHIBIT REGISTRATION DAY!

SUNDAY - SEPTEMBER 4, 2022

9:00am - 8:00pm.....Receiving of Entries
9:00am - 8:00pm.....Receiving of Livestock Entries
2:00pm - 5:00pm.....Market Animal Weigh-In

STILL **BIGGER PREMIUMS ALL DEPARTMENTS!**

MONDAY - SEPTEMBER 5, 2022

9:00am.....Horse Show
9:00am.....Judging of Home Show Entries
9:00am-Noon.....Youth Beef Fitting & Showmanship
1:00pm.....Judging of 4H Market Goats
2:00pm.....Judging of 4H Milking Dairy Goats
3:30pm-5:30pm.....4x4 Truck Weigh-In
5:00pm.....Judging of Market Swine
6:00pm.....4x4 Truck Pull

TUESDAY - SEPTEMBER 6, 2022

9:00am...Judging of Junior Division Diary Cattle
1:00pm..Judging of Senior Division Diary Cattle
4:00pm.....Judging of Horse and Pony Halter
5:00pm.....Pleasure Horse Riding Classes
5:00pm.....Judging of Breeding Sheep
6:00pm.....Judging of Market Lambs
7:00pm.....Demolition Derby

WEDNESDAY - SEPTEMBER 7, 2022

9:00am.....Youth Education Field Trips
10:00am.....Draft Horse Halter Show
Noon to 10:00pm.....Exhibits Open for Viewing
1:00pm.....Draft Horse Riding Classes
2:00pm.....Judging of Beef - Breeding Cattle
5:00pm.....Single Draft Horse Hitch Classes
5:00pm-6:15pm.....Antique Tractor Weigh In
6:00pm.....Judging of Market Beef
6:00pm.....Judging of Rabbits
6:30pm.....Antique Tractor Pull

THURSDAY - SEPTEMBER 8, 2022

Noon to 10:00pm.....Exhibits Open for Viewing
5:00pm.....Draft Horse Team Hitch Classes
4:30pm-6:00pm.....ATV Rodeo Registration
6:00pm.....FFA and 4-H Livestock Sale
6:30pm.....ATV Rodeo

FRIDAY - SEPTEMBER 9, 2022

9:00am.....Exhibitor Horse Pull
9:00am to Noon.....Horse Weigh-In
12:30pm.....Draft Horse Pull
Noon to 10:00pm.....Exhibits Open for Viewing
4:30pm.....Draft Horse Special Events
7:30pm..... Keystone Mimi-Mod Tractor Pull

SATURDAY - SEPTEMBER 10, 2022

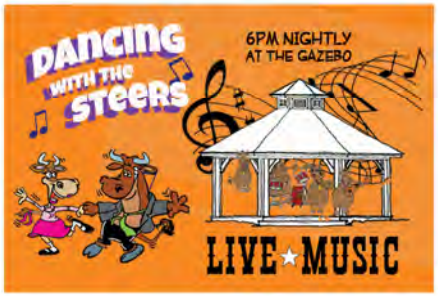
Seniors (62 & over) Free Admission
10:00am to 8:00pm....Exhibits open for Viewing
10:00am.....Horse Barn Fun Show
10:00am-11:30am.....Farm Tractor Weigh In
11:00am-5:00pm .....Saturday Fun Day Events
12:00 Noon .....Farm Tractor Pull
7:30pm.....NW Pa Truck & Tractor Pull
8:00pm.....Payment of Premiums

FREE PARKING AT THE FAIR
$4.00 ADMISSION PER PERSON
Children 8 & Under Free

Weekly Admission $8.00
-Booster Button or Wrist Band

GENERAL ADMISSION INCLUDES TRACK EVENTS*
***(excludes special events)**
****

Parking and gates handled by the Mill Village Volunteer Fire Department



Monday
MOUNTAIN THYME RAMBLERS -
Bluegrass - Irish Crossover
Tuesday
EARTH ANGEL
Old Time Gospel, Country & Blue Grass
Wednesday
LOOSE CHANGE BAND
Classic & Modern Country - 50/60's Rock
Thursday
TRADITIONAL COUNTRY
50's/60's Country - Square Dancing Gospel
Friday
OLD HAT BAND
Old time music, fiddling type band
Saturday: 1-5 pm
MISERY BAY DULCIMER CLUB AND FRIENDS
Vintage Strings, NW PA Ukuleles, Salvations Road
Saturday
POLKA RELATIONS
Keeping Polka Music Alive

MIDWAY AND RIDES OPEN
Monday - 2pm - Close
Tuesday through Friday - 5pm - Close
Saturday - Noon - Close
****

ADVANCE RIDE TICKETS
6 TICKETS - 6 RIDES $15.00
ADVANCE RIDE-A-RAMA TICKETS
Good for unlimited rides on one day of your choice.
ADVANCE SALE PRICE - $20.00
(Save $5.00)

Available only before fair week *(along with Weekly Admission Buttons)* at the following locations:

E.L.Heard & Son, Jakes on the Park, NAPA, Finck Tire, Linda Falconer,

or any Waterford Fair Director

COUNTY OF ERIE
OFFICE OF COUNTY EXECUTIVE

Dear neighbor,

Agriculture is one of our most important and often overlooked industries. As your County Executive, I firmly understand the importance of agriculture and the role it plays in our region and at our dinner tables. I remain committed to supporting our rural communities and ensuring investments take place south of Interstate 90 and throughout Erie County.

America was not built by men in suits. To those who make their living working long days, early mornings, and endless laps in the field. I salute you! To the men and women with the matching scuffs on their knuckles and work boots, those who embody dirty hands equating to a clean living, those who know how to get the job done – I salute you!

I am proud to belong to a community whose heritage is deeply rooted in family traditions being passed down from generation to generation. A community that understands the value of a hard day's work; where bicycles still pile up on front lawns, the sound of little league baseball can still be heard on summer nights, where our children and grandchildren can grow up strong and slow in a place where neighbors embrace the thin line between friends and family.

Whether your tractor is John Deere green, International Red, or something in between, Thank you for supporting Erie County and the Waterford Community Fair!

Let's get to work!

Brenton Davis
Erie County Executive

GENERAL RULES AND HEALTH REGULATIONS

GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Waterford Community Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as it's judgment may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage, but the fair IS NOT, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed, and poultry, the same species. **THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES** except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proved. In such cases, the superintendent, manager or secretary of the fair or show, or such referee as he may appoint, may make the decision. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal. NO JUDGING ON THE DANISH SYSTEM.
6. It shall be the responsibility of the exhibitor to make known the PROPER NAME of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. All livestock entries must be in place no later than 8:00pm **SUNDAY** unless other arrangements have been made with the respective department head.
8. Superintendents of departments reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. (The Superintendents must notify exhibitors of any exhibits that have wilted or become unfit. After having done this, the superintendent may dispose of the exhibit at his discretion.)
9. **The Fair Management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. No exhibit may be removed at any time before the close of the fair, except by consent of the management.**
10. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which shall be supplied by the fair free of charge.
11. During the judging, buildings, except livestock arena, are to be closed to everyone except fair officials, judges, Pennsylvania Fair Fund Officials, and necessary attendants. No exhibitor nor his agent shall communicate with the judge during the time of determining the awards except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise be entitled.
12. All livestock offered for premiums must have been the property of the owners for thirty (30) days or longer. (Livestock or poultry entered under a name other than the owner's shall be disqualified for premiums.)
13. Should any animal awarded a prize be disqualified, the animals gaining the lower prizes shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
14. Over-fitting of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
15. When on exhibition in the ring, each animal must be under halter and in charge of the owner or employee. The fair will have stand-by attendants available during the youth judging or showing, men designated if there is trouble with the animals.
16. Joint ownership considered to be as one owner in accordance with registration papers.
17. Premium checks and entries should be collected between 8:00 pm and 11:00 pm Saturday.
18. **$2.00 entry fee per animal/per department**.
19. No livestock on midway.
20. **DRESS CODE - At minimum, exhibitors handling and/or show showing animals at the fair are required to wear appropriate hard sole shoes, especially for beef cattle and hogs. No sandals permitted.**

CAMPER GUIDELINES

- **A limited number of camper/trailer spaces are available on a first come-first serve basis.** Camping spaces will be assigned at the discretion of the fair board and space is limited. Purchasing of extra space for awnings/slide-outs may not always be possible.
- **A $30.00 fee will be charged for each space, $40.00 for spaces with electrical hook-up.**
- The fair board reserves the right to move any camper that is incorrectly parked
- Campers must use appropriate electrical cords
- Trailers not used for camping will not be allowed in the camping area
- No awnings or slide-outs are allowed to extend into the next camping space
- No dumping of sewage or grey water onto the ground is permitted

GUIDELINES FOR CARE OF ANIMALS

It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair:

1. Restraining Animals
- Animals should be tied or penned in a manner that will not hurt the animals or restrict it's breathing in any way.
- Animals should be tied so all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so they are not able to injure animals tied near them.

2. **Handling**--Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and be used only to guide the animals, not punish them. Remember animals will respond quicker to quiet, gentle handling, than loud, rough handling.

3. **Bedding**--All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding, such as carpet, is used it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

4. **Feeding & Water**--Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

5. **Transportation**--Animals should be transported in a way that is both safe and considerate of the animal's well-being.

6. **Blanket/Sweat Collars**--Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

7. **Health**–It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

EXHIBIT REGISTRATION GUIDELINES

*** * BACK FOR 2022 * ***

Due to the anticipated high volume of entries and, in an effort to make the registration process a more enjoyable experience, the fair has designated

Sunday SEPTEMBER 4, 2022 as EXHIBIT REGISTRATION DAY!

- Less traffic and congestion at entry stations
- No admission required to register exhibit
- Enjoy the Labor Day holiday at the fair with family and friends
- Fair attendees will have an earlier opportunity to view entries.

Individuals wishing to enter exhibits for judging and premium consideration can do so on the exhibit registration day from 9:00am to 8:00pm. On arrival, please visit the entry desk in Home Show Building #1 to receive entry tickets for those items you wish to exhibit.

Judging of perishable items will begin immediately following the close of registration. Therefore, and without exception, **all Baked Products entries must be in place by 8:00pm Sunday** to be considered for any premium, contest or award.

In an effort to increase the efficiency of the exhibit registration process, **PRE-REGISTRATION** is encouraged wherever possible, and **required for all livestock entries** (with the exception of rabbits).

EXHIBITOR NUMBERS:
In ALL cases, each exhibitor is assigned an **EXHIBITOR NUMBER.** If you've entered an exhibit in previous years at the Waterford Fair, your exhibitor number is already assigned. For new exhibitors, an exhibitor number must be assigned prior to registering or entering your exhibit. New exhibitor numbers will be assigned at the entry table on registration day, or can be obtained in advance by contacting Entries Chairman: **SHARON BURAWA - 814-796-4490**

***LIVESTOCK* PRE-REGISTRATION:**
In the case of livestock, **ALL ENTRIES MUST BE PRE-REGISTERED** using the blank livestock entry forms supplied in the fair book or downloaded from the fair's web-site. Forms should be completed in their entirety and forwarded to the respective department chairman at the addresses supplied in the fair book or published on our web-site. **Please take careful note of the entry-date deadlines for each respective department.**

Non-Livestock exhibits can *ALWAYS* be entered in person on the exhibit registration day of the fair.

***ALL OTHER ENTRIES* PRE-REGISTRATION:**
While not required, all other entries may be pre-registered using the blank entry forms supplied in the fair book or download forms from the fair web-site. Forms should be completed in their entirety and forwarded to Entries Chairman:

SHARON BURAWA, 1732 Route 6N East, Edinboro, PA 16412.
(814) 796-4490

On-line pre-registration is currently unavailable.
When exhibits are pre-registered, the entry is recorded in our entry database and an entry ticket for each entry is generated by our computer system. These entry tickets can be picked up at the entry table on entry day (Sunday before the first day of the fair), or, if there's sufficient lead time, arrangements can be made to pick up the entry tickets prior to the first day of the fair. Pre-registration of exhibits is available until the **Thursday before Labor Day.**

GENERAL ADMISSION

All individuals, (including exhibitors) must have paid daily admission, purchased a weekly booster button, wrist band or possess an official admission pass issued by the fair.

HEALTH RULES AND REGULATIONS

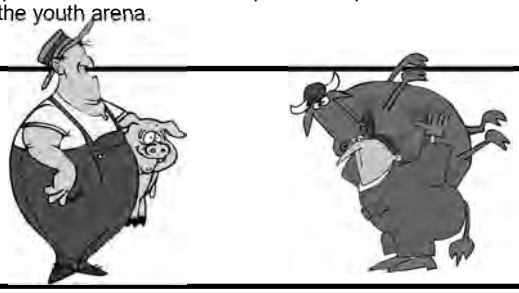
- **"Certificate of Veterinary Inspection"**-All livestock exhibits must be accompanied by a Certificate of Veterinary Inspection (CVI) (health certificate) signed by an accredited veterinarian;

  All Swine - issued within 14 days of start of fair.
  All Other PA Livestock—issued after May 1st, current year.
  Out-Of-State Livestock— issued within 30 days of date of importation to the state.
  All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement may be preprinted on the CVI). Animals appearing unhealthy upon arrival may not enter the fair grounds. Decisions by Fair Officials to deny entry to any livestock exhibit are final and not subject to appeal.
- **Veterinarian Consultation Relationship** -
  For animal species that do not have a Certificate of Veterinary Inspection requirement, Pennsylvania law requires an "Animal Owner or Caretaker's Verification of Veterinarian Consultation Relationship" exists, and that it can be verified in writing . To meet this requirement, each exhibitor must have signed the **Veterinarian Consultation Relationship statement located on the bott om of the fair's livestock entry form** (provided in this fair book). If more than one form is submitted, each form must be signed. **If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.**
- "Certificate of Veterinary Inspection " (CVI) OR evidence of a signed "Veterinarian Consultation Relationship" statement MUST be presented upon arrival including out of state entries for livestock exhibits.
- All animals admitted to the Waterford Community Fair shall be identified by a unique and permanent ear tag, tattoo, brand or records of unique physical attributes. Animals known to be infected with or exposed to any contagious, infectious or external parasitic disease, and animals restricted by quarantine may not be assembled for show purposes.
- All animals admitted to the Waterford Community Fair must comply with applicable state (7 PA Code) or federal (9CFR) rules.
- Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable.
- All Show animals should be held in isolation for at least 30 days after return to the herd of origin.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!

WEIGH-IN TIMES FOR MARKET ANIMALS

Weigh-in for **ALL** Market animals (open and junior classes) will be on Sunday, September 4, 2022 from 2:00pm to 5:00pm on the fairgrounds in the youth arena.



LOAD OUT FOR MARKET ANIMALS

****4HMarket Animals** may not be removed prior to 7am Sunday.

****Open Class Animals** may not be removed prior to 10pm Saturday.

DAIRY AND BEEF CATTLE

For all cattle entries, a *"Certificate of Veterinary Inspection Form"* issued after May 1 current year (within 30 days of date of importation for out of state cattle), MUST be presented upon arrival.

HEALTH CERTIFICATION

- No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.
- All animals must be accompanied by an approved CVI and VCPR Form and bear unique permanent identification.
- The base date for computing health rules will be the opening day of the show. Animals will not be admitted without the necessary health papers. Health certificate must be available at all times as additional inspections of Health Certificates will be made.
- ALL CATTLE MUST HAVE AN OFFICIAL ID which will have a US SHIELD and includes; a USDA-issued National Uniform Eartagging System (NUES) tag; or a 15-digit Animal Identification Number eartag starting with "840" or other USDA approved official identification. Brands and breed registrations with tattoos are not acceptable.

PENNSYLVANIA AND OUT OF STATE CATTLE

VACCINATION REQUIREMENTS

- All cattle must be accompanied by a CVI, signed by an accredited veterinarian, that includes a statement that the animal(s) identified have been immunized against IBR, PT3, and BVD.
- Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months, must receive one dose of modified live virus vaccine given at least 15 days, and not more than 180 days before the show, or two doses of killed vaccine, two to four weeks apart, with the last dose given at least 15 days and not more than 180 days before the show. Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less that 15 days and not more than 180 days before the show.
- **IMPORTANT!** The date of the virus vaccination , OR the dates of the last two killed virus vaccinations must be recorded on the CVI.
- Hyperimmune serum may not be used as a substitute for the above vaccination requirement. No animals will be admitted to the Waterford Fair unless these requirements have been met.
- **A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older** (market cattle are exempt from this requirement)**.** All vaccine label direction must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE CATTLE

"*Certificate of Veterinary Inspection*" must be within 30 days of date of importation. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

TUBERCULOSIS REQUIREMENTS

- A Tuberculosis test is required.

GET INFO...DOWNLOAD STUFF!
We're on the web!
www.waterfordfair.org

HORSES

For all Horse entries, a *"Certificate of Veterinary Inspection Form"* issued after May 1 current year (within 30 days of date of importation for out of state horses), MUST be presented upon arrival.

PENNSYLVANIA AND OUT OF STATE HORSES

- No horse showing evidence of infections, contagious or parasitic disease will be admitted to the fair or show.
- Equine Infections Anemia (EIA) -- All horses must be test-negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination
- The negative test report must be issued to the current owner of all horses, including pulling teams, and must include an accurate description of the horse including age, color and sex, plus any other reliable identification such as tattoos, distinctive marks, etc.
- Solid color animals must be identified by some method of unique identification such as a lip tattoo, brand or at least two distinct markings.
- Horses should be immunized to prevent contagious respiratory disease not less that 15 days before the show. Exhibitors are advised to consult their veterinarian regarding proper conditioning and vaccination of their animals at least 30 days prior to the show.
- **A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later.** All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificated or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE HORSES

- ***"Certificate of Veterinary Inspection"*** **within 30 days of date of importation.** The CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

- If an equine animal has resided in a state in which Piroplasmosis has been identified within the past six months for a cumulative total of 30 days or more within the 6 months preceding the date of entry to the Commonwealth, that animal must be test-negative for Piroplasmosis on a competitive enzyme-linked immunosorbent assay
- (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.

SWINE

For all Swine entries, a *"Certificate of Veterinary Inspection Form" (CVI)* issued not more than 14 days before the start of the fair MUST be presented upon arrival.

PENNSYLVANIA AND OUT OF STATE SWINE

All Swine,

1. must be free of infectious and contagious diseases and a statement of this is required on the CVI or ICVI.
2. are permanently identified by an official 840 series radio frequency identification (RFID)ear tag and the ear tag number is recorded on the CVI;
3. will be visually inspected for signs of disease immediately prior to unloading at the fair by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
4. Breeding swine educational displays which are not competing may occur concurrently with market swine animal exhibition, as long as, reasonable precaution is made to ensure the biosecurity of the swine educational display.
5. All market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

OUT OF STATE SWINE

***"Certificate of Veterinary Inspection Form" (CVI)* must be issued not more than 14 days before the start of the fair.** The CVI shall include a statement verifying **THE SWINE HAVE NOT BEEN FED RAW GARBAGE** and that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been Diagnosed."

BRUCELLOSIS TESTING REQUIREMENTS

- No brucellosis test is required if the animal originated from a Validated Brucellosis-free Herd.
- If not originating from a Validated Herd, out of state swine must be negative to a brucellosis test within the 30 days prior to the date of importation.

PSEUDORABIES TESTING REQUIREMENTS

- No pseudorabies test is required if the animal originates from a qualified Pseudorabies (PRV)-negative Herd.

SHEEP

For all Sheep entries, a *"Certificate of Veterinary Inspection Form"* issued after May 1 current year (within 30 days of date of importation for out of state sheep), MUST be presented upon arrival.

PENNSYLVANIA AND OUT OF STATE SHEEP

HEALTH RULES AND REGULATIONS--To qualify, all animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official CVI . A copy of the CVI must accompany the sheep to the fair and be available for inspection at all times during the fair as additional inspections of sheep health certificates will be made.

1. Identification - Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear-tag or tattoo number.
2. Flock Inspection - Flocks must be examined after May 1, current year. The veterinarian who has examined the entries and the flocks from which they come must certify on the health certificate that he has found no evidence of transmissible disease and to the best of his knowledge, no exposure thereto, and are not subject to any quarantine restrictions.
3. **IMPORTANT RULE**--Certification by the owner and an accredited veterinarian that the identified animal(s) is (are not) known to have been exposed to scrapie.
4. Dipping--Not required of sheep entries from officially recognized scrapies free areas; all other sheep must be dipped in an officially permitted solution within 10 days of the opening date of the fair.
5. Shipping Fever Complex--It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to the fair.
6. **Individual official USDA scrapie animal identification is required.** Official scrapie ID includes:
   A. A USDA ear tag with a US shield; or
   B. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
   C. Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate listing the current owner (copy acceptable) ac companies the animal at all times during transport from the premises of origin.

A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market sheep are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

OUT OF STATE SHEEP

1. ***A "Certificate of Veterinary Inspection"* must be issued within 30 days prior to entry into PA.** The CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

RABBITS

PENNSYLVANIA AND OUT OF STATE RABBITS

"Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form MUST be presented upon arrival including out of state entries for livestock and rabbit exhibitors. **All rabbit entries must be individually identified on the fair's LIVESTOCK ENTRY FORM, found in this book. The form must be signed by the animals' owner.** Certificate of Veterinary Inspection (CVI) is not required for Pennsylvania rabbit entries.

1. Rabbits will be screened on arrival for health and show condition.
2. No rabbits showing signs of contagious or infectious disease will be admitted to the show.
3. Department superintendents have the final judgment in resolving any dispute.

OUT OF STATE RABBITS

1. ***A"Certificate of Veterinary Inspection"* must be issued within 30 days prior to the start of the fair.**

GOATS

***"Certificate of Veterinary Inspection Form"* issued after May 1 current year (within 30 days of date of importation for out of state goats), MUST be presented upon arrival.**

PENNSYLVANIA AND OUT OF STATE GOATS

Individual official animal identification is required. Official ID includes:

- USDA ear tag which will have a US SHIELD; or
- A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
- Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of origin.

1. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
2. All drug and vaccine label directions should be followed, included but not limited to milk and slaughter withdrawal periods.
3. Must have official scrapie tag or ID.
4. **Open to 4-H & FFA Members only**.
5. Market goats must be sold at sale. Market goats must be castrated by the date animal is tagged.
6. Decisions made by officials are final and not appealable.

OUT OF STATE GOATS

1. ***A "Certificate of Veterinary Inspection"* must be issued within 30 days prior to entry into PA.** The CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
2. **Tuberculosis Testing requirements**:
   - No test is required for animals originating from "Accredited Free" states or zones
   - All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to importation. The negative test results and date of the test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable.)
   - All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age or older have tested negative within the 12 months prior to the date of importation; and the individual animals to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable)

Compliments of

DAVID S. TEUFEL, D.D.S.

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Always Welcome

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P.O. Box 395
Waterford, PA 16441
(814) 796-4813

LIFE RUN
5K / 10K
and Fun Walk
OCTOBER 8, 2022 • 9 A.M.
ONLINE REGISTRATION
www.peopleforlife.org/liferun
$25 / $15 (ages 7-15)
Based at Slade Park in Harborcreek Township
Chip Timing • Awards • Wine Tasting
Refreshments • Convenient Parking
Registered by September 26 for a free shirt.
Proceeds benefit the educational programs of
PEOPLE FOR LIFE
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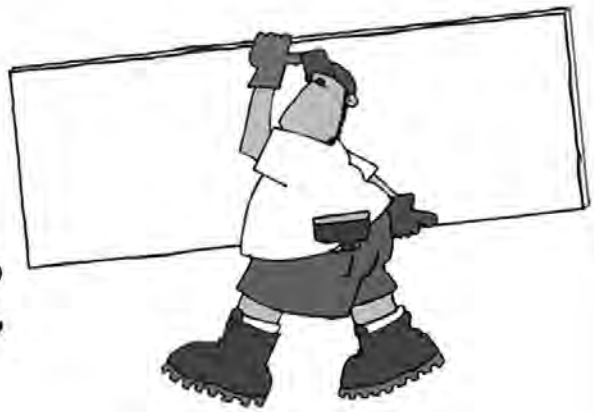
Stop at our Fair before and after your Fair!

Your Neighborhood Country Fair
430 High St. in Waterford

Compliments of



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** Free Estimates**

Waterford, PA
814-796-4577

Department 1 - HORSES

Draft Horses - *Sandy Kafferlin, Ed Hess - Co-chairmen*
Pleasure Horses - *Sandy Kafferlin - Chairman*
Horse Show - *Jan Bennett*
Horse Pull - *Don Chapman, Ed Hess - Co-chairmen*

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form .

Pennsylvania Horses — CVI issued after May 1, current year.
Out of State Horses — CVI issued within 30 days prior to the date of importation.

NOTICE: The listing of all horse entries closes **August 19. All entries to be in no later than 8:00pm Sunday**. All entries must be mailed with a check made payable to The Waterford Fair Association, **$2.00 per animal** to: Sandy Kafferlin**,** 20804 Ongley Road, Centerville, PA 16404. Entries mailed without the entry fee will be returned.

- Exhibitor is responsible for daily care and feeding of animals and also daily removal of manure from barn.
- All hitch entries must have been shown in the appropriate halter class.
- The Fair Association reserves the right to limit the number of entries.
- Tie stalls only except for mares with foals.
- No livestock may be removed before 7:00am Sunday or prizes will be forfeited.
- No riding of animals after 6:00pm.
- Ribbons must be on display over animal.
- All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.

The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals.

- The committee reserves the right to reject or to remove any animal they feel will endanger the public.
- Age of all animals will be determined from January 1 of the year of birth.
- Smoking and alcoholic beverages in the barn is forbidden by rules and regulations of the Fair Association.
- No hay will be furnished by the Association
- Senior Class - 13 to 17 years old.
- Junior Class - 7 to 12 years old.
- **Junior Class must be accompanied by an adult.**
- Horse and Pony judging Tuesday at 4:00pm
- ***No stallions*** *in Pleasure Horse Division.*

DIVISION I - DRAFT HORSES

Sandy Kafferlin - 392-1789 / **Ed Hess** - 476-7901
Halter Show shown by classes not breed**.**

Use the following designations for breed classes:
A: Belgian B: Clydesdale C: Perchon D: Suffolk
E: Shire F: Halflinger G: Others by Breed

SECTION 1
DRAFT - REGISTERED

Class	PREMIUMS			
1. Stallion, 3 years and over	$20	$16	$12	$10
2. Stallion, under 3	$20	$16	$12	$10
3. Champion Stallion	Ribbon			
4. Reserve Champion Stallion	Ribbon			
5. Yield Mare	$20	$16	$12	$10
6. Brood Mare	$20	$16	$12	$10
7. Mare, 4 years and over	$20	$16	$12	$10
8. Mare, 2 years and under 4	$20	$16	$12	$10
9. Mare, under 2	$20	$16	$12	$10
10. Champion Mare	Ribbon			
11. Reserve Champion Mare	Ribbon			
12. Produce of Dam, 2 animals any age or sex regardless of ownership	$20	$16	$12	$10
13. Get of Sire, 2 animals any age or sex regardless or ownership	$20	$16	$12	$10
14. Mare & Foal	$20	$16	$12	$10
15. Team of Mares, owned by 1 exhibitor	$20	$16	$12	$10

SECTION 2
DRAFT - NON - REGISTERED

Class	PREMIUMS			
1. Yield Mare	$20	$16	$12	$10
2. Brood Mare	$20	$16	$12	$10
3. Mare, 4 years and over	$20	$16	$12	$10
4. Mare, 2 years and under 4	$20	$16	$12	$10
5. Mare, under 2 years	$20	$16	$12	$10
6. Champion Mare	Ribbon			
7. Reserve Champion Mare	Ribbon			
8. Team of Mares owned by 1 exhibitor	$20	$16	$12	$10
9. Get of Sire, 2 animals any age or sex regardless of ownership	$20	$16	$12	$10
10. Gelding, under 4	$20	$16	$12	$10
11. Gelding, 4 & Over	$20	$16	$12	$10
12. Champion Gelding	Ribbon			
13. Reserve Champion Gelding	Ribbon			
14. Team of Geldings owned by 1 exhibitor	$20	$16	$12	$10

SECTION 3
DRAFT HORSE DIVISION AWARDS

Class	PREMIUMS			
1. Senior Showmanship, 13 thru 17 years old	$20	$16	$12	$10
2. Junior Showmanship, 12 years and under	$20	$16	$12	$10

SECTION 4
CART CLASSES
Wednesday Show

Class	PREMIUMS			
1. Single Cart (Men Drive) over 18	$40	$35	$30	$25
2. Single Cart (Men Drive) 60 years and over	$40	$35	$30	$25
3. Single Cart (Ladies Drive) over 18	$40	$35	$30	$25
4. Single Cart (Ladies) 60 years and over	$40	$35	$30	$25
5. Single Cart (Sr. Drive) 13 years to 17	$40	$35	$30	$25
6. Single Cart (Jr. Drive) 7 yrs to 12	$30	$25	$20	$15
7. Mare Cart	$40	$35	$30	$15
8. Tandem Cart	$40	$35	$30	$25

SECTION 5
TEAM HITCH CLASSES
Thursday Show

Class	PREMIUMS			
1. Team Hitch (Men Drive) over 18	$40	$35	$30	$25
2. Team Hitch (Men Drive) 60 yrs and over	$40	$35	$30	$25
3. Team Hitch (Ladies Drive) over 18	$40	$35	$30	$25
4. Team Hitch (Sr. Drive) 13 yrs to 17	$40	$35	$30	$25
5. Team Hitch (Jr. Drive) 7 yrs to 12	$30	$25	$20	$15
6. Mare Team Hitch	$40	$35	$30	$25
7. Unicorn Hitch	$40	$35	$30	$25
8. 4 Horse Hitch	$80	$65	$55	$45
9. 6 Horse Hitch	$90	$75	$65	$55

$75 CASH PRIZE
BEST OF SHOW
SPONSORED BY ROSS CONCESSIONS

DIVISION I - DRAFT HORSES
(continued)

SECTION 6
DRAFT HORSE EVENTS

Class.....PREMIUMS

WEDNESDAY SHOW

1. Riding Class Open…….. $40 $35 $30 $25
2. Tandem Riding Class Open..... $40 $35 $30 $25

FRIDAY SHOW

3. Exhibitor Horse Pull……..... $40 $35 $30 $25
4. Obstacle Course
   Team Appearance • Showmanship • Horsemanship • Best Time
   A. Exhibitor..... $40 $35 $30 $25
   B. Open..... Ribbon
5. Log Pull
   3 Logs best out of three, judged by time and length
   A. Exhibitor..... Ribbon
   B. Open..... Ribbon

SECTION 7
DRAFT HORSE GOOD HOUSEKEEPING AWARDS

Draft Horse exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Draft Horse exhibits will be scored on the following basis: Points

Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total	100

Inspections to be made unannounced.
Prizes will be awarded on a daily basis

No awards on the first or last day of fair.

CLASS 1. Daily Prizes..... $6.00 - $4.00 - $3.00 - $2.00
CLASS 2. Weekly (Over-all) Prizes.....$12.00 - $8.00 - $6.00 - $4.00

DIVISION II - PLEASURE HORSES
Sandy Kafferlin - (814) 392-1789

SECTION 8
LIGHT HORSES SHOWN IN HALTER

Class.....PREMIUMS

1. **Stock Type Horse**
   A. Mare
      1. 4 years and over $14 $12 $10 $8
      2. 3 years and under $14 $12 $10 $8
   B. Gelding
      1. 4 years and over $14 $12 $10 $8
      2. 3 years and under $14 $12 $10 $8
2. **Champion Stock Horse**..... Ribbon
3. **Reserve Champion Stock Horse** ..... Ribbon
4. **Non-Stock Type Horse**
   A. Mare
      1. 4 years and over $14 $12 $10 $8
      2. 3 years and under $14 $12 $10 $8
   B. Gelding
      1. 4 years and over $14 $12 $10 $8
      2. 3 years and under $14 $12 $10 $8
6. **Champion Non-Stock Horse……..** ... Ribbon
7. **Reserve Champion Non-Stock Horse……** Ribbon

SECTION 9
PONIES 46" TO 56" SHOWN IN HALTER

Class.....PREMIUMS

1. **Mare**
   A. 4 years and over..... $14 $12 $10 $8
   B. 3 years and under..... $14 $12 $10 $8
2. **Champion Mare Large Pony**…… Ribbon
3. **Reserve Champion Mare Large Pony**..... Ribbon
4. **Mare & Foal**..... $14 $12 $10 $8
5. **Gelding**
   A. 4 years and over..... $14 $12 $10 $8
   B. 3 years and under..... $14 $12 $10 $8
6. **Champion Gelding Small Pony**..... Ribbon
7. **Reserve Champion Gelding Small Pony**..... Ribbon

SECTION 10
PONIES UNDER 46" SHOWN IN HALTER

Class.....PREMIUMS

1. Mare or Gelding 4 years and over …….. $14 $12 $10 $8
2. Mare or Gelding 3 years and under…….. $14 $12 $10 $8
3. Champion Mare or Gelding…….. Ribbon
4. Reserve Champion Mare or Gelding…….. Ribbon
5. Mare and Foal…….. $14 $12 $10 $8

SECTION 11
MINIATURE HORSES 30" AND UNDER SHOWN IN HALTER

Class.....PREMIUMS

1. Mare or Gelding 4 years and over …….. $14 $12 $10 $8
2. Mare or Gelding 3 years and under…….. $14 $12 $10 $8
3. Champion Mare or Gelding…….. Ribbon
4. Reserve Champion Mare or Gelding…….. Ribbon
5. Mare and Foal……..$14 $12 $10 $8

SECTION 12
GOOD HOUSEKEEPING AWARDS

Horse and pony exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All horse and pony exhibits will be scored on the following basis:

	Points
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis **No awards on the first or last day of fair.**

CLASS 1. Daily Prizes..... $6.00 - $4.00 - $3.00 - $2.00
CLASS 2. Weekly (Over-all) Prizes..... $12.00 - $8.00 - $6.00 - $4.00

Sponsored in part by: StateFarm

Waterford Fair Horse Show

Monday, September 5, 2022
Jan Bennett - (814) 397-3077
Starting Time 9:00AM

RIBBON CLASSES: 1, 2 , 7, 8, 10, 16, 17
ALL OTHER CLASSES: $12 $10 $8 $6 $5

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form .

Pennsylvania Horses — CVI issued after May 1, current year.
Out of State Horses — CVI issued within 30 days prior to date of importation.

Entry Fee of $4.00 per class
Grounds Fee of $4.00 per Horse

NO HORSES PERMITTED ON TRACK AT ANY TIME
Ride at YOUR OWN RISK. The Waterford Fair Association will not be responsible for injury to horse/pony/rider.

1. Grooming and Showmanship Jr. (Ages 13 and under)
2. Grooming and Showmanship Sr. (Ages 14 and over)
3. Open Trail Sr. (Ages 14 and over)
4. Open Trail Jr. (Ages 13 and under)
5. English Pleasure Horse
6. English Pleasure Pony
7. Open Beginner Equitation (Ages 12 and under, walk, trot)
   (Riders not eligible for any other classes, except 1, 9, 22, 26 & 30)
8. English Equitation
9. Open Beginner Pleasure (Ages 12 and under, walk, trot)
   (Riders not eligible for any other classes, except 1, 7, 22, 26 & 30)
10. Open Youth Equitation (Ages 18 and under)

- INTERMISSION - FEED WALK -
FEED DONATED BY Erie-Crawford Co-op - Union City

11. Open Youth Pleasure (Ages 18 and under)
12. Western Pleasure Horse
13. Western Pleasure Pony
14. Ranch Pleasure Riding (pattern class)
15. Ranch Pleasure Riding (rail class)
16. Open Adult Equitation (Ages 19 and over)
17. Western Horsemanship
18. Break and out
19. Open Ladies Pleasure
20. Raised Box Keyhole Sr. (Ages 17 and over)
21. Adult Beginner Raised Box Keyhole
22. Raised Box Keyhole Jr. (Ages 16 and under)
23. Pee-Wee Keyhole (Ages 12 and under)
    Riders not eligible for any other class except 1, 7, 9, 26 & 30)
24. Pole Bending Sr. (Ages 17 and over)
25. Adult Beginner Pole Bending
26. Pole Bending Jr. (Ages 16 and under)
27. Pee-Wee Pole Bending (Ages 12 and under)
    Riders not eligible for any other class except 1, 7, 9, 22 & 30)
28. Cloverleaf Barrels Sr. (Ages 17 and over)
29. Adult Beginner Cloverleaf Barrels
30. Cloverleaf Barrels Jr. (ages 16 and under)
31. Pee-Wee Barrels (ages 12 and under
    Riders not eligible for any other class except 1, 7, 9, 22 & 26)

Horse Pulling Contest

Friday, September 9, 2022
Don Chapman & Ed Hess - Co-Chairmen
(814) 796-4369 (814) 476-7901

Starting Time 12:30PM
ENTRY FEE: $10.00 per team

Upon arrival, all livestock exhibits (including out of state entries) must present a current "*Certificate of Veterinary Inspection* " (CVI) form.

Pennsylvania Horses — CVI issued after May 1, current year.
Out of State Horses — CVI issued within 30 days prior to date of importation

- All teams that complete required distance on first pull will receive $20.00.
- Sled will be used.
- Scales will be open at 9:00am.
- Weigh-in will be from 9:00am to 12:00 noon at Hurst Potato Sales.
- A Horsemanship Trophy will be given in each class.

HORSEMANSHIP TROPHIES
FOR LIGHT WEIGHT AND HEAVY WEIGHT TEAMS
DONATED BY MERCER COUNTY STATE BANK

TROPHY - 1st PRIZE
FOR LIGHT WEIGHT AND HEAVY WEIGHT CLASSES
DONATED BY RAY SHOWMAN & SONS

$75 CASH PRIZE - BEST APPEARING TEAMS
FOR BOTH LIGHT WEIGHT AND HEAVY WEIGHT CLASSES
SPONSORED BY ROSS CONCESSIONS

Class	Weight	1st	2nd	3rd	4th	5th	6th	7th	8th
Lightweight	3,450 lbs. and under	$350.00	$250.00	$150.00	$100.00	$75.00	$50.00	$35.00	$30.00
Heavyweight	Over 3,450 lbs.	$350.00	$250.00	$150.00	$100.00	$75.00	$50.00	$35.00	$30.00

Horse Department Fun Day

Saturday, September 10, 2022 - 10:00am
Only open to Exhibitors staying in the barn fair week

Ribbons for 1st , 2nd, 3rd, 4th, and 5th

To reserve stalls, call or mail to:
Sandy Kafferlin
20804 Ongley Road
Centerville, PA 16404
(814) 392-1789

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Office Hours by Appointment

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Department 2
DAIRY CATTLE

Dale Chapman, Chairman - (814) 796-4273

NOTICE: The listing of cattle entries closes August 19. Arrange for them by that time so that space can be reserved.

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form.

Pennsylvania Cattle - CVI issued after May 1, current year.
Out of State Cattle - CVI issued within the 30 days prior to the date of importation.

1. All entries must be mailed with a check made payable to The Waterford Fair Association, **$2.00** per animal to:
   Dale Chapman,11362 West Greene Road, Waterford, PA 16441.
   No phone or hand delivered entries will be accepted. Entries mailed without the entry fee will be returned.
2. Consult your Fair Book carefully in all departments, there is a great variety of choice.
3. All entries must be in not later than August 19, on the entry form. Must have classes on entry form.
4. All registered animal exhibits must be on the fairgrounds by 9:00pm - Sunday preceding the fair.
5. No livestock may be removed before 10:00pm Saturday evening or prizes will be forfeited.
6. All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.
7. The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals and also daily removal of manure from the barn.
8. No alcoholic beverages are permitted in barn. Smoking in the barns and tents is forbidden by rules and regulations of the Fair Association.
9. No hay will be furnished by the Waterford Fair Association.

SECTION 1
OPEN BREEDING CLASS

Use the following designations for breed classes:
The same classifications and premiums as stated below to apply to each breed.

A - Ayrshire B - Brown Swis C - Gurnsey
D - Holstein E - Jersey F - Milking Shorthorn G - Red Holstein

Class	PREMIUMS			
1. Bull Calf born after Aug. 31 and over four months of age	$20	$18	$16	$14
2. Yearling Bull born between March 1 and August	$20	$18	$16	$14
3. Champion Bull, winners of Classes 1 & 2	Rosette			
4. Spring Heifer Calf, born after Feb. 28 and over 4 months of age	$22	$20	$18	$16
5. Winter Heifer Calf, born after November 30 & before March 1.	$22	$20	$18	$16
6. Fall Heifer Calf born after August 31 and before December 1	$22	$20	$18	$16
7. Summer Yearling Heifer born after May 31 and before Sept. 1	$22	$20	$18	$16
8. Spring Yearling Heifer born after Feb 28 and before June 1	$22	$20	$18	$16
9. Winter Yearling Heifer born after Nov. 30 and before Mar. 1	$22	$20	$18	$16
10. Fall Yearling Heifer born after Aug. 31 and before Dec. 1	$22	$20	$18	$16
11. Junior Champion Female	Rosette			
12. Reserve Junior Champion Female	Rosette			
13. Junior Best Three Females This group to consist of 3 females from heifer classes, none of which have freshened, all bred by and at least one owned by exhibitor.	$34	$29	$24	$19
14. Junior 2 Year Old Cow born after Feb. 28 and before Sep.1	$31	$26	$21	$15
15. Senior 2 Year Old Cow born after Aug 31 and before March 1.	$31	$26	$21	$15
16. Three Year Old Cow				
A. Jr. 3 year old cow: born after Feb. 28 and before Sept .1	$31	$26	$21	$15
B. Sr. 3 year old cow: born after Aug. 31 and before Mar. 1	$31	$26	$21	$15
17. Four Year Old Cow, born after Aug. 31 and before Sept. 1	$31	$26	$21	$15
18. Aged Cow, five year old and over, born after Sept. 1	$31	$26	$21	$15
19. Dry Cow	$31	$26	$21	$15
20. Senior Champion Female,	Rosette			
21. Reserve Senior Champion Female	Rosette			
22. Grand Champion Female	Rosette			
23. Reserve Grand Champion Female, except Grand Champion	Rosette			
24. Best Three Females	$34	$29	$24	$19
25. Jr. Get of Sire	$34	$29	$24	$19
26. Senior Get of Sire	$34	$29	$24	$19
27. Produce of Dam	$34	$29	$24	$19
28. Daughter/Dam	$34	$29	$24	$19
29. Best Udder Award	$34	$29	$24	$19
30. 100,000 lb. and over class	$34	$29	$24	$19
31. Dairy Herd--4 females	$34	$29	$24	$19

SECTION 2
DEPARTMENT AWARDS

Class	PREMIUMS
1. Supreme Champion	Rosette
2. Premier Exhibitor	Rosette

SECTION 3
GOOD HOUSEKEEPING AWARDS

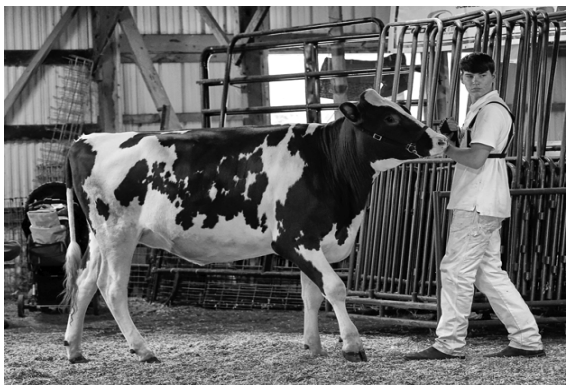
Dairy Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Dairy Cattle exhibits will be scored on the following basis:

	Points
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total	100

Inspections to be made unannounced. Prizes will be awarded on a daily basis

No awards on the first or last day of fair.
CLASS 1. Daily Prizes..... $ 6.00-$4.00-$3.00-$2.00
CLASS 2. Weekly
(Over-all) Prizes…. $12.00-$8.00-$6.00-$4.00



TROPHY AWARDED BY
Mercer County State Bank
BEST DAIRY FEMALE • ALL BREEDS COMPETING

Department 3
BEEF CATTLE

Mike Ross, Chairman - (814) 464-5717

RULES AND REGULATIONS

1. All entries for beef cattle must be made by **August 16th** by contacting the chairman. A list of the classes in which you will be showing is required. All beef cattle must be in **no later than 9:00 P.M. on Sunday** preceding the fair. Send entries with a check made payable to The Waterford Fair Association, **$2.00 per animal** to: **Mike Ross, 10312 Etter Road, Waterford, PA 16441**. No beef cattle may be removed before 7:00am Sunday morning or prizes will be forfeited.
2. See "Health Rules and Regulations - Dairy and Beef Cattle"
3. All breeding cattle entered must be registered in the registry association for the respective breed as the property of the exhibitor. All cattle must be at least 3/4 blood to be shown as a breed. Health papers and registration papers will be checked upon arrival of cattle to fairgrounds. Registration papers must be presented on animals over 6 months of age; animals younger than 6 months registration papers of dam and sire must be presented if the animal's papers have not been processed.
4. The chairman reserves the right to bar from competition animals of decidedly inferior conformation of type or condition and those not possessing sufficient merit to warrant recognition.
5. Exhibitors will be expected to display their animals as directed by the chairman; to accept the stall assigned without controversy; to keep their animals in an attractive appearance and to cooperate with the department.
6. Exhibitors of beef cattle must inform themselves as to when their cattle will be judged. Cattle must be in the ring promptly on call and failure to appear could result in disqualification. Display of ribbons and/or awards previously won by cattle at other shows will be prohibited
7. Judging of beef cattle will be Wednesday. Breeding cattle will begin at 2:00 P.M., Feeder class at 5:00 P.M. followed by Market Beef classes at 6:00 P.M.
8. In the event of no competition in any class, a ribbon and premium is awarded at the discretion of the judge.

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form.

Pennsylvania Cattle - CVI issued after May 1, current year.
Out of State Cattle - CVI issued within the 30 days prior to the date of importation.

9. The decision of the judge will be final in all cases, except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of the award, is proved. In such cases, the chairman and beef committee will make the decision.
10. All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor
11. The Fair Board will put forth every effort to protect all exhibits, but all exhibitors of livestock will be responsible for the care and feeding of the animals and also daily removal of manure from the barns and tents.
12. No alcoholic beverages are permitted in barns or barn area. Smoking in the barns and tents is forbidden by rules and regulations of the Fair Association.
13. All entries must be owned by the exhibitor for at least 30 days prior to the closing date for entries.
14. When on exhibition in the ring, each animal must be under proper halter and in charge of the owner or owner's representative. Animals that cannot be properly controlled and present a threat to other exhibitors and/or spectators will be barred from competition at the discretion of the judge and/or the chairman. There will be people available to assist junior exhibitors when necessary.
15. **Limit one entry only in either Market or Feeder Beef classes per exhibitor. Limit two entries per exhibitor in any one breeding class**.
16. **All market and Feeder Heifers born before December 1, 2021 must have a CVI certification as open within 30 days of opening date of the fair.**

SECTION 1
BREEDING BEEF CATTLE

A - Black Angus	D - Belted Galloway	G - Maine Anjou	J - Salers	M - Simmental
B - Charcoals	E - Polled Hereford	H - Maine Tainer	K - Scottish Highland	N - Others by Breed
C - Red Angus	F - Limousin	I - Murray Grey	L - Shorthorn	O - Commercial Class (Female only)

Class	PREMIUMS			
1. **Junior Bull Calf** born after April 1, 2022	**$22**	**$20**	**$18**	**$16**
2 **Junior Bull Calf** born between Jan. 1 and Mar. 31, 2022	**$22**	**$20**	**$18**	**$16**
3 Se**nior Bull Calf** born between Sep. 1 and Dec. 31, 2021	**$22**	**$20**	**$18**	**$16**
4 **Summer Yearling Bull** born between May 1 and Aug 31, 2021	**$22**	**$20**	**$18**	**$16**
5 **Junior Yearling Bull** born between Jan. 1 and Apr 30, 2021	**$22**	**$20**	**$18**	**$16**
6 **Senior Yearling Bull** born between Sep. 1 and Dec 31, 2020	**$22**	**$20**	**$18**	**$16**
7 **2 year old Bull** calved between Jan. 1 and Aug. 31, 2020	**$22**	**$20**	**$18**	**$16**
8 **Champion Bull** (first place bulls competing)	Rosette			
9 **Reserve Champion Bull** (first place bulls and second place to champion)	Rosette			
10 **Two Bulls owned by exhibitor**	**$22**	**$20**	**$18**	**$16**
11. J**unior Heifer Calf** -born after Apr. 1, 2022	**$22**	**$20**	**$18**	**$16**
12. **Junior Heifer Calf** -born Jan. 1 to Mar. 31, 2022	**$22**	**$20**	**$18**	**$16**
13. S**enior Heifer Calf** -born between Sept, 1 and Dec. 31, 2021	**$22**	**$20**	**$18**	**$16**
14. **Summer Yearling Heifer** born between May 1 and Aug 31,2021	**$22**	**$20**	**$18**	**$16**
15. **Junior Yearling Heifer** born between Jan. 1 and April 30, 2021	**$22**	**$20**	**$18**	**$16**
16. **Senior Yearling Heifer** born between Sep 1, and Dec. 31, 2020	**$22**	**$20**	**$18**	**$16**
17. **2 Year Old Heifer** born between Jan. 1, and Aug. 31, 2020 (not calved)	**$26**	**$22**	**$18**	**$14**
18. **Cow with natural calf**, born after Jan.1, 2022	**$26**	**$22**	**$18**	**$14**
19. **Champion Female** (first place females competing)	Rosette			
20. **Reserve Champion Female** (first place females and second place to champion)	Rosette			
21. Get of Sire - 4 animals from above classes both sexes represented need not be owned by exhibitor ….	**$40**	**$35**	**$30**	**$25**
22. **Junior Get of Sire—3** animals both sexes represented (from classes 1, 2, 3, 10, 11, or 12, need not be owned by exhibitor.)	**$40**	**$35**	**$30**	**$25**
23. **Best 3 Females** - any age, from above classes owned by one exhibitor	**$40**	**$35**	**$30**	**$25**
24. P**roduce of Dam** - 2 animals, any age, either sex, from one dam, need not both be owned by same exhibitor, from above classes.	**$40**	**$35**	**$30**	**$25**
25. **Best 6 head** - any age, from above classes owned by one exhibitor	**$40**	**$35**	**$30**	**$25**

WEIGH-IN FOR ALL MARKET AND FEEDER BEEF ANIMALS TO BE HELD SUNDAY- SEPTEMBER 4th, 2022 - 2:00PM TO 5:00PM

TROPHY AWARDED BY Mercer County State Bank
SUPREME CHAMPION FEMALE—ALL BREEDS

Department 3
BEEF CATTLE
(Continued)

SECTION 2
MARKET BEEF

Beef cattle weighing less than 1,000 lbs will NOT be admitted for Market Beef Competition. Animal must be a castrated male or open heifer. Maximum sale weight of 1,550 lbs.

Market Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class		PREMIUMS
1.	Light Weight A, B, C	$20 $18 $16 $14 $12 $10
2.	Medium Weight A, B, C	$20 $18 $16 $14 $12 $10
3.	Heavy Weight A, B, C	$20 $18 $16 $14 $12 $10
4.	Light Weight Champion	Rosette
5.	Light Weight Reserve Champion	Rosette
6.	Medium Weight Champion	Rosette
7.	Medium Weight Reserve Champion	Rosette
8.	Heavy Weight Champion	Rosette
9.	Heavy Weight Reserve Champion	Rosette
10.	Grand Champion Over All	Rosette
11.	Reserve Grand Champion Over All	Rosette

SECTION 3
FEEDER BEEF

All Market Beef which do not attain the minimum sale weight of 1,000 lbs will be transferred to the feeder beef section.
Feeder Beef are defined as steers or open heifers less than two years old and weigh less than 1,000 lbs. These animals require additional time and feed to reach a market weight.

All entries are eligible for show only in this section. They may be used for 4H/FFA Fitting & Showmanship classes.
Feeder Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class		PREMIUMS
1.	Light Weight A, B, C	$20 $18 $16 $14 $12 $10
2.	Medium Weight A, B, C	$20 $18 $16 $14 $12 $10
3.	Heavy Weight A, B, C	$20 $18 $16 $14 $12 $10
4.	Feeder Beef Champion Overall	Rosette
5.	Feeder Beef Reserve Champion Over All	Rosette

SECTION 4
DEPARTMENT AWARDS

Class		PREMIUMS
1.	Supreme Champion ..Female over all breeds	**$100.00**
2.	Supreme Reserve Champion Female	**$ 50.00**
3.	Senior Master Showman - exhibitor over 18 years of age and not competing in 4-H and/or F.F.A. To be judged during entire open show	$ 10.00
4.	Senior Master Fitter - exhibitor over 18 years of age and not competing in 4-H and/or F.F.A. To be judged during entire open show	$ 10 .00

SPECIAL HEALTH REQUIREMENT FOR MARKET AND FEEDER HEIFERS

All beef entries in these classes must have a current "*Certificate of veterinary Inspection* " (CVI) form issued within 30 days prior to the opening date of the fair.

SECTION 5
GOOD HOUSEKEEPING AWARDS

Beef Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have its exhibitor's number displayed plainly above its animal in order to be judged.

All Beef Cattle exhibits will be scored on the following basis:	**Points**
Cleanliness of animals.	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and hay feed presentable	20
Keeping all equipment sanitary and neat.	10
Keeping aisles clean	15
Courtesy to people	15
Total	100

Inspections to be made unannounced. Prizes will be Awarded on a daily basis

No awards on the first or last day of fair.
CLASS 1. Daily Prizes ..... $ 6.00-$4.00-$3.00-$2.00
CLASS 2. Weekly (Over-all) Prizes. ..... $12.00-$8.00-$6.00-$4.00

PNC BANK

Presents

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at

The Waterford Community Fair

Mountain Thyme Ramblers
Monday - September 5
Bluegrass, Irish & Crossover Music

Earth Angel
Tuesday - September 6
Old Time Country, Gospel & Bluegrass

Loose Change Band
Wednesday - September 7
Classic & Modern Country - 50's/60's Rock

Traditional Country
Thursday - September 9
50's / 60's, Country Music, Square Dancing, Gospel

Old Hat Band
Friday - September 9
Old time music, fiddling type band

Polka Relations
Saturday - September 11
Keeping Polka Music Alive!

Saturday Afternoon -
September 11 - 1:00pm - 5:00pm

Misery Bay Dulcimer Club
& Friends
NW PA Ukuleles, Salvations Road

LIVE ENTERTAINMENT NIGHTLY STARTING AT 6PM AT THE GAZEBO

PNC BANK 123 High Street - Waterford PNC BANK
(814) 796-2626

Department 4
SHEEP

Morgan Kingen - Chairman (814) 722-1484

RULES AND REGULATIONS

1. All sheep exhibited must be accompanied by an official certificate of health signed by a licensed veterinarian indicating they have inspected the flock of which the animals are a part and found them free from scrapies and other transmissible diseases.
2. Entries must be postmarked by August 22.
3. All entries must be mailed with a check made payable to The Waterford Fair Association, **$2.00 per animal** to: **Morgan Kingen, 2510 Stone Quarry Road, Waterford, PA 16441.** Entries mailed without the entry fee will be returned. No phone nor hand delivered entries will be accepted.
4. Total number of entries and number of entries per exhibitor may be limited due to available space.
5. All animals must meet the health requirements described in the health certification of the fair book. All animals with the exceptions of market animals must have breed registration papers.
6. All animals must be entered in accordance with Fair regulations by 9:00pm Sunday preceding the fair.
7. Open class judging is scheduled for Tuesday at 5:00pm. Market classes are scheduled for 6:00pm
8. No animals can be removed before 7:00am Sunday morning. Animals must be removed 10:00am to allow for clean up.
9. All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.

SECTION 1
BREEDING SHEEP

BREEDS

A. Arcott	G. Corriedale	M. Montdale	S. Southdown
B. Baby Doll	H. Dorset	N. Natural Colored	T. Suffolk
C. Chevoit	I. Hampshire	O. Oxford	X. Texel
D. Colored Lincoln	J. Horned Dorset	P. Rambouillet	Y. Tunis
E. Clun Forest	K. Lincoln	Q. Romney	Z. Others by breed
F. Columbia	L. Merino	R. Shropshire	

Class	PREMIUMS
1. Ram, 1 year and under 2	$12 $10 $9 $7
2. Fall ram lamb, born Sept 1 to Dec 31	$12 $10 $9 $7
3. Spring ram lamb, January 1 and after	$12 $10 $9 $7
4. Champion Ram	Rosette
5. Reserve Champion Ram	Rosette
6. Two ram lambs	$12 $10 $9 $7
7. Ewe, 1 year and under 2	$12 $10 $9 $7
8. Pair of yearling ewes	$12 $10 $9 $7
9. Fall ewe lamb, Sept 1 - Dec 31	$12 $10 $9 $7
10. Spring ewe lamb, January 1 and after	$12 $10 $9 $7
11. Champion Ewe	Rosette
12. Reserve Champion Ewe	Rosette
13. Two ewe lambs	$12 $10 $9 $7
14. Pen of Lambs - 4 lambs, both sexes	$12 $10 $9 $7
15. Breeder's young flock- 1 ram lamb & 2 ewe lambs	$12 $10 $9 $7
16. Flock - 1 ram lamb & 2 ewe lambs & 2 yearling ewes	$12 $10 $9 $7
17. Get of Sire	$12 $10 $9 $7

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form.

Pennsylvania Sheep — CVI issued after May 1, current year.
Out of State Sheep — CVI issued within the 30 days prior to the date of importation.

SECTION 2
MARKET SHEEP

Limit 1 market lamb per exhibitor.
Market lamb must be female or castrated male and weigh a minimum of 80 lbs. and maximum of 170 lbs. All lambs must be dry, sheared and without coats or tights at weigh-in.

Market Sheep will be divided into nearly equal class or sub-class by the Department Chairs and their representatives at their discretion. There will be a maximum of nine classes/sub-classes with a minimum of four animals per class/sub-class.

Class	PREMIUMS
1. Light Weight Market Sheep Each Class or Sub-Class	**$12 - $10 - $9 - $7**
2. Medium Weight Market Sheep Each Class or Sub-Class	**$12 - $10 - $9 - $7**
3. Heavy Weight Market Sheep Each Class or Sub-Class	**$12 - $10 - $9 - $7**
4. Light Weight Champion	Rosette
5. Light Weight Reserve Champion	Rosette
6. Medium Weight Champion	Rosette
7. Medium Weight Reserve Champion	Rosette
8. Heavy Weight Champion	Rosette
9. Heavy Weight Reserve Champion	Rosette
10. Grand Champion Over All	Rosette
11. Reserve Grand Champion Over All	Rosette

SECTION 3
WOOL

Class	PREMIUMS
1. Fine Wool 64's - 80s	
A. Ram	**$5 - $4 - $3 - $2**
B. Ewe	$5 - $4 - $3 - $2
2. Half and Three-Eights blood - 56's - 62's	
A. Ram	$5 - $4 - $3 - $2
B. Ewe	$5 - $4 - $3 - $2
3. Quarter and Low Quarter - 46's to 50''s	
A. Ram	$5 - $4 - $3 - $2
B. Ewe	$5 - $4 - $3 - $2
4. Common and Braid - 36's to 44's	
A. Ram	$5 - $4 - $3 - $2
B. Ewe	$5 - $4 - $3 - $2

Visit us on the web at

www.waterfordfair.org

Photo by: Born in a Barn Photography

Department 5
SWINE

Ernie Buhl, Chairman (814) 566-8624

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form.

ALL Swine - CVI issued within 14 days of opening date of fair.

SECTION 1
MARKET SWINE

1. **No breeding animals will be admitted to the Fair, except for educational exhibits.**
2. Limit one animal per exhibitor. Market Swine must weigh **a minimum of 200 lbs**. and **maximum of 325 lbs**.
3. All entries must be mailed with a check made payable to The Waterford Fair Association, **$2.00 per animal** to: **Ernie Buhl, 10320 Donation Road, Erie, PA 16509** not later than August 19th. No phone or hand delivered entries will be accepted. Entries mailed without the entry fee will be returned.
4. **Water nipples will be provided by the fair and water MUST BE AVAILABLE to all hogs at all times!**
5. **Open class Market Swine accepted on space restrictions only.**
6. All exhibits will be under the control and director of the livestock committee but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.
7. Both barrows and gilts will be accepted; however, **gilts must have been born after March 10, current year**, with proof of date of birth from the breeder.
8. Market Swine will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretions.

Class	PREMIUMS
1. Light Weight Market Swine Each Class or Sub-Class…	**$12 - $10 - $9 - $7**
2. Medium Weight Market Swine Each Class or Sub-Class	**$12 - $10 - $9 - $7**
3. Heavy Weight Market Swine Each Class or Sub-Class	**$12 - $10 - $9 - $7**
4. Light Weight Champion	Ribbon
5. Light Weight Reserve Champion	Ribbon
6. Medium Weight Champion	Ribbon
7. Medium Weight Reserve Champion	Ribbon
8. Heavy Weight Champion	Ribbon
9. Reserve Heavy Weight Champion	Ribbon
10. Grand Champion Over All	Ribbon
11. Reserve Grand Champion Over All	Ribbon

SECTION 2
Good Housekeeping

Swine exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Inspection will be unannounced. Exhibitor must have it's exhibitor's number displayed plainly above its animal in order to be judged.

All swine exhibits will be scored on the following basis:	**Points**
Cleanliness of animals.	15
Cleanliness of bedding.	15
Entry card and ribbons won properly displayed with animal	10
Keeping grain and feed presentable	20
Keeping all equipment sanitary and neat.	10
Keeping aisles clean	15
Courtesy to people.	15
Total	100

Prizes will be Awarded on a daily basis.
No awards on the first or last day of fair.

CLASS 1. Daily Prizes ..... $ 6.00-$4.00-$3.00-$2.00
CLASS 2. Weekly (Over-all) Prizes. ..... $12.00-$8.00-$6.00-$4.00

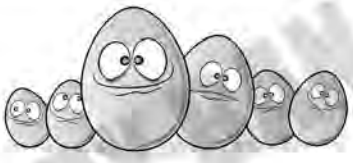
Department 8
FARMER'S EGGS

Premiums 1st - $5.00; 2nd - 4.00; 3rd - $3.00; 4th -$2.00

Rules:

1. **Egg sizes are determined by weight. Eggs will be weighed at registration to determine class**
2. Extra Large size are approximately 2.25 ounces or more per egg / minimum of 27 ounces per dozen
3. Large size are approximately 2.0 to 2.24 ounces per egg / minimum of 24 ounces per dozen
4. Medium size are approximately 1.75 to 1.99 ounces per egg / minimum of 21 ounces per dozen
5. Small size are approximately 1.74 ounces or less per egg / minimum of 18 ounces per dozen

Classes:



1. Brown Eggs - 1 Dozen
   A. Extra Large size
   B. Large size
   C. Medium size
   D. Small size
2. White Eggs - 1 Dozen
   A. Extra Large size
   B. Large size
   C. Medium size
   D. Small size
3. Green Eggs - 1 Dozen
   A. Extra Large size
   B. Large size
   C. Medium size
   D. Small size
4. Brown Bantam Eggs 1 Dozen
5. White Bantam Eggs 1 Dozen
6. White Duck Eggs 1 Dozen
7. Green Duck Eggs 1 Dozen
8. Quail Eggs 1 Dozen
9. Exotic Eggs (Emu, Ostrich, etc.) 2 Eggs
10. Other Eggs 1 Dozen

At the time of this printing, the Pennsylvania Department of Agriculture has ordered a TEMPORARY BAN on Poultry and Egg Exhibitions To Protect Poultry Industry From Avian Influenza. At this time NO FARMER'S EGGS WILL BE ACCEPTED at this year's fair.

Refer to our website at www.waterfordfair.org closer to fair dates to see if the ban has been lifted to permit egg entries at this year's fair.

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Department 9
RABBITS

Darlene Kinnear & Dawn Parrella, Co-Chairmen
(814)796-3577

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form.
Pennsylvania Rabbits — No CVI Required
Out of State Rabbits — CVI issued within 60 days of opening date of fair

SHOW RULES

1. All entries must be mailed with a check made payable to **The Waterford Fair Association**, $1.00 per animal to: Darlene Kinnear, 118 East 6th Street, Waterford, PA 16441. **Remittance must accompany entry form**.
2. Entries must include color, sex, and class (Jr., 6-8, Sr. on entry blank.)
3. The rules of the American Rabbit Breeders Association will govern.
4. Trophies will be awarded to: **BEST IN SHOW** and **BEST PET RABBIT** (exhibitor under age 19).
5. Rabbits must have permanent and legible ear marks.
6. All rabbits will be judged according to the latest standards of perfection of the Americana Rabbit Breeders Association.
7. Rabbits will be accepted Sunday preceding the fair from 9:00am until 8:00 pm.
8. NO DOES AND LITTERS WILL BE ACCEPTED.
9. Judging will take place Wednesday at 5:00pm.
10. Premiums will be given out when rabbit is picked up.
11. Rabbits will be released at 8:00pm Saturday (none will be released earlier). All rabbits must be removed by 10:00pm latest.
12. Specials will be posted in the showroom. Rosettes for Best of Breed, Best of Variety and Best of Opposite Sex will be awarded with 5 or more entries in breed or variety.

All exhibits will be under the control and direction of the livestock committee, but the Fair Association will in no case be responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal exhibited by the exhibitor.

SECTION 1
ALL BREEDS
Premiums: 1st- $3.00; 2nd - $2.00; 3rd - $1.50

1. American
2. Angora (English
3. Angora (French)
4. Belgian Hare
5. Bevern
6. Britannia Petite
7. California
8. Champagne D'Argent
9. Checkered Giant
10. Chinchilla (American)
11. Chinchilla (Giant)
12. Chinchilla (Standard)
13. Cinnamon
14. Creme D' Argent
15. Dutch
16. Dwarf Hotot
17. English Spot
18. Flemish (Giant)
19. Florida White
20. Harlequin
21. Havana
22. Himalayan
23. Hotot
24. Lilac
25. Lop (English)
26. Lop (French)
27. Lop (Holland)
28. Lop (Mini)
29. Lop (Fuzzy)
30. Netherland Dwarf
31. New Zealand
32. Palomino
33. Polish
34. Rex
35. Mini Rex
36. Rhinelander
37. Sable
38. Satin
39. Silver
40. Silver Fox
41. Silver Marten
42. Tan
43. Jersey Wooley
44. Pets
45. Pet Class (Child Under 16)

SECTION 2
DEPARTMENT AWARDS

Class.....PREMIUMS
1. Best in Show..... Trophy
2. Best Pet Rabbit (exhibitor under age 19)..... Trophy

We're on the web....
www.waterfordfair.org

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Department 10
4H & F.F.A LIVESTOCK YOUTH EXHIBITS

ELIGIBILITY: 4-H Club members must have passed their 8th birthday but not have passed their 19th birthday by January 1 of the current year. Exhibitors must be members of a regularly organized 4-H Club, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Home Economic Extension Service by July 1 preceding the fair. Exhibits must have been selected through an elimination.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics staff or their designated representative

All livestock exhibits (including out of state entries) must have current "*Certificate of Veterinary Inspection* " (CVI) form:

All Swine - issued within 14 days of start of fair.
All Other PA Livestock—issued after May 1st, current year.
Out-Of-State Livestock— issued within 30 days prior to date of importation

USE CAUTION WHEN FITTING YOUR ANIMALS

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If your are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! ****IMPORTANT**: If upon slaughter treatment with drugs, bio-logics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

4H and F.F.A. FITTING & SHOWMANSHIP

4-H and FFA members may show either a market or breeding animal in the fitting and showmanship classes. The animal must be a project animal and it must be owned by the exhibitor. The exhibitor must show the same animal in both contests. The "*Erie County Livestock Program Code of Ethics Regarding Quality Assurance and Animal Care*" will apply throughout the fitting and showmanship classes. If it is determined by the 4-H Livestock Selection Committee an exhibitor has violated provisions of this code regarding fitting or other practices, the exhibitor will not be permitted to sell through the 4-H /FFA Livestock Sale at the Waterford Fair.

Department 10 Sections eligible for Fitting & Showmanship classes:

4H and F.F.A. Dairy Cattle	4H and F.F.A Beef Cattle
4H and F.F.A. Sheep	4H and F.F.A. Swine
4H Milking Dairy Goats	4H and F.F.A. Market Goats

Fitting & Showmanship classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion.

Class	**PREMIUMS**			
1. Fitting –Oldest Members - Each Class or Sub-class	$5	$4	$3	$2
2. Fitting - Middle Aged Members - Each Class or Sub-class	$5	$4	$3	$2
3. Fitting - Youngest Members - Each class or Sub-class	$5	$4	$3	$2
4. Grand Champion Fitter	Rosette			
5. Showmanship - Oldest Members - Each Class or Sub-class	$5	$4	$3	$2
6. Showmanship - Middle Aged Members - Each Class or Sub-class	$5	$4	$3	$2
7. Showmanship - Youngest Members - Each class or Sub-class	$5	$4	$3	$2
8. Grand Champion Showman	Rosette			

BEEF FITTING AND SHOWMANSHIP CONTESTS

Exhibitors will fit their animals in the presence of a judge in accordance with the following additional rules that govern beef cattle fitting and showmanship contests.

1. All age groups will have 10 minutes to fit the right side of their animals.
2. Animals must be washed and dried prior to entering the ring and placed into chutes.
3. Members only will be allowed in the chute area.
4. Junior Members will be allowed an older member at chute side to provide guidance. However, no fitting is to be accomplished by the older member.
5. No blow dryers will be permitted in the contest area. Clippers, combs, brushes and grooming products (aerosol and spray bottles), are the only equipment allowed.
6. To compete for Grand Champion Fitter, first place winners from the junior, intermediate, and senior age groups will have 10 minutes to fit the left side of their animals.
7. Showmanship classes will follow immediately after respective fitting classes.

GOOD HOUSKEEPING AWARDS

4-H and F.F.A. exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.

Inspections will be made unannounced. Premiums will be awarded to clubs or chapters housing animals in the 4-H and F.F.A. designated areas. There will be no double premiums given.

Animals from one club or chapter must be grouped together to be judged, and the club or chapter exhibitor number must be clearly displayed.

Department 10 Sections eligible for Good Houskeeping awards:

4H and F.F.A. Dairy Cattle	4H and F.F.A. Milking Dairy Goats
4H and F.F.A. Sheep	4H and F.F.A. Swine
4H and F.F.A Beef Cattle	4H and F.F.A. Market Goats

All animal exhibits will be scored on the following basis:	Points
Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won properly displayed with animal	20
Keeping grain and hay feed presentable	10
Keeping all equipment sanitary and neat	10
Keeping aisles clean	15
Courtesy to people	15
Total:	100

Prizes will be awarded on a daily basis.
No awards on the first or last day of fair.

CLASS 1. Daily Prizes…… .$6.00 - $4.00 - $3.00 - $2.00
CLASS 2. Weekly (Over-all) Prizes…$12.00 - $8.00 - $6.00 - $4.00

WEIGH-IN FOR ALL MARKET ANIMALS TO BE HELD SUNDAY - SEPTEMER 4, 2022 - 2:00PM TO 5:00PM AT THE WATERFORD COMMUNITY FAIRGROUNDS, YOUTH ARENA

ERIE COUNTY YOUTH LIVESTOCK SALE
At the Waterford Community Fair

An excellent opportunity to purchase good BEEF, LAMB, GOAT and PORK for home freezer or commercial use. Support our area youth and 4H and FFA program! Plan now to attend...**Thursday - September 8th, 2022 - 6:00pm**

2021 Grand Champions

Luke Kingen member of the Final Drive 4-H Club, raised and sold the Grand Champion Market Steer at the Waterford Fair Livestock Sale. The 1,280 pound steer was purchased by Barnhart Transportation, LLC at $4.45 per pound.

Taylor Kubeja, member of the Keepin' It Country 4-H Club, raised and sold the Grand Champion Market Goat. The 86lb. goat was purchased by Union City Livestock Auction and Daniels Livestock Hauling at $10.50 per pound.

Uber Transport purchased the Grand Champion Market Lamb for $9.50 per pound at the Waterford Fair Livestock Sale. The 141lb. lamb was raised and sold by Madison Reitz, a member of the Keepin' It Country 4H Club.

Uber Transport purchased the Grand Champion Market Hog for $8.00 per pound at the Waterford Fair Youth Livestock Sale. The 287 pound hog was raised and sold by Miley Reitz, member of the Keepin' It Country 4-H Club.

Photo credit Jess Manross - Born In A Barn Photography

For decades the Waterford Fair has hosted an event that accomplishes more than most people realize. While the Youth Livestock Sale provides high quality meat to feed people and fill freezers, it does much more than that.

Every project is a year-long effort full of lessons in hard work, sacrifice, budgeting, winning and losing, and so much more. It is these experiences which teach life skills, develop character, and realize the value of entrepreneurship while promoting an in-

The sale is Thursday, September 8, 2022 at 6:00 PM in the Youth Livestock arena at the Waterford Community Fair.

JUDGING OF MARKET ANIMALS:
Market Goats - Monday - 1:00pm | Market Swine - Monday - 5:00pm
Market Lambs - Tuesday - 6:00pm | Market Beef - Wednesday - 6:00pm

2021 CHARITY HOG

Benefits Auto Racers for Kids Charities, Inc.

Photo credits Jess Manross - Born In A Barn Photography

This year's charity was Auto Racers for Kids, a 501(c)3 non-profit organization that seeks out children's charities in need of additional funding to provide basic necessities of life. Since 2008, ARK has raised more than $415,000 to benefit 16 different community charities.

ARK fund raising efforts include bowling, wine tours and online raffles. "The stories of these needy children tug at our heart strings every day and help keep ARK motivated to continue our mission."

2022 charities who will benefit from their efforts include, Second Harvest Food Bank, Autism Society, The Refuge, Erie Dawn and The Bethesda Trinity Center.

Each year members of one of the Erie County 4H clubs raises a charity hog to be auctioned at The Waterford Fair Livestock Auction, with the proceeds to benefit a local charity.

The Mountain Top 4H club brought a 276 lb. hog to the auction and at the closing gavel locked in an impressive auction price of $10.00/lb. representing a total sale price of $2,760. Jesse Fiske of the Fiske White Tail Deer Farm championed the high bid at $10.00/lb.

As is often customary, the guest auctioneer will promise to "pucker up to the pork" with a celebratory smooch to sweeten the bidding activity. No exception in 2021!

A very special thanks to our high bidder Jesse Fiske for his perennial support of the Erie County Youth Livestock Sale.

Thank You!

American Legion

Fort LeBoeuf Post 285

120 West 4th Street * PO Box 171

Waterford PA. 16441

For your significant contributions to

Erie County Youth and The Waterford Fair

85th ANNIVERSARY

SECTION 1
4H and F.F.A DAIRY CATTLE
Dale Chapman, Chairman - (814) 796-4273

1. Refer to General Rules and Regulations in Department 2
2. **OUT OF STATE CATTLE—*"Certificate of Veterinary Inspection"* (CVI) must be issued within 30 days prior to importation date.**
3. Entries must be in by August 19 on a completed entry form. It must have classes noted.
4. 4-H Club or FFA members must be present and have charge of their animals at the time of judging.
5. **$2.00 per head entry fee must accompany the entry blank.**
6. One animal per exhibitor per class.
7. Note: Classifications and premiums listed are to apply to each breed.
8. **4H and F.F.A. DAIRY CATTLE ENTRIES ELIGIBLE FOR FITTING & SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.**

BREED CLASSES:
A - Ayrshire B - Brown Swiss C - Gurnsey
D - Holstein E - Jersey F - Milking Shorthorn G - Red Holstein

Class	PREMIUMS			
1. **Spring Heifer Calf** born after Feb. 28 and over 4 months old	$22	$20	$18	$16
2. **Winter Heifer Calf** born after Nov. 3, & before Mar. 1	$22	$20	$18	$16
3. **Fall Heifer Calf** born after Aug. 31 and before Dec. 1	$22	$20	$18	$16
4. **Summer Yearling Heifer** born after May 31 and before .Sept.18	$22	$20	$18	$16
5. **Spring Yearling Heifer** born after Feb. 28 and before Jun. 1	$22	$20	$18	$16
6. **Winter Yearling Heifer** born after Nov. 30 and before Mar. 1	$22	$20	$18	$16
7. **Fall Yearling Heifer** born after Aug. 31 and before Dec. 1	$22	$20	$18	$16
8. **Junior Champion Female**	Rosette			
9. **Reserve Junior Champion Female**	Rosette			
10. **Junior Best Three Females** This group to consist of 3 females from heifer classes, none of which have freshened; all bred by and at least one owned by exhibitor	$34	$29	$24	$19
11. **Junior Two Year Old Cow** born after Feb. 29 and before Sept. 1	$31	$26	$21	$15
12. **Senior Two Year Old Cow** born after Aug 31 and before March 1	$31	$26	$21	$15
13. **Three Year Old Cow**				
A. Junior 3 yr. old cow born after Feb. 28 & before Sept.1	$31	$26	$21	$15
B. Senior 3 yr. old cow born after Aug. 31& before Mar. 1	$31	$26	$21	$15
14. **Four Year Old Cow** born after Aug. 31 & before Sept. 1	$31	$26	$21	$15
15. **Aged Cow, Five Year old & over** born before Sept. 1	$31	$26	$21	$15
16. **Dry Cow Three Years old & over** born before Sept.1	$31	$26	$21	$15
17. **Senior Champion Female**	Rosette			
18. **Reserve Senior Champion Female**	Rosette			
19. **Grand Champion Female**	Rosette			
20. **Reserve Grand Champion Female** (except Grand Champion)	Rosette			
21. **Best Three Female**	$34	$29	$24	$19
22. **Get of Sire**	$34	$29	$24	$19
23. **Senior Get of Sire**	$34	$29	$24	$19
24. **Produce of Dam**	$34	$29	$24	$19
25. **Daughter/Dam**	$34	$29	$24	$19
26. **Best Udder Award**	$34	$29	$24	$19
27. **100,000 lb. & over**	$34	$29	$24	$19

CASH PRIZES AWARDED FOR
YOUTH DAIRY - SHOWMANSHIP & FITTING
Sponsored by ROSS CONCESSIONS

SECTION 2
4H and F.F.A BEEF CATTLE
Mike Ross, Chairman - (814) 464-5717

1. Entries must be received by August 19 and must show class. **$2.00 per head entry fee must accompany the entry blank.**
2. **OUT OF STATE CATTLE—*"Certificate of Veterinary Inspection"* (CVI) must be issued within 30 days prior to the date of importation.**
3. **All market and Feeder Heifers born before December 1, 2021 must have a CVI certification as open within 30 days of opening date of the fair.**
4. When on exhibition in the ring, each animal must be under halter and in charge of the owner.
5. Exhibits in these classes can also be entered in the open class.
6. All rules as to the time of entry and removal and fair regulations are the same as in the open class competition.
7. All 4-H and FFA exhibitors must furnish proof that all entries are carried as projects.
8. **4H AND FFA BEEF CATTLE ENTRIES ELIGIBLE FOR FITTING/ SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS.**

BREEDING - BEEF CATTLE
Limit two entries per class in breeding cattle classes.

A - Black Angus	F - Limousin	K.- Scottish Highland
B - Charolais	G - Maine Anjou	L - Shorthorn
C - Red Angus	H - Maine Tainer	M - Simmental
D - Belted Galloway	I - Murray Grey	N - Others by Breed
E - Polled Hereford	J- Salers	O - Commercial

Class	PREMIUMS			
11. **Junior Heifer Calf** born after Apr. 1, 2022	**$22**	**$20**	**$18**	**$16**
12. **Junior Heifer Calf** born between Jan. 1 and Mar 31, 2022	**$22**	**$20**	**$18**	**$16**
13. **Senior Heifer Calf** born between Sep. 1 and Dec. 31, 2021	**$22**	**$20**	**$18**	**$16**
14. **Summer Yearling Heifer** born between May 1, and Aug, 31, 2021	**$22**	**$20**	**$18**	**$16**
15. **Junior Yearling Heifer** born between Jan. 1, and April 30, 2021	**$22**	**$20**	**$18**	**$16**
16. **Senior Yearling Heifer** born between Sept. 1, and Dec. 31, 2020	**$22**	**$20**	**$18**	**$16**
17. **Two Year Old Heifer** (not calved) born between Jan. 1, and Aug. 31, 2020	**$26**	**$22**	**$16**	**$14**
18. **Cow with natural calf** born after Jan.1, 2022	**$26**	**$22**	**$16**	**$14**
19. **Champion Female** (first place females competing).	Rosette			
20. **Reserve Champion Female**	Rosette			

SECTION 2-MB
4H-FFA BEEF CATTLE-MARKET BEEF

Beef cattle weighing less than 1,000 lbs. will *NOT* be admitted for Market Beef Competition. Animal must be a castrated male or open heifer. Maximum sale weight of 1,550 lbs.

Cattle sold at Thursday night's sale must be properly cared for by their owner through Sunday morning. This includes watering, feeding, stall cleaning, and the cleanliness of the animal. A proper rope halter must be left on the animal Sunday morning. Failure to comply to these rules could result in forfeiting of prizes.

Market Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef cattle per class, 9 classes maximum.

Class	PREMIUMS					
1. Light Weight A, B, C	**$20**	**$18**	**$16**	**$14**	**$12**	**$10**
2. Medium Weight A, B, C	**$20**	**$18**	**$16**	**$14**	**$12**	**$10**
3. Heavy Weight A, B, C	**$20**	**$18**	**$16**	**$14**	**$12**	**$10**
4. Light Weight Champion	Rosette					
5. Light Weight Reserve Champion	Rosette					
6. Medium Weight Champion	Rosette					
7. Medium Weight Reserve Champion	Rosette					
8. Heavy Weight Champion	Rosette					
9. Heavy Weight Reserve Champion	Rosette					
10. Grand Champion Over All	Rosette					
11. Reserve Grand Champion Over All	Rosette					

Market beef eligible to be sold in the Waterford Fair Livestock Sale will also receive banners for Champion and Reserve Champions in classes

SECTION 2-FB
4H-FFA BEEF CATTLE - FEEDER BEEF

All Market Beef which do not attain the minimum sale weight of 1,000 lbs will be transferred to the feeder beef section.
Feeder Beef are defined as steers or open heifers less than two years old and weigh less than 1,000 lbs. These animals require additional time and feed to reach a market weight.

All entries are eligible for show only in this section. They may be used for 4H/FFA Fitting & Showmanship classes.
Feeder Beef classes will be divided into evenly numbered classes at the discretion of the Beef Chairman and committee. Minimum of 4 beef per class, 9 classes maximum.

Class	PREMIUMS
1. Light Weight A, B, C	$20 $18 $16 $14 $12 $10
2. Medium Weight A, B, C	$20 $18 $16 $14 $12 $10
3. Heavy Weight A, B, C	$20 $18 $16 $14 $12 $10
4. Feeder Beef Champion	Rosette
5. Feeder Beef Reserve Champion Over All	Rosette

SECTION 3
4H and F.F.A SHEEP
Morgan Kingen - Chairman - (814) 722-1484

1. All animals must meet the health requirements listed under Department 4 and the health certification area of the fair book.
2. Entries must be received by August 19 and must show class. **$2.00 per head entry fee must accompany the entry blank.**
3. **OUT OF STATE SHEEP *"Certificate of Veterinary Inspection"* (CVI) must be issued within 30 days prior to date of importation.**
1. Junior Exhibitors must be present at the time of judging.
2. Market lambs must be wethers or ewes exhibiting lamb teeth at fair time.
3. 4-H and FFA members must have membership identification at entry time
4. Those animals not being housed in the Erie County 4H and FFA Market Lamb area(s) must be entered in accordance with the rules set forth under this section.
5. **4-H AND F.F.A. SHEEP ENTRIES ELIGIBLE FOR FITTING/ SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS**

BREEDS

A. Arcott	G. Corriedale	M. Montdale	S. Southdown
B. Baby Doll	H. Dorset	N. Natural Colored	T. Suffolk
C. Chevoit	I. Hampshire	O. Oxford	X. Texel
D. Colored Lincoln	J. Horned Dorset	P. Rambouillet	Y. Tunis
E. Clun Forest	K. Lincoln	Q. Romney	Z. Others by breed
F. Columbia	L. Merino	R. Shropshire	

Class	PREMIUMS
1. Ram, 1 year and under 2	$12 $10 $9 $7
2. Fall ram lamb, born Sept 1 to Dec 31	$12 $10 $9 $7
3. Spring ram lamb, January 1 and after	$12 $10 $9 $7
4. Champion Ram	Rosette
5. Reserve Champion Ram	Rosette
6. Two ram lambs	$12 $10 $9 $7
7. Ewe, 1 year and under 2	$12 $10 $9 $7
8. Pair of yearling ewes	$12 $10 $9 $7
9. Fall ewe lamb, Sept 1 - Dec 31	$12 $10 $9 $7
10. Spring ewe lamb, January 1 and after	$12 $10 $9 $7
11. Champion Ewe	Rosette
12. Reserve Champion Ewe	Rosette
13. Two ewe lambs	$12 $10 $9 $7
14. Pen of Lambs - 4 lambs, both sexes	$12 $10 $9 $7
15. Breeder's young flock- 1 ram lamb & 2 ewe lambs	$12 $10 $9 $7
16. Flock - 1 ram lamb & 2 ewe lambs & 2 yearling ewes	$12 $10 $9 $7
17. Get of Sire	$12 $10 $9 $7

SECTION 3ML
4H and F.F.A. SHEEP - MARKET LAMBS

Limit 1 market lamb per exhibitor.
Market lamb must be female or castrated male and weigh a minimum of 80 lbs. and maximum of 170 lbs. All lambs must be dry, sheared and without coats or tights at weigh-in.

Market Lamb classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 4 animals per class/sub-class.

Class	PREMIUMS
1. Light Weight Market Sheep Each Class or Sub-Class	$12 - $10 - $9 - $7
2. Medium Weight Market Sheep Each Class or Sub-Class	$12 - $10 - $9 - $7
3. Heavy Weight Market Sheep Each Class or Sub-Class	$12 - $10 - $9 - $7
4. Light Weight Champion	Rosette
5. Light Weight Reserve Champion	Rosette
6. Medium Weight Champion	Rosette
7. Medium Weight Reserve Champion	Rosette
8. Heavy Weight Champion	Rosette
9. Heavy Weight Reserve Champion	Rosette
10. Grand Champion Over All	Rosette
11. Reserve Grand Champion Over All	Rosette

SECTION 4
4H and F.F.A SWINE
Ernie Buhl, Chairman (814) 566-8624

1. Entries must be received by August 19 and must show class. **$2.00 per head entry fee must accompany the entry blank.**
2. **ALL SWINE - *"Certificate of Veterinary Inspection"* (CVI) must be issued within 14 days of opening date of the fair.**
3. **No breeding animals will be admitted to the fair, except for educational or exhibition purposes.**
4. **Market Swine must weigh a minimum of 200lbs. and a maximum of 325lbs. One animal per exhibitor.**
5. Only active Erie County 4H and FFA members in good standing will be eligible for the livestock sale and fitting/showmanship and good housekeeping classes.
6. All 4H and FFA Exhibitors must furnish a record book as proof that all entries are carried as a project.

Both barrows and gilts will be accepted for market classes. Market Swine will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 4 animals per class/sub-class.

Class	PREMIUMS
1. Light Weight Market Swine Each Class or Sub-Class	$12 - $10 - $9 - $7
2. Medium Weight Market Swine Each Class or Sub-Class	$12 - $10 - $9 - $7
3. Heavy Weight Market Swine Each Class or Sub-Class	$12 - $10 - $9 - $7
4. Light Weight Champion	Ribbon
5. Light Weight Reserve Champion	Ribbon
6. Medium Weight Champion	Ribbon
7. Medium Weight Reserve Champion	Ribbon
8. Heavy Weight Champion	Ribbon
9. Heavy Weight Reserve Champion	Ribbon
10. Grand Champion Over All	Ribbon
11. Reserve Grand Champion Over All	Ribbon

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SECTION 5
4-H DAIRY GOATS
Dale Chapman - Chairman (814) 796-4273

1. All entries must be mailed with a check made payable to The Waterford Fair Association, $2.00 per animal to: **Dale Chapman, 11362 West Greene Road, Waterford, PA 16441** not later than August 19th. No phone or hand delivered entries will be accepted.
2. **OUT OF STATE GOATS - *"Certificate of Veterinary Inspection"* (CVI) must be issued within 30 days prior to date of importation.**
3. Dairy Goats MUST conform to standards of the breed.
4. **DAIRY GOAT ENTRIES ELIGIBLE FOR FITTING/ SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS**.

BREED CLASSES

A - Alpine C. - Nigerian Dwarf E. - Oberhasli G.- Sable
B - LaMancha D.- Nubian F. - Saanen H. - Toggenberg

Class	PREMIUMS			
1. 2 months to under 5 months	$12	$10	$9	$7
2. 5 months to under 1 year	$12	$10	$9	$7
3. 1 year and under 2 - Never Fresh	$12	$10	$9	$7
4. Junior Champion	Rosette			
5. 1 year and under 2 - Fresh	$12	$10	$9	$7
6. 2 years and under 3 years	$12	$10	$9	$7
7. 3 years and under 5 years	$12	$10	$9	$7
8. 5 years and over	$12	$10	$9	$7
9. Senior Champion	Rosette			
10. Grand Champion	Rosette			
11. Best Udder - Limit 1 per exhibitor	$12	$10	$9	$7
12. Best Doe Bred by exhibitor- Limit 1	$12	$10	$9	$7
13. Get of Sire - 3 does, no twins	$12	$10	$9	$7
14. Produce of Dam - 2 does, no twins	$12	$10	$9	$7
15. Dam & Daughter	$12	$10	$9	$7
16. Best 3 Females	$12	$10	$9	$7
17. Milking Herd (Same Breed)	$12	$10	$9	$7

SECTION 6
4-H & F.F.A. MARKET GOATS
Ed Hess - Chairman - (814) 476-7901

1. All entries must be mailed with a check made payable to The Waterford Fair Association, $2.00 per animal to: **Ed Hess, 10151 Hamot Road, Waterford, PA 16441** not later than August 19th. No phone or hand delivered entries will be accepted.
2. **OUT OF STATE GOATS - *"Certificate of Veterinary Inspection"* (CVI) must be issued within 30 days prior to date of importation**
3. **No goat weighing less than 60 lbs. and more than 125 lbs. will be accepted for show in Market classes and must be female or castrated male.**
4. Market Goats must be castrated by the date animal is tagged.
5. **4-H & F.F.A. MARKET GOAT ENTRIES ELIGIBLE FOR FITTING/ SHOWMANSHIP AND GOOD HOUSEKEEPING AWARDS**.

Market Goat classes will be divided into nearly equal classes or sub-classes by the Department Chairs and their representatives at their discretion. There will be a maximum of 9 classes/sub-classes with a minimum of 4 animals per class/sub-class.

Class	PREMIUMS			
1. Light Weight Market Goats Each Class or Sub-Class	$12	$10	$9	$7
2. Medium Weight Market Goats Each Class or Sub-Class	$12	$10	$9	$7
3. Heavy Weight Market Goats Each Class or Sub-Class	$12	$10	$9	$7
4. Light Weight Champion	Rosette			
5. Light Weight Reserve Champion	Rosette			
6. Medium Weight Champion	Rosette			
7. Medium Weight Reserve Champion	Rosette			
8. Heavy Weight Champion	Rosette			
9. Heavy Weight Reserve Champion	Rosette			
10. Grand Champion Over All	Rosette			
11. Reserve Grand Champion Over All	Rosette			

WEIGH-IN FOR ALL MARKET ANIMALS TO BE HELD SUNDAY - September 5, 2021- 2:00PM TO 5:00PM AT THE WATERFORD COMMUNITY FAIRGROUNDS

SECTION 7
4H and F.F.A. RABBITS
Darlene Kinnear & Dawn Parrella, Co-Chairmen (814) 796-3577

Premiums: 1st- $3.00; 2nd - $2.00; 3rd - $1.50

1. Entries must be received by August 19 and must show class. **$1.00 per head entry fee must accompany the entry blank.**
2. (Refer to General Rules and Regulations in Department 9)
3. **OUT OF STATE RABBITS - *"Certificate of Veterinary Inspection"* (CVI) must be issued within 60 days of opening date of the fair.**

BREEDS - We will accept the following breeds:

1. American
2. Angora (English
3. Angora (French)
4. Belgian Hare
5. Bevern
6. Britannia Petite
7. California
8. Champagne D'Argent
9. Checkered Giant
10. Chinchilla (American)
11. Chinchilla (Giant)
12. Chinchilla (Standard)
13. Cinnamon
14. Creme D' Argent
15. Dutch
16. Dwarf Hotfoot
17. English Spot
18. Flemish (Giant)
19. Florida White
20. Harlequin
21. Havana
22. Himalayan
23. Hotot
24. Lilac
25. Lop (English)
26. Lop (French)
27. Lop (Holland)
28. Lop (Mini)
29. Lop (Fuzzy)
30. Netherland Dwarf
31. New Zealand
32. Palomino
33. Polish
34. Rex
35. Mini Rex
36. Rhinelander
37. Sable
38. Satin
39. Silver
40. Silver Fox
41. Silver Marten
42. Tan
43. Jersey Wooley
44. Pets
45. Pet Class (Child Under 16)

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Department 11
YOUTH
DIVISION 1 - FLORAL
Chairman - Betty Wist
(814) 397-8369

Premiums:
1st - $3.25; 2nd - $3.00; 3rd - $2.75; 4th - $2.50

GLOSSARY OF TERMS

1. **3 BLOOMS:** 3 individual flowers on separate stems with foliage attached to stem.
2. **SPRAY:** A main stem with side branches and blooms on all sides with attached foliage.
3. **DISBUDDING:** The removal of lateral buds along the stem of a flower to promote the development of a large terminal bloom for exhibition purposes.
4. **SPIKE:** A lengthened flower cluster in which the flowers are practically stemless. Ex: Gladiolus
5. **STALK:** The stem or axis of a plant especially a non-wooded one.
6. **STEM:** Any main or lateral axis of a plant which develops from a bud, possesses nodes and internodes and b ears leaves and buds at the nodes.

GENERAL RULES

1. **Entries must be made between 9:00am and 8:00pm Sunday, September 4, 2022,**
2. The use of or displaying of artificial flowers or fruit is prohibited.
3. The use of conservation material such as arbutus, ground pine, or dogwood is prohibited.
4. Plants will not be judged unless they have been grown in containers for at least three months.
5. The management will not undertake to return exhibits or be responsible for same.
6. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
7. The committee may at any time order the removal of any exhibit which is in bad condition. Any article manifestly unfit to show may be excluded.
8. All entries must be grown by the exhibitor except in design classes.
9. Judging will begin at 9:00am Monday
10. Exhibits may be viewed from 1:00pm Monday through 8:00pm Saturday.
11. All entries must be removed between 8:00pm and 9:00pm Saturday.
12. Additional awards to be made by Waterford Fair Association.
13. Containers will be furnished for all cut specimens.

SECTION 1A
ALL AGES THRU 12 YEARS

Class Descriptions:

1. **Calendulas -** 3 Blooms with foliage
2. **French Marigolds—**3 blooms with foliage
   - A: Orange
   - B: Yellow
   - C: Bi-Color
   - D: Any other color
3. **American Marigolds -** 1 bloom with foliage
   - A: Orange
   - B: Yellow
   - C: Any Other Color
4. **Pansy -** 3 blooms with foliage
5. **Gladiolus** -1 spike
6. **Zinnia** - 1 blooms with foliage
7. **Sunflower**
   - A: Under 5"
   - B: 5" to 10"
8. **Sedum**
   - A: Autumn Joy
   - B: Any Other
9. **Any Annual Not Listed—**3 blooms with foliage
10. **Roses -** 1 stem with foliage
11. **Any biennial or perennial not listed above** - with foliage
12. **Collection of 5 Annuals**—one of each variety with foliage
13. **Collection of 5 wild flowers -** one of each variety with foliage
14. **Bird or animal figure made of fruit, vegetable or flowers**
    - A: Age 6 and younger
    - B: Age 7, 8, 9
    - C: Age 10, 11, 12
15. **Shrubs or trees—**one branch or stem 20" or less in length
16. **Herbs -** three separate stems
    - A: Annual
    - B: Perennial
17. **Dish Garden of three or more plants**
18. **Terrarium grown in container**
19. **Miscellaneous Potted Plants**
    - A: Annuals
    - B: Perennial
20. **"New Beginnings"** - A miniature arrangement of fresh and/or dried material, not to exceed 5" in height or width
21. **"Barn Raising" -** An arrangement of fresh and/or dried plant material incorporating aged wood
22. **"Heigh Ho the Dairy-O"** - An arrangement of fresh and/or dried plant material.
23. **"Green Sprouts"** A design of fresh and/or dried plant material.

SECTION 1B
AGES 13 THRU 18 YEARS

Class Descriptions:

24. **Calendulas -** 3 Blooms with foliage
25. **French Marigolds—**3 blooms with foliage
    - A: Orange
    - B: Yellow
    - C: Bi-Color
    - D: Any other color
26. **American Marigolds -** 1 bloom with foliage
    - A: Orange
    - B: Yellow
    - C: Any Other Color
27. **Pansy -** 3 blooms with foliage
28. **Gladiolus** -1 spike
29. **Zinnia** - 1 blooms with foliage
30. **Sunflower**
    - A: Under 5"
    - B: 5" to 10"
31. **Sedum**
    - A: Autumn Joy
    - B: Any Other
32. **Any Annual Not Listed—**3 blooms with foliage
33. **Roses -** 1 stem with foliage
34. **Any biennial or perennial not listed above** - with foliage
35. **Collection of 5 Annuals**—one of each variety with foliage
36. **Collection of 5 wild flowers -** one of each variety with foliage
37. **Bird or animal figure made of fruit, vegetable or flowers**
38. **Shrubs or trees—**one branch or stem 20" or less in length
39. **Herbs -** three separate stems
    - A: Annual
    - B: Perennial
40. **Dish Garden of three or more plants**
41. **Terrarium grown in container**
42. **Miscellaneous Potted Plants**
    - A: Annuals
    - B: Perennial
43. **"New Beginnings"** - A miniature arrangement of fresh and/or dried material, not to exceed 5" in height or width
44. **"Barn Raising" -** An arrangement of fresh and/or dried plant material incorporating aged wood
45. **"Heigh Ho the Diary-O"** - An arrangement of fresh and/or dried plant material.
46. **"Green Sprouts"** A design of fresh and/or dried plant material.

Department 11 –YOUTH
DIVISION II - HANDCRAFTS

Andy& Shelly Keil - Co-Chairmen
(814) 881-1485

Department 11 Rules

1. All pictures (i.e. photographs, drawings, paintings, self portraits, etc.) MUST be matted and/or framed and ready to hang. Paper only entries will not be accepted.
2. ALL pictures must have proper hangers. (Hangers made of rope with scotch tape, paper tape, duct tape etc. are unacceptable. Tape hangers loosen and result in pictures falling to the floor and breaking the glass.
3. **Sections 2 (Needlecraft/Clothing) & Section 3 (Knitting, Crocheting & Other Needlework)**
   - **A. Article must have been made since the end of the last fair year**
   - B. **Items Should be clean and made entirely by the exhibitor**
4. **Entries not conforming to exhibit rules may not be accepted**
5. **LEGOS, K-NEX etc. entries to be no larger than 14"x16" at the base.**
6. **Due to our limited display space, pictures should be limited in size to no larger than 20" x 24" (including frame)**
7. Entries are limited to No more than **3 ITEMS** per category. (e.g. 3 pencil drawings, 3 oil paintings, etc)
8. Exhibitors are limited to **TWO PRIZES** in any one category
9. All handcraft entries must have been created since the close of the last fair.
10. Names should be covered on the face of the entry tag to prevent judges from identifying the exhibitor.
11. You may pick up your exhibit after 8:00pm on the last day of the fair. **NO EXCEPTIONS**.

IF YOU CANNOT PICK UP YOUR EXHIBITS ON THE LAST DAY OF THE FAIR:

Please make arrangements to pick up your exhibits on the following Sunday morning or other time. You may also give someone your entry stubs to pick up the exhibits for you.

REMEMBER!

EXHIBIT REGISTRATION DAY!
SUNDAY - SEPTEMBER 4, 2022
Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in this book for details!**

Department 11 Contests

Department 11
Best of Show - In each Age Group
PRIZE: 1st - $25.00
All Department 11 entries in all classes in each age group are eligible and will be considered for the award.
No special registration required.

SPECIAL AWARD - Best Quilt in Youth Show
PRIZES: 1st - $25.00
No special registration required.
Sponsored by:
HANDS ALL AROUND ERIE QUILT GUILD

SPECIAL AWARDS
Best of Show - PHOTO - Each Age Group
2 PRIZES: 1st - $25.00
All Color and Black & White entries eligible.
No special registration required.
Sponsored by:
FREEZE FRAME LTD & 4 MILE PHOTOGRAPHY

SPECIAL AWARD -
Best of Show - in each age group
PRIZES: Valuable Gift Baskets
All Department 11 entries eligible.
No special registration required.
Sponsored by:
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Kevin & Melanie Vanderhoof

SECTION 2A - age 3 thru 12

SECTION 2
NEEDLECRAFT/CLOTHING

SECTION 2B - age 13 thru 17

Premiums. 1st - $4.00; 2nd - $3.50; 3rd - $3.25 - 4th - $3.00

Class Description:

1. **Start Stitching**
   - A. Half Apron
   - B. Tote Bag
   - C. Vest
   - D. Skirt
   - E. Pillow
   - F. Girl Scout 4-H Project
   - G. Any Other Article
2. **Advanced Stitching**
   - A. Half Apron
   - B. Full Apron
   - C. Tote Bag
   - D. Vest
   - E. Skirt
   - F. Girl Scout / 4-H Project
   - G. Any Other Article
3. **Dress**
   - A. Cotton
   - B. Blend Fabric
   - C. Other
4. **Slacks**
   - A. Dress Slacks
   - B. Sweat Pants
   - C. Other
5. **Separates**
   - A. Skirt
     1. Cotton
     2. Blend Fabric
     3. Other
   - B. Tops
     1. Cotton
     2. Blend Fabric
     3. Other
   - C. Shorts
     1. Cotton
     2. Blend Fabric
     3. Other
   - D. Vests
     1. Cotton
     2. Blend Fabric
     3. Other
6. **Lingerie**
   - A. Housecoats
     1. Cotton
     2. Blend Fabric
     3. Other
   - B. Pajamas
     1. Cotton
     2. Blend Fabric
     3. Other
   - C. Nightgown
     1. Cotton
     2. Blend Fabric
     3. Silk
     4. Other
7. **Pillows**
   - A. Animal Shaped
   - B. Any Other Shape
   - C. School Project
   - D. Other
8. **Jackets**
   - A. Lined
   - B. Unlined
9. **Pant Suits**
   - A. Cotton
   - B. Blend Fabric
   - C. Other
10. **Quilts**
    - A. Pieced
    - B. Machine Sewn
    - C. Hand Sewn
11. **Fleece**
    - A. Tied Blanket
    - B. Tied Pillow
    - C. Other

* * Special Award * *
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$25.00
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YOUTH QUILTS

Department 11 –YOUTH
DIVISION II - HANDCRAFTS

SECTION 3
KNITTING, CROCHETING & OTHER NEEDLEWORK
(Article must have been made since the end of the last fair year)
Andy/Shelly Keil - (814) 881-1485

SECTION 3A - age 3 thru 12	SECTION 3B - age 13 thru 17

Premiums. 1st - $4.00; 2nd - $3.50; 3rd - $3.25 - 4th - $3.00

Class Description:

1. Knitting
- A. Scarves
- B. Stocking Cap
- C. Head Band
- D. Pot Holder
- E. Slippers
- F. Dish Cloth
- G. Doll
- H. Stuffed Animal
- I. Nursery Item
- J. Other

2. Crocheting
- A. Sweater
- B. Scarves
- C. Hat
- D. Afghans
- E. Dish Cloth
- F. Pot Holder
- G. Doll
- H. Slippers
- I. Stuffed Animals
- J. Nursery item
- K. Pillow
- L. Finger
- M. Other

3. Pillows
- A. Crewel
- B. Needlepoint
- C. Applique
- D. Embroidery
- E. Counted Cross Stitch
- F. Latch Hook
- G. Quilted (hand)
- H. Nursery Item
- I. Pieced
- J. School Project
- K. Other

4. Pictures
- A. Crewel
- B. Counted Cross Stitch
- C. Needlepoint
- D. Embroidery
- E. Miscellaneous

5. Miscellaneous
- A. Centerpieces
- B. Wearing Apparel
- C. Liquid Embroidery
- D. Christmas item
- E. Any other holiday item
- F. Plastic Canvas
- G. Pillowcases
- H. Any other article

6. Useful Article
- A. Bathroom Article
- B. Bed Doll
- C. Place mat
- D. Kitchen Article
- E. Any other

7. Quilts
- A. Hand
- B. Machine
- C. Tie
- D. Other

8. Rugs
- A. Knitted
- B. Woven
- C. Crocheted
- D. Latch Hook
- E. Wall Hanging
- F. Other

9. Sweatshirts
- A. Painted On
- B. Appliqued on
- C. Stenciled on
- D. Cut Design
- E. Any Other

10. Cross Stitch
- A. Wall Hanging
- B. On Clothing
- C. Other

SECTION 4
ART & HANDCRAFTS
(Article must have been made since the end of the last fair year)
Andy/Shelly Keil - (814) 881-1485

SECTION 4A - age 3 thru 12	SECTION 4B - age 13 thru 17

Premiums. 1st - $3.00; 2nd - $2.50; 3rd - $2.25 - 4th - $2.00

Class Descriptions:

1. Painting
- A. Watercolor
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- B. Oil
- C. Acrylic
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- D. Tempra
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- E. Paint by Number
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old

2. Drawings
- A. Crayon
  - 1. Animal
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 2. Person
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 3. Fruits/Vegetables
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 4. Other
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
- B. Pastels and Chalk
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- C. Marker
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old

2. Drawings *(Continued)*
- D. Paper
  - 1. Animal
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 2. Mosaic
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
- E. Pencil
  - 1. Animal
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 2. Person
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 3. Fruits/Vegetables
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 4. Other
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
- F. Mixed Media
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- G. Colored Pencil
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- H. Charcoal
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- I. Scratch Board
- J. Enlarging
- K. Posters
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old

Department 11-YOUTH- DIVISION II - HANDCRAFTS

SECTION 4A - age 3 thru 12

SECTION 4 - ART & HANDCRAFTS
Continued

SECTION 4B - age 13 thru 17

Class Descriptions:

2. Drawings (Continued)
- L. Portraits
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- M. Computer
- N. Pen and Ink
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- O. Other
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old

3. Photography
- A. Black and White
  - 1. Animal
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 2. Landscape /Floral
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 3. People
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 4. Other
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
- B. Color
  - 1. Animal
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 2. Landscape/Floral
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. od
    - e. 16-17 yrs. old
  - 3. People
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old
  - 4. Other
    - a. 3-6 yrs. old
    - b. 7-9 yrs. old
    - c. 10-12 yrs. old
    - d. 13-15 yrs. old
    - e. 16-17 yrs. old

4. Bead Work
- A. Necklace
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- B. Bracelet
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- C. Home Decoration
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- D. Holiday
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- E. On Clothing
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- F. Key Chain
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- G. Animal Shapes
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads
- H. Perler
- I. Other
  - 1. Pony Beads
  - 2. Tiny Beads
  - 3. Other Beads

5. Dolls
- A. Creative
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- B. Crochet
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old
- C. Other
  - 1. 3-6 yrs. old
  - 2. 7-9 yrs. old
  - 3. 10-12 yrs. old
  - 4. 13-15 yrs. old
  - 5. 16-17 yrs. old

6. Leather Craft
- A. Original
  - 1. Key Chain
  - 2. Change Purse
  - 3. Belt
  - 4. Clothing
  - 5. Other
- B. Kit
  - 1. Key Chain
  - 2. Change Purse
  - 3. Belt
  - 4. Other

7. Wood Work
- A. Model
- B. Furniture
- C. Toy
- D. School Project
- E. Bird House
- F. Bird Feeder
- G. Lamp
- H . Shelf
- I. Bank
- J. Candy Dispenser
- K. Home Store Project
- L. Wood burning
- M. Other

8.Ceramics
- A. Stain
  - 1.Animal
  - 2.Useful Article
  - 3.Holiday
  - 4.Home Décor.
  - 5.Other
- B. Glazed
  - 1.Animal
  - 2.Useful Article
  - 3.Holiday
  - 4.Home Décor.
  - 5.Other
- C. Dry Brush
  - 1.Animal
  - 2.Useful Article
  - 3.Holiday
  - 4.Home Décor.
  - 5.Other
- D. Bisque
  - 1.Animal
  - 2.Useful Article
  - 3.Holiday
  - 4.Home Décor.
  - 5.Other

9. Pottery
- A. Wheel
- B. Coil
- C. Slab
- D. School Project
  - 1.Cup
  - 2.Vase
  - 3.Bowl
- E. Other

10. Plaster Craft
- A. Hand Poured
  - 1.Animal
  - 2.Holiday Article
  - 3.Vase
  - 4.Other
- B. Other
  - 1.Animal
  - 2.Holiday Article
  - 3.Vase
  - 4.Other

11. Creative Craft
- A. Cone, Nuts, Seed Work
  - 1.Table Decoration
  - 2.Wreath
  - 3.Wall Decoration
  - 4.Other
- B. Flowers
  - 1.Paper
  - 2.Silk Arrangement
  - 3.Dried
  - 4. Other

11. Creative Craft (Cont.)
- C. Using Natural Materials
  - 1. Table Decorations
  - 2. Wall Hangings
  - 3. Useful Articles
  - 4. Other
- D. Wall or Door Mounted Decorations
- E. Holidays
- F. Candles
- G. Useful Articles
- H. Recycled Materials
  - 1. Cardboard
  - 2. Plastic
  - 3. Other
- I. Foam Art
  - 1. Kit
    - a. Animal
    - b. Flower
    - c. Useful Article
    - d. Holiday
    - e. Other
  - 2. Own Creations
    - a. Animal
    - b. Flower
    - c. Useful Article
    - d. Holiday
    - e. Other
- J. Wind Chimes/Whirly Gigs/Flags
  - 1. Plastic Craft
  - 2. Metal
  - 3. Material
  - 4. Felt
  - 5. Other
- K. Popsicle Sticks
  - 1. Useful Article
  - 2. Camp Creation
  - 3. Other
- L. Jewelry
  - 1. Necklace
    - a. Hand Wrought
    - b. Enamel
    - c. Silver/Metal
    - d. Plastic
    - e. Clay
    - f. Beach Glass
    - g. Other
  - 2. Earrings
    - a. Hand Wrought
    - b. Enamel
    - c. Silver/Metal
    - d. Plastic
    - e. Clay
    - f. Beach Glass
    - g. Other

11. Creative Craft (Cont.)
- L. Jewelry (Cont.)
  - 3. Pins
    - a. Hand Wrought
    - b. Enamel
    - c. Silver/Metal
    - d. Plastic
    - e. Clay
    - f. Beach Glass
    - g. Other
  - 4. Other
    - a. Hand Wrought
    - b. Enamel
    - c. Silver/Metal
    - d. Plastic
    - e. Clay
    - f. Beach Glass
    - g. Other
- M. Plastic Craft
  - 1. Magnets
  - 2. Book Marks
  - 3. Box
  - 4. Door Stop
  - 5. Toy
  - 6. Jewelry
  - 7. Ornament
  - 8. Other
- N. Sun Catchers
  - 1. 2"
  - 2. 3"
  - 3. 5"
  - 4. Larger than 5"
- O. Seashells
  - 1. Useful Article
  - 2. Camp Creation
  - 3. Decoration
  - 4. Other
- P. Carving
- Q. Loom Work
  - 1. Pot Holder
  - 2. Doily
  - 3. Place Mat
  - 4. Other
- R. String Art
- S. Felt Creation
- T. Rubber Band
  - 1. Jewelry
  - 2. Other
- U. Decoupage
  - 1. Plaque
  - 2. Box
  - 3. Other
- V. Homemade Soap
- W. Paper Creation
  - 1. Cardstock
  - 2. Construction Paper
  - 3. Other
- X. Clothes Pin Craft
- Y. Other

12. Macrame
- A. Bracelet
- B. Necklace
- C. Other

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Department 11-YOUTH
DIVISION II - HANDCRAFTS
SECTION 4 - ART & HANDCRAFTS (Continued)

2022 BEST OF SHOW - SPECIAL AWARDS
Sponsored by: GREAT LAKES FINISHES
Kevin & Melanie Vanderhoof

13. Weaving
- A. Belt
- B. Purse
- C. Wall Hanging
- D. Paper Ribbon
- E. Baskets
- F. Pictures

14. Prints
- A. Stamping
- B. Block
- C. Silk Screen
- D. Block & Print (with frame)
- E. Nature Print Paper

15. Collage
- A. School Project
- B. Foods
- C. Animals
- D. Other

16. Calligraphy

17. Computer Art
- A. Black and White
- B. Color

18. Painting on Wood, Fabric or Other Objects
- A. Clothing
  1. Stenciled
  2. Other
- B. Wood
  1. Stenciled
  2. Other
- C. Rock
  1. Stenciled
  2. Other
- D. Other
  1. Stenciled
  2. Other

19.Sand Art
- A. Pictures
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
- B. Bottles
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
- C. Other
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old

20. Tin Punch
- A. 3-D
- B. School Project

21. Hand Illustrated Written Book
- A. Hand Written Book
- B. Poetry

22. Models
- A. Snap Together
  1. 3-5 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  2. 6-8 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  3. 9-12 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  4. 13-17 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
- B. Glued
  1. 3-5 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  2. 6-8 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  3. 9-12 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other
  4. 13-17 yrs. old
     a. Cars
     b.. Trucks
     c. Boats
     d. Military
     e. Airplanes
     f. Other

23. Legos
- A. Kit
  1. 3-5 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  2. 6-8 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  3. 9-12 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  4. 13-17 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
- B. Original
  1. 3-5 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  2. 6-8 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  3. 9-12 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  4. 13-17yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other

24. K NEX
- A. Kit
  1. 3-5 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  2. 6-9 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  3. 9-12 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  4. 13-17yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
- B. Original
  1. 3-5 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  2. 6-9 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  3. 9-12 yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other
  4. 13-17yrs. old
     a. Land Vehicles
     b. Water Crafts
     c. Space Crafts
     d. Airplanes
     e. Other

25. Sculpture
- A. Wood
- B. Wire
- C. Metal
- D. Clay
- E. Soft (Fabric)
- F. Paper Mache
- G. Paper
- H. Other

26. Camp Craft
- A. Chenille Craft
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
  4. 13-17 yrs. old
- B. Hobbies
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
  4. 13-17 yrs. old
- C. Collections
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
  4. 13-17 yrs. old
- D. Other
  1. 3-5 yrs. old
  2. 6-8 yrs. old
  3. 9-12 yrs. old
  4. 13-17 yrs. old

27. Scouts/FFA/4-H
- A. Troop Project
- B. Individual Project

28. Metal Shop
- A. Tray
- B. Clock
- C. Water Can
- D. Feed Scoop
- E. Other

29. Holiday
- A. Ornament
- B. Snowman Accessory
- C. Santa Accessory
- D. Wreath
- E. Fall
- F. Halloween
- G. Christmas

30. Paper Art
- A. Paper Cutting
- B. Origami
- C. Other

31. Puppet
- A. Felt
- B. Sock
- C. Cloth
- D. Fur
- E. Yarn
- F. Other

32. Computer
- A. 3-D Images
- B. Drawings
  1. Black & White
  2. Color
- C. Story
- D. Poetry
- E. Other

33. Scrapbooking
- A. Book
- B. Other

34. Best In Show

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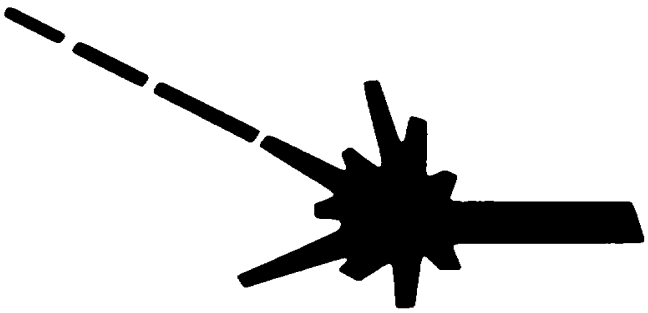

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Department 12 - HAY & GRAIN

Don & Lia Ghering - Co-Chairmen
(814) 796-2790

Department 12 Rules

1. **Pre-enter by proper class and description.**
2. If there is a question that a certain item will be ready or not at fair time, pre-enter anyway.
3. Exhibit removal time starts at 8:00pm on the last day of the fair.
4. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.
5. Entries are limited to one per class per exhibitor
6. Index size informational cards describing exhibit (variety, uses, seed company, etc..) are encouraged.

EXHIBIT REGISTRATION DAY!

SUNDAY - SEPTEMBER 4, 2022
Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in**

Department 12 Special Awards

Department 12 - Best of Show - PRIZES:
1st - $50.00
All Department 12 entries in all classes are eligible

SECTION 1

GRAIN AND SEED CROPS
Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th - $2.00

Class Descriptions:

1. **Hybrid-Field Corn - (3 ears) Husk Off**
   - A. Open Pollinated
     1. Field Corn (white, yellow or red)
     2. Ornamental Corn (colored)
        - a. Harvested current year
        - b. Harvested one year prior
     3. Tallest Stalk (1 stalk, not husked)
   - B. Popcorn - 3 ears
     1. Harvested current year
     2. Harvested one year prior
2. **Corn** - 3 stalks to be displayed
   - A. Field
   - B. Silage
3. **Sunflowers** - Include stalk and flower
   - A. Over 5 feet - measured from ground to crook of head
   - B. Under 5 feet - measured from ground to crook of head
   - C. Multiple Flower Heads
   - D. Flower only (under 10" diameter)
   - E. Flower Only (over 10" diameter)

4. **Oats** - in quart jar
   - A. Clintland 64 or Clintford
   - B. Garry
   - C. Pennfield
   - D. Russell
   - E. Orbit
   - F. Others not listed judged in one group
5. **Wheat** - in quart jar
   - A. Pennoll
   - B. Redcoat
   - C. Others not listed judged in one group
6. **Miscellaneous** - in quart jar
   - A. Alfalfa
   - B. Buckwheat
     1. Japanese or Silverfull
     2. Pennquad
   - C. Soybean
   - D. Sunflower seed
   - E. Timothy Seed
   - F. Corn
   - G. Red Clover Seed
   - H. Rye
   - I. Popcorn
   - J. Others not listed judged in one group

SECTION 2

HAY
Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th -

Rules & Regulations:
Long hay only. An exhibit of 6-8" in thickness tied together, not in a bag.

Class Descriptions:

1. **Alfalfa or Alfalfa Grass Mixed**, not over 50% of grasses.
   - A. First cutting.
   - B. Later cuttings.
2. O**ther Legumes or Legume Grass Mixtures**, not over 50% of grasses.
3. **Grass** - Mixtures of Timothy and/or other grasses and containing not more than 10% legumes.
   - A. First cutting.
   - B. Second cutting.
4. **Legume other than Alfalfa** - second cutting, not more than 50% grasses.
5. M**ixed Hay** - any mixture not classified in the previous classes but which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.
6. **Summer Annual Grasses** - Sudan grass, Sorghum-Sudan, hybrids, etc.
7. **Straw**
   - A. Wheat
   - B. Oat

SECTION 3

Silage
Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th - $2.00

Silage crop must be named. Exhibits shall consist of 10 pounds (Large size plastic bags are excellent containers for transporting or showing samples.)

Class Descriptions:

1. **Perennial crops**
   - A. Direct cut, with or without preservative.
   - B. Wilted or low moisture, with or without preservative.
2. Annuals other than corn
   - A. Direct cut, with or without preservative.
   - B. Wilted or low moisture, with or without preservative.
3. Corn Silage
4. High Moisture Corn

Department 13
VEGETABLES

Don & Lia Ghering - Co-Chairmen (814) 796-2790

Department 13 Rules

1. It is the responsibility of the exhibitor to show visual proof of the variety prior to judging.
2. Vegetables should be true to type, uniform in size and shape, free from disease or injury, clean and with 2" of tops on carrots, beets or similar varieties.
3. The outer leaves on cabbage, onions or similar vegetables should be left on the exhibit.
4. Entries are limited to one per class per exhibitor.
5. Exhibit removal time starts at 8:00pm on the last day of the fair.
6. Index size informational cards describing exhibit (variety, uses, seed company, etc..) are encouraged.

EXHIBIT REGISTRATION DAY!

SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in this book for details!**

Department 13 Special Awards

Department 13 - Best of Show - $50.00

All Department 13 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1

ALL VEGETABLES

Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th - $2.00

Class Description:

1. Artichokes - 3 specimens

2. Beans
- A. Dry Shelled (1 pint)
  1. Edible Soybeans
  2. Horticultural
  3. Kidney
  4. Lima (large seeds)
  5. Lima (small seeds)
  6. Marrowfat
  7. Pea or Navy
- B. Green Shelled (1 pint)
  1. Edible Soybeans
  2. Horticultural
  3. Large Seeded Lima
  4. Small Seeded Lima
  5. Horticultural pole beans
- C. Horticultural (1 pint)
  1. Bush types
  2. Pole type
- D. Lima -10 pods
  1. Large Seeded
  2. Pole Limas
  3. Small Seeded
- E. Snap– 10 pods
  1. Bush Types - (10 Pods)
     a. Flat Green Pods
     b. Flat Yellow Pods
     c. Flat Purple Pods
     d. Round Green Pods
     e. Round Yellow Pods
     f. Round Purple Pods
  2. Pole Types - 10 pods
     a. Flat Green Pods
     b. Flat Yellow Pods
     c. Flat Purple Pods
     d. Round Green Pods
     e. Round Yellow Pods
     f. Round Purple Pods
- F. Others not listed (must name type)

3. Beets - 3 specimens, topped to 2"
- A. Globe
  1. Shaped under 3"
  2. Shaped over 3"
- B. Golden
- C. Half long
- D. Long Lutz types
- E. Mangel
- F. Largest single beet
  1. Globe (by weight)
  2. Long (by weight)

4. **Broccoli -** 1 large head

5. Brussel Sprouts
- A. Sprouts (10)
- B. Stalk with sprouts - cut at ground level

6. Cabbage - 1 head
- A. Chinese (Napa) type
- B. Early pointed
- C. Danish Ballhead types
- D. Domestic round
- E. Flat types
- F. Red types
- G. Savoy types
- H. Single largest head (by weight)

7. Carrots - 3 roots, topped to 2"
- A. Half long (pointed)
- B. Half long (stump rooted)
- C. Long Pointed
- D. Long Stump
- E. Any Other Color

8. Cauliflower - 1 head trimmed
- A. Purple types
- B. White types

9. Celery
- A. Stalk - 1 plant in soil
- B. Leaf - 1 plant in soil
- C. Root (celeriac), top trimmed to 2"

10. Corn (Sweet) - 3 ears, husk on
- A. White
- B. Yellow
- C. Bicolor

11. Cucumbers - 3 specimens
- A. Pickling
  1. Under 3"
  2. Over 3"
- B. Slicing
  1. Under 8"
  2. Over 8"
  3. Extra long Variety
- C. Lemon or Round
- D. Burpless
- E. Others not listed, must name type

12. Eggplant - 2 specimens
- A. Round
- B. Long
- C. White

13. Endive - 1 plant in soil
- A. Broad leafed
- B. Green curled

14. Garlic - 3 bulbs - Leave 1" of stem and 1/2" of roots
- A. Softneck (braiding garlic types)
  1. White
  2. Purple / Red
- B. Hardneck
  1. White
  2. Purple / Purple Stripe / Red
- C. Elephant / Giant
- D. Other

15. Herbs -
3 stems - Bottles with water provided
- A. Anise
- B. Caraway
- C. Catnip
- D. Chives
- E. Cilantro
- F. Dill
- G. Fennel
- H. Lavender
- I. Lemon Balm
- J. Mint (Tea)
- K. Oregano
- L. Peppermint
- M. Rosemary
- N. Sage
- O. Salvia
- P. Savory
- Q. Stevia
- R. Sweet Basil
- S. Thyme
- T. Others not listed, must name type
- U. Collection -(6 or more kinds) attractively displayed, unlimited number

16. Horseradish - 3 roots (1" min. dia.)

17. Kale - 1 plant in soil

18. Kohlrabi - 2 specimens

19. Leeks- 3 stalks

20. Lettuce - 1 plant in soil
- A. Butter head types
- B. Crisp head types
- C. Leaf types

21. Mushrooms - 1 pint
- A. Button
- B. Large

22. Muskmelons - 1 specimen (cantaloupe)
- A. Under 6"
- B. Over 6"
- C. Crenshaw
- D. Honey Dew

23. Okra - 3 specimens

Department 13 - VEGETABLES (continued)

Class Description:

24. Onions-bulbs -
3 specimens prepared for storage
A. Flat
1. Red
2. White
3. Yellow
B. Globe
1. Red
2. White
3. Yellow
C. Sweet Spanish type (½ bushel) packed in a neat ½ bushel basket
$8.00 - $7.00 - $6.00 - $5.00

25. Onions Green Bunching - 10 specimens

26. Onions-sets - (10) mature for storage
A. Multiplier
B. Red
C. White
D. Yellow sets

27. Parsley - 2 bunches in water
A. Curled type
B. Plain type

28. Parsley-Root (Hamburg, Turnip) - 3 roots w/tops

29. Parsnips - 3 specimens tops trimmed to 2"

30. Peas
A. Shelled (1 pint)
B. Pods (10)

31. Peppers –3 specimens
A. Hot
1. Long type - Hungarian
a. Yellow
b. Green
c. Red
2. Round type
3. Ornamental (small bush type)
4. Habanero (small type)
5. Jalapeno (small type)
6. Chili-red (small type)
7. Chili-green (small type)
8. Ghost
B. Pimento
1. Green
2. Red
C. Sweet Bell or Bullnose
1. Green
2. Red
3. Yellow
4. Purple
D. Sweet - Banana
1. Green - Long
E. Mini Bells and Mini Cheeses
F. Others not listed, must name type

32. Potatoes - 3 tubers
A. Chippewa
B. Creamer / Petite
C. Fingerlings
D. Irish Cobbler
E. Katahdin
F. Kennebec
G. Purple / Blue
H. Red
1. Norland
2. Chieftan
3. Viking
4. Pontiac
5. Any other
I. Russet-Rural
J. Superior
K. Sebago
L. Sweet - 3 tubers
1. Jersey type-Yellow
2. Porto Rico type - Orange
3. Red
4. Largest tuber (by weight)
M Yukon Gold
N. Others not listed (must name type)
O. One variety - 3 heaviest by weight
P. Largest - 1 tuber by weight

33. Pumpkins - 1 specimen
A. Carving Type - 15lbs. or less
B. Carving Type - 16lbs to 30lbs.
C. Carving Type - 31lbs. or more
D. Small Sugar (pie type)
E. Fairy Tale/Cinderella
F. Warted Pumpkin
G. White Pumpkin
H. Cheese Type
I. Batwing/Bi-Color
J. Jack-B-Little - 3 specimens
K. White Jack-B-Little - 3 specimens
L. Miniatures - 4" in diameter or less- 3 specimens
M. Others not listed - must name type
N. Largest Pumpkin by weight**
Present weight certificate at entry
$25.00 - $20.00 - $15.00 - $10.00

Prior notification of intent to enter a "Largest pumpkin by weight" is appreciated. Contact the Vegetables department chairperson prior to the exhibit registration date.

34. Radishes - 3 Specimens
A. Summer
1. Small Round
2. White Icicle
B. Winter
1. Black
2. White
C. Others not listed (must name type)

35. Rhubarb - 3 stalks tied together - base Intact, trim leaves so 1" of leaf blade remains

36. Rutabagas - 3 specimens

37. Shallots - Bulbs -
3 specimens prepared for storage

38. Squash - 1 specimen
A. Summer types
1. Bush Scallop-Pan Pan
2. Cocozelle or Zucchini
a. Under 12"
b. Over 12"
c. Largest by weight
3. Crookneck
4. Straightneck
5. Spaghetti
6. Others not listed (must name type)
7. Collection– 3 different summer types
B. Winter types
1. Acorn
a. Green/Black
b. Orange
c. White
d. Any other
2. Delicata
3. Buttercup
4. Butternut
5. Hubbard
a. Blue
b. Golden
c. Green
6. Cushaw
7. Mexican Hat (Turks, Turban)
8. Others not listed (must name group)
9. Collection - 3 different winter types

39. Swiss Chard -1 Plant in soil
A. Red
B. Green

40. Tomatoes
A. Large - Stems Off - 3 specimens
1. Paste / Italian (Roma, Plum)
2. Oxheart
3. Pink
4. Red
5 White
6. Yellow
7. Black / Brown
8. Largest - 1 specimen by weight
B. Small - Stems Off - 10 specimens
1. Cherry
a. Red
b. Yellow
c. Orange
d. Black / Brown
2. Pear Shaped
a. Red
b. Yellow
3. Plum Shaped
4. Tomatillos
5. Ground Cherry
6. Grape
C. Others not listed - 3 specimens (must name type)

41. Turnips - 3 specimens
A. White Globe
B. Largest -1 specimen (by weight)

42. Watercress - 2 bunches in water

43. Watermelons - 1 specimen
A. Oblong in Shape
B. Round or Oval Shape
C. Largest (by wt.)
D. Midget Types - 2 specimens

44. Gourds - 3 specimens
A. Smooth-one variety
B. Warted-one variety
C. Mixed
D. Gooseneck - 1 large specimen
E. Batwing Variety
F. Collection - 5 or more types attractively displayed unlimited number of items.
G. Basket - **$8.00-$7.00-$6.00-$5.00**
H. Centerpiece- **$8.00-$7.00-$6.00-$5.00**

45. Market Basket- $8.00-$7.00-$6.00-$5.00
10 or more kinds of vegetables (No Flowers)
A. Farmer's Basket - 1 bushel
B. Shopper's Basket - 1/2 bushel
C. Fancy Basket—5 or more kinds of vegetables, 1 peck or less

46. Miscellaneous Vegetables

47. Unique & Unusual (must name type)

48. Vegetable Freak

49. Best of Show Department 13 - $50.00
Chosen by the judges from above classes

**** LARGEST PUMPKIN ENTRIES**

must be weighed at

E.L. HEARD and Son on Sunday - September 4, 2022

between 10:00AM and 11:00 AM

Department 14 - FRUITS AND NUTS

Don & Lia Ghering - Co-Chairmen / (814) 796-2790

Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th - $2.00

REMEMBER!

Department 14 Rules

1. All exhibits must be in place by 8:00pm Sunday evening.
2. Judging will begin at 8:00am Monday.
3. Exhibit removal time starts at 8:00pm on the last day of the fair.
4. Neatly written or printed cards may be used after judging to advertise.
5. Fruits should be selected as follows:
   a) True to variety. **It is the responsibility of the exhibitor to show visual proof of the variety prior to judging**.
   b) Free from insect disease or injury.
6. Entries are limited to one per class per exhibitor.

EXHIBIT REGISTRATION DAY!

SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in this *book* for details!**

Department 14 Awards

Department 14 - Best of Show - $50.00

All Department 14 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1
FRUITS

Class Description:

1. Apples (3 specimens)
- A. Commercial Varieties
  1. Cortland
  2. Red Delicious
  3. Golden Delicious
  4. Grimes Golden
  5. Jonathan
  6. McIntosh
  7. Red Rome
  8. Stayman
  9. Summer Rambo
  10. Gala
  11. York
  12. Winesap
  13. Double Red Delicious
  14. Red Stayman
  15. Rome Beauty
  16. Empire
  17. Granny Smith
- B. Other Varieties
  1. Baldwin
  2. Ida Red
  3. Lodi
  4. Macoun
  5. Northern Spy
  6. Mutsu (Crispin)
  7. Yellow Transparent
  8. Smoke House
  9. Spartan
  10. Spygold
  11. Crabapple
  12. Fallawater
  13. Red Gold
  14. Junared
  15. Wealthy
  16. Honeycrisp
  17. Others not listed (must name type)
- C. Largest Apple (by weight)

2. Peaches (3 specimens)
- A. Belle of Georgia
- B. Elberta
- C. Golden Jubilee
- D. Hale Haven
- E. J.H. Hale
- F. Redhaven
- G. Redskin
- H. Rio-oso-gem
- I. Sunhigh
- J. Triogem
- K. White
- L. Nectarines
- M. Others not listed (must name type)

3. Pears (3 specimens)
- A. Anjou
- B. Bartlett
- C. Bosc
- D. Devoe
- E. Duchess
- F. Red Bartlett
- G. Kiefer
- H. Laconte
- I. Sickel
- J. Sheldon
- K. Winter Nellis
- L. Others not listed (must name type)

4. Plums (3 specimens)
- A. Blue Damson
- B. Burbank
- C. Elephant Heart
- D. German Prune
- E. Green Gage
- F. Italian Prune
- G. Santa Rosa
- H. Shiro
- I. Stanley Prune
- J. Yellow Egg
- K. President
- L. Others not listed (must name type)

5. Quinces (3 specimens)
- A. Apple
- B. Champion
- C. Orange
- D. Others not listed (must name type)

6. Berries (20 specimens)
- A. Blackberries
- B. Blueberries
- C. Boysenberry
- D. Currant
- E. Dewberries
- F. Elderberries (2 bunches)
- G. Gooseberries
- H. Raspberries
  1. Red
  2. Black
  3. Gold
- I. Strawberries
- J. Others not listed (must name type)

7. Grapes (2 bunches)
- A. Aurora
- B. Baco
- C. Candice
- D. Catawba
- E. Chancellor
- F. Colebel
- G. Concord
- H. Delaware
- I. Duchess
- J. Fredonia
- K. Muscatel
- L. Niagara
- M. Ontario
- N. Seedless
  1. Blue
  2. Red
  3. White
- O. White
- P. Others not listed (must name type)

8. Fruit Baskets
1st-$8.00-2n–$7.00-3rd-$6.00-$5.00
- A. Native Fruit Collection - 1 peck basket of 5 kinds
- B. Fancy Basket - Assorted native fruit

9. Miscellaneous Fruit (must name type)

SECTION 2
NUTS

Exhibit must consist of 5 specimens of same variety.

Class Description:

1. Walnuts
   - A. English
   - B. Black
   - C. Japanese
2. Butternuts
3. Hazelnuts
4. Chestnuts
5. Peanuts
6. Hickory
   - A. Shellbark
   - B. Shagbark
7. Others not listed - (must name type)

SECTION 3
DEPARTMENT AWARDS

Class Description:

1. Best of Show: $50.00

Family Owned & operated since 1986
Mitchell Memorials
26509 Old Hwy 86
Cambridge Springs, PA
16403
(814) 398 2652
www.mitchellmemorials.com
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2022 Homemade
CHOCOLATE CAKE CONTEST

RULES:

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022.**
3. Entire entry must be a layered chocolate cake made from "scratch". No pre-package ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). **All ingredients and decorations must be edible.**
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a **layered chocolate cake**
6. Entry must be frosted and frosting must be made from "scratch" *(no pre-packaged frosting).*
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)*
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging criteria**:

Flavor……	(*aroma, taste, good balance of flavorings*)	**30 points**
Texture.....	(*moist and tender crumb; not soggy or dry*)	**25 points**
Inside characteristics	(*even grain, evenly baked; free from air pockets*)	**20 points**
Outside characteristics….	(*consistent shape/size/surface; overall appeal*)	**15 points**
Frosting	(*taste, texture, even color*)	**10 points**
	TOTAL	**100 points**

FAIR PRIZES: 1st = $25.00 2nd = $20.00 3rd = $15.00

*First place winner is eligible for the **2023 PA Farm Show** competition.*

Premiums for the 2023 Farm Show Competition: 1st = $500, 2nd = $250; 3rd = $100, 4th & 5th Place - Rosette

Sponsored by: PA State Assoc. of County Fairs

2022 PA Preferred ®
JUNIOR BAKING CONTEST—COOKIES, BROWNIES AND BARS

RULES:

1. Participant must be an individual amateur baker (age 8 through and including 18 years old at the time of the fair) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior baking contest at any other fair in 2022.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entry must be made from "scratch". No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) **PA Preferred®** ingredients or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such* as *oats or flour),* butter, milk eggs, fruits and/or vegetables.
6. **A PA Preferred® logo** is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (*ex: PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging criteria**:

Flavor……	(*aroma, taste, good balance of flavorings*)	**30 points**
Texture.....	(*appropriate for the type of cookie, brownie or bar*)	**25 points**
Inside characteristics	(*even grain, evenly baked; free from air pockets*)	**20 points**
Outside characteristics….	(*uniform shape/size/surface; overall appeal*)	**15 points**
Creativity		**10 points**
	TOTAL	**100 points**

PA Preferred™ *Made in PA. It makes a difference.*

FAIR PREMIUMS: 1st = $20.00 2nd = $15.00 3rd = $10.00

*First place winner is eligible for the **2023 PA Farm Show** competition.*

Premiums for the 2023 Farm Show Competition: 1st = $500, 2nd = $250; 3rd = $100, 4th & 5th Place - Rosette

Sponsor: *PA Preferred®*

Blue Ribbon Apple Pie Contest

1. Open to any individual **amateur** baker who is a Pennsylvania resident; one entry per person
2. **Entrants may NOT have won 1st place in the Blue Ribbon Apple Pie Contest at any other fair in 2022.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Entry to be a pie that must include at least **60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8-1/2" x 11" paper. The recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	**30 points**
Filling: consistency, doneness, moistness and flavor.....	**25 points**
Crust: color, flavor, texture and doneness.....	**20 points**
Overall Appearance.....	**15 points**
Creativity.....	**10 points**
TOTAL:	**100 points**

PRIZES: 1st = $25 2nd = $20 3rd = $15
*First place winner is eligible for the **2023 PA Farm Show** competition.*

Premiums for the 2023 PA FARM SHOW: 1st -$500.00 2nd - $250.00 3rd - $100.00 4th - Ribbon 5th - Ribbon

SPONSOR: PA State Association of County Fairs

Angel Food Cake Contest

1. Open to any individual who is a Pennsylvania resident. One entry per person
2. **Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other fair in 2022.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced and packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire Cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipes(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper). Entrant's Name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring).....	**30 points**
Inside characteristics (texture and lightness).....	**25 points**
Overall Appearance (surface, size and color).....	**20 points**
Creativity	**15 points**
Topping, Icing or Decoration.....	**10 points**
TOTAL:	**100 points**

PRIZES: 1st = $25 2nd = $15 3rd = $10
*First place winner is eligible for the **2023 PA Farm Show** competition.*

Premiums for the 2023 PA FARM SHOW competition: 1st -$500.00 2nd - $250.00 3rd - $100.00
SPONSORS: Pennsylvania's Egg Farmers & PA State Association of County Fairs

Locke's Custom Meats

814-573-4108

Bryan Locke

24191 Jim Tobin Lane
Cambridge Springs, PA 16403

Custom Butchering

Waterford Township

TAX COLLECTOR

Melissa Oberlander

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Department 15
HOME PRODUCTS

Tony Chapman - (407-810-3570)
Chairman

Department 15 Rules

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion of the product for the week. Exhibitor may pick up remaining portion, after judging.
3. All Baked Products MUST be entered by 8:00pm **Sunday** to be eligible for judging and premium considerations.

Department 15 Contests

Refer to specific contest rules in this book.

Homemade Chocolate Cake Contest - The winner will be eligible to enter state-wide competition at the 2022 Pennsylvania State Farm Show. Only those who wish to participate in this contest should enter this class.

ENTRY CODE: 15-1-05H
PRIZES: 1st - $25.00; 2nd - $20.00; 3rd - $15.00

PA Preferred® Junior Baking Contest
Cookie, Brownie or Bar Contest - The winner must be 18 years old or younger and will be eligible to enter state-wide competition at the 2022 Pennsylvania State Farm Show. Only those who wish to participate in this contest should enter this class

ENTRY CODE: 15-1-10H
PRIZES: 1st - $20.00; 2nd - $15.00; 3rd - $10.00

Blue Ribbon Apple Pie Contest - The winner will be eligible to enter state-wide competition at the 2022 Pennsylvania State Farm Show. Only those who wish to participate in this contest should enter this class.

ENTRY CODE: 15-1-07A
PRIZES: 1st - $25.00; 2nd - $20.00; 3rd - $15.00

Angel Food Cake Contest - The winner will be eligible to enter state-wide competition at the 2022 Pennsylvania State Farm Show. Only those who wish to participate in this contest should enter this class.

ENTRY CODE: 15-1-06G
PRIZES: 1st - $25.00; 2nd - $15.00; 3rd - $10.00

Department 15 - Best of Show
All Department 15 entries in all classes are eligible and will be considered for the award. No special registration required.

PRIZES: 1st - $50.00

SECTION 1
BAKED PRODUCTS
Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00 - 4th - $2.00

Class Description:

1. **Quick Breads** - judged on flavor, lightness, general appearance and crumb
   - A. ½ dozen baking powder biscuits
   - B. Cornbread, 4 pieces approx. (2 ½" x 3")
   - C. ½ dozen muffins
   - D. ½ dozen fruit muffins
   - E. Nut bread
   - F. Banana bread
   - G. Pumpkin bread
   - H. Zucchini bread
   - J. Coffee Cake
   - K. Other quick bread

2. **Yeast Breads** - to consist of one rectangular loaf approximately 4"x8"x5", wrapped in plastic bag. No fork pricks.
   - A. Raisin bread
   - B. Rye bread
   - C. White bread
   - D. Whole wheat bread
   - E. Other yeast breads

3. **Breads -** made with bread machines
   - A. Rye bread
   - B. White Bread
   - C. Whole wheat bread
   - D. Sourdough bread
   - E. Other

4. **Rolls** - to consist of six rolls of uniform shape and size wrapped in plastic bag.
   - A. Cinnamon rolls
   - B. Doughnut
   - C. White rolls
   - D. Whole wheat rolls
   - E. Parker house rolls
   - F. Basket of fancy yeast rolls to contain at least 3 different shapes

5. **Butter Cakes, iced**
   - A. Chocolate
   - B. Spice
   - C. White
   - D. Yellow
   - E. Any other kind
   - F. 4 Cupcakes, white or chocolate
   - G. Other

6. **Egg cakes, not iced**
   - A. Angel food
   - B. Bundt
   - C, Chiffon
   - D. Pound
   - E. Sponge
   - F. Other

8. **Pies** - judged on texture of crust and flavor and consistency of filling.
   - A. One crust pie - no cream or custard filling
     1. Apple
     2. Cherry
     3. Peach
     4. Pecan
     5. Deep Dish Apple
     6. Other
   - B. Two crust pie
     1. Apple
     2. Apricot
     3. Blackberry
     4. Blueberry
     5. Cherry
     6. Peach
     7. Deep Dish Apple
     8. Raisin
     9. Other

9. **Candy-**6pieces must be shown
   - A. Chocolate Covered
   - B. Chocolate fudge
   - C. Divinity fudge
   - D. Fondant
   - E. Light fudge
   - F. Peanut butter fudge
   - G. Sea Foam
   - H. Other

10. **Cookies, ½ dozen**
    - A. Bar Cookies
      1. Brownies
      2. Other bar cookies
    - B. Dropped Cookies
      1. Chocolate
      2. Oatmeal
      3. Toll House
      4. Other dropped cookies
    - C. Filled cookies
    - D. Pressed cookies
    - E. Rolled or molded cookies
    - F. Sliced or ice box cookies
    - G. Other

11. **Miscellaneous Home Products**
    - A. Butter, one pound
    - B. Cheese, one-half pound
    - C. Homemade soap, 6 pieces
      1. Original
      2. Made from kit.
    - D. Noodles, one quart
    - E. Potato chips, one quart
    - F. Salted nuts, one-half pint
    - G. Pie Filling
    - H. Other

EXHIBIT REGISTRATION DAY!
SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in this book for details!**

Department 15 - HOME PRODUCTS (continued)

SECTION 2
CANNED OR DRIED PRODUCTS
Premiums: 1st - $4.00; 2nd - $3.50; 3rd - $3.00 - 4th - $2.50

Canned fruits to be judged on quality, general appearance, and container which shall be a standard clear glass jar with a ring and lid. ***Groups of 3 must be in a basket or display container that can be easily moved.**

Class Description:

1. Canned fruits
- A. Apples
- B. Applesauce
- C. Apricots
- D. Blackberries
- E. Blueberries/Huckleberries
- F. Cherries
  - 1. Dark , with pits
  - 2. Red, sour, pitted
  - 3. Red with pits
  - 4. White with pits
- G. Currents
- H. Elderberries
- J. Grapes
- K. Peaches
- L. Pears
- M. Plums
- N. Prunes
- O. Raspberries
  - 1. Black
  - 2. Red
- P. Rhubarb
- Q. Other Fruit

2. Display to consist of 3 jars, each having a different fruit*

3. Canned vegetables - one container
- A. Asparagus
- B. Beans, green
  - 1. Whole
  - 2. Any cut
- C. Beans, lima
- D. Beans, yellow
  - 1. Whole
  - 2. Any cut

3. Canned vegetables - one container (continued)
- E. Beet tops
- F. Beets
  - 1. Whole
  - 2. Any cut
- G. Broccoli
- H. Carrots
- J. Cauliflower
- K. Corn
- L. Dandelion
- M. Endive
- N. Mixed Vegetable
- O. Onions
- P. Peas
- Q. Peppers (Stuffed)
- R. Pumpkin
- S. Sauerkraut
- T. Spinach
- U. Succotash
- V. Swiss Chard
- W. Tomato
  - 1. Whole
  - 2. Crushed
  - 3. Soup
- X. Vegetable Soup
- Y. Other Soup
- Z. Other Vegetable

4. Display to consist of 3 jars, each having a different vegetable*

5. Canned meats - one container
- A. Beef
- B. Chicken
- C. Pork
- D. Other

6. Display to consist of 3 jars each having a different kind of meat*

7. Pickles & Relishes
- A. Beans
- B. Beets
- C. Cauliflower
- D. Chow-chow
- E. Cranberry
- F. Cucumber
  - 1. Bread and butter
  - 2. Dill
    - a. Whole
    - b. Any cut
  - 3. Mixed
  - 4. Mustard
  - 5. Sour
  - 6. Sweet
  - 7. Other
- G. Piccalilli
- H. Relishes
  - 1. Corn
  - 2. Pepper
  - 3. Tomato
  - 4. Zucchini
  - 5. Other
- J. Sauces
  - 1. Catsup
  - 2. Chili sauce
  - 3. Pizza
  - 4. Spaghetti
  - 5. Salsa
  - 6. Tomato
  - 7. Other
- K. Miscellaneous

8. Spiced Fruits - one container
- A. Apples
- B. Cantaloupes
- C. Cherries
- D. Crab Apples
- E. Peaches
- F. Pears
- G. Quince
- H. Watermellon
- J. Other

9. Dried fruits and vegetables
- A. Apples
- B. Blueberries
- C. Citrus Blend
- D. Corn
- E. Herbs
- F Parsley
- G. Peaches
- H. Pears
- J. Plums
- K. Peppers
- L. Zucchini
- M. Other

10. Juices - to be judged on flavor, color, clarity
- A. Apple
- B. Grape
- C. Tomato
- D. Other

11. Vinegars
- A. Blackberry
- B. Cider
- C. Raspberry
- D. Other

SECTION 3
HOME CURED PRODUCTS
Premiums:
1st - $4.00; 2nd - $3.50; 3rd - $3.00 - 4th - $2.50

Class Description:

1. **Bacon - ½ pound**
2. **Dried Beef - 1/4 pound**
3. **Smoked Sausage - ½ pound**
4. **Smoked Shoulder or Ham**
5. **Other**

SECTION 4
BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES
Premiums: 1st - $4.00; 2nd - $3.00; 3rd - $2.50 - 4th - $2.00

1. Butters
- A. Apple
- B. Apricot
- C. Cherry
- D. Grape
- E. Orange
- F. Peach
- G. Pear
- H. Plum
- J. Quince
- K. Tomato
- L. Any other

2. Honey Spreads
- A. Apple
- B. Pear
- C. Pineapple
- D. Quince
- E. Any Other

3. Jams
- A. Apricot
- B. Blackberry
- C. Blueberry
- D Cherry
- E. Currant

3. Jams (continued)
- F. Elderberry
- G. Gooseberry
- H. Peach
- J. Pear
- K. Plum
- L. Raspberry
  - 1. Black
  - 2. Red
- M. Rhubarb
- N. Strawberry
- O. Any Other

4. Jellies
- A. Apple
- B. Blackberry
- C. Cherry
- D. Cider
- E. Crab Apple
- F. Currant
- G. Elderberry
- H. Gooseberry
- J. Grape
- K. Huckleberry
- L.. Peach
- M. Pear

4. **Jellies** (continued)
- N. Plum
- O. Quince
- P. Raspberry
  - 1. Black
  - 2. Red
- Q. Strawberry
- R. Wine
- S. Any Other

5. Display of Jelly 3 varieties*

6. Display of Jam - 3 varieties*

7. Marmalades
- A. Apricot
- B. Grape
- C. Grapefruit
- D. Orange
- E. Peach
- F. Pear
- G. Pineapple
- H. Plum
- J. Quince
- K. Tomato
- L. Any other

8. Preserves and Conserves
- A. Apricot
- B. Blueberry
- C. Cherry
- D. Peach
- E. Pear
- F. Pineapple
- G. Plum
- H. Quince
- J. Strawberry
- K. Tomato
- L. Any other

SECTION 5
SYRUPS – NON-MAPLE
Premiums:
1st - $4.00; 2nd - $3.00; 3rd - $2.50 - 4th - $2.00

Class Description:

1. **Blackberry**
2. **Raspberry**
3. **Clover**
4. **Other**

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The Fort LeBoeuf School District

Agricultural education is a large part of the mission statement of the Waterford Fair. To further support this goal, the fair has, for several years now, played host to Fort LeBoeuf School District 3rd grade students. This endeavor is further supported by the local Kiwanis Club. (Due to the pandemic interruption, the fair also hosted the 4th grade classes (2020 3rd grade students) in 2021.)

Be a part of it!

Wednesday of fair week is a very special day at the fair when students from Waterford, Mill Village and Robison Elementary schools arrive for an educational field trip. During their stay they'll be exposed to a small sampling of "life on the farm", and, some cases, a real "hands on" experience.

Returning to their classrooms, each student submits a written essay about their experiences on the fair fieldtrip, and the student with the best essay at each school is awarded a blue ribbon and t-shirt.

We greatly appreciate and support this combined effort to involve our community's youth in understanding the critical role local agriculture plays in our everyday life.

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Summer Hours	Monday-Sunday - 11am-9pm

Department 17
FLORAL DEPARTMENT

Betty Wist - (814-397-8369)
Chairman

FLOWER SHOW

Presented By:
Flower Show Committee
Waterford Garden Club - Cambridge Garden Club

REMEMBER!

EXHIBIT REGISTRATION DAY!
SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-**8:00pm—See Exhibit Guidelines in this book for details!**

DEPARTMENT 17 RULES:

1. Entries will be accepted between 9:00 AM and 8:00 PM on Sunday
2. Artificial plant material is not permitted in any class of the flower show.
3. Plant material on the Pennsylvania State Conservation list, endangered or invasive, is not permitted.
4. Container grown plants must have been in the exhibitor's care and possession for at least 3 months.
5. All entries in the Horticulture Division must have been grown by the exhibitor.
6. Plant material used in the Design Division need not have been grown by exhibitor.
7. Glass containers will be furnished for all cut specimens.
8. Any plant material observed to be diseased or have insect infestation will be refused entry.
9. The Floral Department reserves the right to remove any plant material in unfit condition.
10. All entries should be clean and free of dust, dead leaves, spent flowers, or other debris. NO PLANT SHINE is permitted on foliage.
11. Judging will begin at 9:00 AM, Monday.
12. Awarding will be by the Standard System of Awarding.
13. Exhibits may be viewed from 1:00 PM Monday through 8:00 PM Saturday
14. All exhibits must be picked up between 8:00 & 9:00 PM Saturday evening.
15. The floral department will not be responsible for returning unclaimed exhibits.

GLOSSARY OF TERMS

1. **3 blooms-** 3 individual flowers on 3 separate stems with foliage attached to stems.
2. **Disbudded-** Removal of surplus buds/blooms along a stem to promote growth of terminal bud.
3. **Scape-** Leafless stem holding the flower
4. **Spike-** Elongated flower cluster in which florets are directly attached to the main stem.
5. **Spray-** Group of florets and foliage on a branched stem.
6. **Stalk–** The primary stem or axis of a non-woody plant.
7. **Stem-** The leaf and flower bearing support structure of a plant.

Department 17 Awards
Department 17 - Best of Show
PRIZES: 1st - $50.00

All Department 17 Horticulture entries in all classes are eligible and will be considered for the award. No special registration required.

Floral Exhibits
DIVISION I - HORTICULTURE

Premiums:
1st-$3.25; 2nd-$3.00; 3rd-$2.75;
4th Honorable Mention -$2.50

SECTION 1
ANNUALS

Horticulture Classes

1. **Asters** - 1 spray with foliage
   A. Large double any color
   B. Large single any color
   C. Small double any color
   D. Small single any color
2. **Calendulas** -
   3 blooms with foliage
   A. Orange single
   B. Yellow single
   C. Orange double
   D. Yellow double
   E. Any other color
3. **Celosia** - 1 stem with foliage
   A. Crested or cockscomb
   B. Plumed or feathery
   C. Wheat
4. **Cleome** - 1 stem with foliage
   A. Pink
   B. Red
5. **Coleus** - 1 stem with foliage
   A. Single color
   B. Variegated
6. **Cosmos -**
   1 spray with foliage
   A. Pink
   B. Red
   C. White
   D. Any other color
7. **Gaillardia -**
   3 Blooms with foliage
8. **Geranium (*Pelargonium*)**
   1 stem with bloom & foliage
   A. Pink
   B. Red
   C. White
   D. Any other color
9. **French Marigolds**
   A. Bi-Color
   B. Orange
   C. Yellow
   D. Any other color
10. **American Marigolds -**
    1 bloom and foliage
    A. Orange
    B. Yellow
    C. Any other color
11. **Ornamental Annual Grass**
    A. 3 stems ≤ 3'
    1. With Bloom
    2. Without Bloom
    B. 3 stems > 3'
    1. With Bloom
    2. Without Bloom
12. **Petunias**
    1 spray with at least 3 blooms with foliage
    A. Single - Any color
    B. Double - Any color
    C. Ruffled - Any color
    D. Bi-colored, single or double
13. **Salvia (*Sage*) -**
    1 stem with foliage
    A. Blue
    B. Scarlet
    C. White
    D. Yellow
14. **Snapdragons -**
    1 spike with foliage
    A. Standard size
    B. Dwarf size
15. **Sunflower -** 1 bloom
    A. Under 8" in diameter
    B. 8" diameter or larger
16. **Zinnia -** with attached foliage
    A. Pompon/Miniature
    3 blooms
    1. Orange
    2. Peppermint
    3. Pink
    4. Red
    5. White
    6. Yellow
    7. Any Other Color
    B. Large - 1 bloom <4" D
    1. Green
    2. Orange
    3. Peppermint
    4. Pink
    5. Red
    6. White
    7. Yellow
    8. Any Other Color
    C. Cactus -
    1 bloom ≥ 3" diameter
    D. Giant -
    1 bloom ≥ 4" diameter
17. **Any small annual not listed above -**
    1 stem < 18" in length
18. **Any large annual not listed above -**
    1 stem > 18" in length

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Any questions? Please Contact 814-440-1295 or palettesofwaterford@gmail.com

Samples

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Department 17 - FLORAL DEPARTMENT (continued)

SECTION 2
BIENNIALS AND PERENNIALS

Horticulture Classes: (continued)

19. Chrysanthemum - one spray
- A. Bronze
- B. Burgundy
- C. Pink
- D. White
- E. Yellow
- F. Any other color

20. Dianthus - one spray
21. Delphinium - one spike
22. Echinacea (*Coneflower*) - one stem
23. Hemerocallis (*Day Lily*) - one scape
24. Hollyhocks - 1 spike
25. Hosta - size according to area of blade
- A. Giant - 1 leaf
  ≥ 120 square inches
  1. Solid
  2. Veriegated
- B. Large -- 1 leaf
  64-120 square inches
  1. Solid
  2. Veriegated
- C. Medium - 1 Leaf
  >30" < 64" square inches
  1. Solid
  2. Veriegated
- D. Small - 3 leaves
  >6 ≤ 30 square inches
  1. Solid
  2. Veriegated
- E. Miniature - 3 leaves
  <6 square inches
  1. Solid
  2. Veriegated

26. Japanese Lantern - 1 stem w/minimum 5 orange Pods
27. Lily - 1 stem with bloom(s)
28. Monarda (*Bee Balm*) - 3 blooms w/foliage
- A. Pink
- B. Red
- C. White
- D. Any other color

29. Ornamental Perennial Grass 3 stems < 4'
- A. Miscanthus
  1. with bloom
  2. without bloom
- B. Panicum
  1. with bloom
  2. without bloom
- C. Any other with or without bloom

30. Pansy - 3 blooms
31. Phlox - one stem
- A. Pink
- B. White
- C. Any other color

32. Viola - 3 blooms
33. Rudbeckia - 3 blooms
- A. Double
- B. Single
  1. Bi-Color
  2. Yellow

34. Sedum - 1 spray
- A. 'Autumn Joy' (Dark Pink)
- B. 'Brilliant' (Light Pink)
- C. Red
- D. Any other

35. Vines, flowering - 1 stem < 2'
- A. Clematis
- B. Trumpet
- C. Any other flowering vine

36. Any small biennial or perennial not listed above ≤ 18"
37. Any large biennial or perennial not listed above >18"

SECTION 3
FLOWERS FROM TENDER BULBS OR TUBERS

38. Dahlias
- A. Bloom > 8" Diameter
  1. Lavender
  2. Orange
  3. Pink
  4. Purple
  5. Red
  6. White
  7. Yellow
  8. Bi-color
  9. Any other Color
- B. Bloom 4" to 8" Diameter
  1. Lavender
  2. Orange
  3. Pink
  4. Purple
  5. Red
  6. White
  7. Yellow
  8. Bi-color
  9. Any other Color
- C. Bloom 2" to 4" Diameter
  1. Lavender
  2. Orange
  3. Pink
  4. Purple
  5. Red
  6. White
  7. Yellow
  8. Bi-color
  9. Any other Color
- D. Bloom (Pompom) < 2" Diameter
  1. Lavender
  2. Orange
  3. Pink
  4. Purple
  5. Red
  6. White
  7. Yellow
  8. Bi-color
  9. Any other Color

39. Gladiolus - 1 spike
- A. Large flowering
  1. Burgundy
  2. Green
  3. Lavender
  4. Orange
  5. Pink
  6. Purple
  7. Red
  8. Salmon
  9. White
  10. Yellow
  11. Bi-Color
  12. Any Other Color
- B. Small flowering any color
- C. Double any color

40. Any other tender bulb or tubers

SECTION 4
ROSES

41. Hybrid tea-1 blossom w/ foliage
- A. Lavender or mauve
- B. Orange
- C. Peach
- D. Pink
- E. Red
- F. Salmon
- G. White
- H. Yellow
- I. Any other color
- J Any other bi-color

42. Climbers/Ramblers 1 spray with foliage
- A. Pink
- B. Red
- C. White
- D. Any other color

43. Floribundas - 1 spray with foliage
- A. Pink
- B. Salmon
- C. Red
- D. White
- E. Any other color

44. Shrub –1 spray
- A. Pink
- B. Red
- C. White
- D. Any other color

45. Miniature Rose– at least 1 open bloom
- A. Pink
- B. Red
- C. White
- D. Any other color

46. Any other type of rose

SECTION 5
FLOWERING CONTAINER GROWN PLANTS
Containers not to exceed 12" D.
Plants not to exceed 24" D.

47. African Violets - minimum of 5 open blooms
- A. Double
  1. Pink
  2. Blue/Purple
  3. White
  4. Bi-color
  5. Any other color
- B. Single
  1. Pink
  2. Blue/Purple
  3. White
  4. Bi-Color
  5. Any other color
- C. Miniature w/minimum 3 open blooms

48. Begonia - Flowering
- A. Angel-wing/cane stem
- B. Tuberous
- C. Wax
- D. Any other flowering Begonia not listed

SECTION 6
FOLIAGE CONTAINER GROWN PLANTS
Containers not to exceed 12" D.-
Plants not to exceed 24" D.

49. Any other flowering house-plant not listed
50. Begonias foliage
- A. Iron Cross
- B. Rex

51. Coleus (*flowers removed*)
- A. Single Color
- B. Variegated

52. Ferns
- A. Boston
- B. Staghorn
- C. Any other type not listed

53. Succulents
- A. Aloe
- B. Cacti
- C. Crassula
- D. Jade
- E. Sansevieria
- F. Any other succulent plant

54. Vining Plants
- A. Ivy
- B. Philodendron
- C. Any other vining plant

The continued growth of your Waterford Fair has been made possible, in part, by

The Erie Community Foundation

Department 17 - FLORAL DEPARTMENT (continued)

SECTION 7
COMBINATION PLANTINGS
Containers not to exceed 12" D.

55. Flowering Hanging Baskets
- A. Begonia
- B. Calibrochoa
- C. Geranium
- D. Impatience
- E. Petunia
- F. Any other with flowers

56. Foliage Hanging Baskets
- A. Begonia
- B. Fern
- C. Ivy
- D. Any other foliage basket

Non-hanging containers with a minimum of 3 different plants. Must not exceed 18" diameter.

57. Dish Garden
(Used indoors year-round)

58. Planter
(suitable for outdoor use)

59. Terrarium
(transparent container)

60. Trough
(durable, heavy container for year-round outdoor use)

61. Fairy Garden
(may have figurines included)

SECTION 8
SHRUBS AND TREES
Cut branches not to exceed 30" L

62. Broadleaf Evergreens
- A. Boxwood
- B. Holly
  1. With Berries
  2. Without Berries
- C. Rhododendron
- D. Any other not listed

63. Needled Evergreens
- A. Arborvitae
- B. Fir
  1. Coned
  2. Not Coned
- C. Juniper
- D. Pine
  1. Coned
  2. Not Coned
- E. Spruce
  1. Coned
  2. Not Coned
- F. Taxus (*Yew*)
- G. Any other not listed

64. Flowering Trees/Shrubs
- A. Buddleia (butterfly bush)
- B. Hibiscus (Rose of Sharon)
- C. Hydrangea
  1. Blue
  2. Pink
  3. White
  4. Any other color
- D. Any Other Not Listed

SECTION 9
COLLECTIONS

65. 5 Different named annuals
66. 5 Different named perennials
67. 5 Different named herbs
- A. Annual
- B. Perennial

SECTION 10
EVERLASTINGS

68. Gomphrena - 3 stems
69. Lunaria (*Money Plant*)- 1 stem
70. Statice - 1 stem
71. Strawflowers - 3 blooms
72. Any Other Everlasting not listed - 1 stem

SECTION 11 - DESIGN CLASSES
Life in Northwest Pennsylvania

Floral Exhibits - DIVISION II - DESIGN

Premiums: 1st - $5.00; 2nd - $4.00; 3rd - $3.00; 4th - $2.00

- Planted material cannot be used in the design - only cut plant material.
- Designs must be within stated measurements. If measurements are not given, the width must not exceed 24".
- All design entries will be placed on tables in one area; therefore, no niches or backgrounds will be provided or permitted.
- No advance reservation in the design division is necessary. All entries presented on Sunday will be accepted, providing they meet criteria of the class.
- Accessories **and/or** features may be used **in or with** any design.
- Fresh plant material may not ever be treated in any manner.
- Landscapes or scenes are not permitted in Design Division.

73.	**"EXPLORE PRESQUE ISLE" -**	A design incorporating weathered wood using fresh and/or dried plant material.
74.	**"HUNTING AND FISHING " -**	A design staged in a cup or mug using fresh and/or dried plant material.
75.	**"MAPLE SYRUP TIME" -**	A breakfast table design for one using fresh and/or dried plant material; staged on a tray or placemat. Utensils (optional) and dishware may be of any inexpensive material.
76.	**"DOWN ON THE FARM" -**	A design relating any summer activity using fresh and/or dried plant material.
77.	**"SUMMERTIME AT THE BEACH -**	A design of fresh plant material staged in a child's sand bucket
78.	**"WINE MAKING" -**	A design using a bottle and either fresh and/or dried plant material.
79.	**"FALL LEAVES" -**	A petite design, not to exceed 12" H or W, using fresh and/or dried plant material.
80.	**"THE HARVEST -**	A design of all fresh plant material using a basket and including one or more fruits and/or vegetables.
81.	**"SNOWFALL" -**	A design using all white flowers and other fresh plant material.
82.	**"RIDING THE RAILS" -**	A design with a strong horizontal or diagonal line, using fresh and/or dried plant material; must be longer than it is high.

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Department 18
NEEDLECRAFT

Tony Chapman - Chairman - (407-810-3570)

SENIOR DIVISION - Exhibitors must be 18 years of age or older

SPECIAL DIVISION - Exhibitors over 65 years of age.

REMEMBER!

EXHIBIT REGISTRATION DAY!
SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-8:00pm—See Exhibit Guidelines in this book for details!

DEPARTMENT 18 RULES:

1. No article can compete as more than one entry; that is, an article can be judged only once.
2. All articles must have been completed since the close of last year's fair by the exhibitor.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. All clothing must be laundered and ironed.
5. Limit of 2 ribbons per class per person.

Basis for judging household and needlework exhibits.

Plain sewing - Lingerie or aprons; To be judged on:
1. Worth of article
2. Materials and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches.

Dressmaking - Simple house dresses, shirtwaist, skirt, simple school dress for girl; To be judged on:
1. Material - it's appropriateness, quality, color and design
2. Design - simplicity of line, harmony on, choice and execution of stitches.

Embroidery and Crocheting - Simple designs and edges for trimming; To be judged on:
1. Worth of article
2. Material- appropriateness and suitability of use for which it was made.
3. Design - simplicity and appropriate
4. Workmanship - execution of stitches, perfection.

Department 18 Awards
Department 18 - Best of Show
PRIZES: 1st - $50.00

All Department 18 entries in all classes are eligible and will be considered for the award. No special registration required.

THANK YOU!

To all the people and businesses in and around the Waterford Area for your generous donations of time and money to help make our Waterford Community Fair a great success!

SECTION 1
CLOTHING

1. Each exhibit to consist of one garment
2. Each garment to be judged on material, color, design, suitability, and workmanship.

Class Descriptions:

1. Apron
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Bib
B. Children's Apron
C. Coverall/Cobbler
D. Fancy Apron
E. Half Apron
F. Kitchen Apron
G. Other

2. Children's Garments
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Boy's Suit (pants and shirt-1 to 12 years)
B. Coat
C. Girl's Dress (1 to 12 years)
D. Girl's jumper
E. Boy's jumpsuit
F. Girl's jumpsuit
G. Shirt
H. Slacks and Shorts
J. Halloween Costume
K. Other

3. Coat
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00
A. Blend Fabric
B. Cotton
C. Silk
D. Wool

4. Dress
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00
A. Better Cotton Dress
B. Cotton House Dress
C. Evening Dress
D. Silk or blend fabric dress
E. Synthetic Fabric Dress
F. Two-piece dress
   1. Blend Fabric Dress
   2. Cotton Dress
   3. Silk Dress
   4. Wool Dress
G. Special Occasion
   1. Costume
   2. Historical Repro
   3. Wedding Dress
   4. Wedding Attendant
   5. Other

5. Hats, Caps & Bonnets
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Fabric
B. Felted

6. Jacket or vest
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00
A. Jackets
   1. Pieced
   2. Applique
   3. Other
B. Vest
   1. Pieced
   2. Applique
   3. Other

7. Lingerie
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00
A. Children's pajamas
B. Girl's nightgown
C. Housecoat
D. Ladies' nightgown
E. Ladies' pajamas
F. Men's pajamas
G. Other

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Department 18 - NEEDLECRAFT(continued)

SECTION 1
CLOTHING - Continued

Class Descriptions:

8. Mending or repairing (single entry)
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Any article-hand done mending
B. Any article-machine done mending
C. Any article-renovated or remodeled clothing
D. Sweatshirts
1. Applique
2. Embroidered
3. Cross Stitch
4. Other
E. Other
1. Applique
2. Embroidered
3. Cross Stitch

9. Skirts and blouses
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Cotton blouse with sleeves
B. Cotton blouse, sleeveless
C. Cotton or cotton blend shirt
D. Culottes
E. Man's shirt
F. Silk or blend blouse with sleeves
G. Wool or wool blend skirt
H. Other

10. Slacks-any fabric
1st-$3.00; 2nd-$2.50; 3rd- 2.25; 4th-$2.00
A. Ladies' Slacks
B. Men's Slacks
C. Ladies' shorts
D. Men's shorts

11. Suits
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00
A. Blend fabric suit
B. Cotton Suit
C. Synthetic fabric suit
D. Wool Suit
E. Other

SECTION 2
NEEDLEWORK

1. Bedspreads
1st -$4.00; 2nd-$3.50; 3rd-$3.25; 4th-$3.00 A. Crochet
B. Knitted
C. Embroidered
D. Other

2. Baby Afghan or Lap Robe
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
A. Carriage Robe
1. Crocheted
2. Knit
3. Pieced
4. Other
B. Lap Robe
1. Crocheted
2. Knit
3. Pieced
4. Other

3. Centerpieces, under 12"
1st -$3.00; 2nd-$2.50;3rd-$2.25;4th-$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Knitted
E. Solid tatting
F. Tatting Edge
G. Woven

4. Centerpieces, over 12"
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Knitted
E. Solid tatting
F. Tatting Edge
G. Woven

5. Cushions & Cushion Tops
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Applique
B. Bed Doll
C. Chicken Scratch
D. Counted Cross Stitch
E. Crewel Work
F. Crochet
G. Embroidered
H. Knitted
J. Latch Hook
K. Needlepoint
L. Novelty
M. Pieced
N. Woven
O. Other

6. Luncheon Cloths
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Woven

7. Luncheon Cloth with napkin
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Woven

8. Toys
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Dolls - Stuffed
1. Fabric
2. Crochet
3. Knitted
4. Other
B. Stuffed Animals
1. Fabric
2. Crochet
3. Knitted
4. Other
C. Doll Clothing
1. Fabric
2. Crochet
3. Knitted
4. Other
D. Miscellaneous Toys

9. Useful Articles
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Bathroom Articles
B. Bed Doll
C. Pot Holders & Hot Pads
D. Place Mats
E. Place Mats with Napkins
F. Other Kitchen Articles
G. Handbags or Tote bags
1. Felted
2. Fabric
3, Crochet
4. Knitted
5 Leather
6. Other
H. Wall Hangings (not quilted)
J. Other

10. Pictures
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
A. Crewel Work
1. Large-over 9" x 12"
2. Small-under 9" x 12"
B. Embroidery
1. Large-over 9" x 12"
2. Small-under 9" x 12"
C. Needlepoint
1. Large-over 9" x 12"
2. Small-under 9" x 12"
D. Counted Cross Stitch
1. Large-over 9" x 12"
2. Small-under 9" x 12"

11. Pillowcases-Pair
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Crocheted edge
B. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
C. Other

12. Dresser Scarfs & Runners
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
D. Tatting Edge
E. Other

Department 18 - NEEDLECRAFT(continued)

SECTION 2
NEEDLEWORK (continued)

Class Descriptions:

13. Tablecloths
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
A. Crochet edge
B. Crochet (solid)
C. Embroidered
1. Crewel Work
2. Cut Work
3. Drawn Work
4. Eyelet
5. Outline
6. Solid
D. Tatting Edge
E. Textile Painting
F. Other

14. Towels
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
A. Crochet edge
B. Embroidered
1. Applique
2. Crewel work
3. Cross stitch
4. Cut work
5. Drawn work
6. Eyelet
7. Outline
8. Solid
9. Other
C. Painted
D. Tatting Edge
E. Woven
F. Other

15. Wearing Apparel
A. Coat
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Crocheted
2. Knitted
3. Other
B. Dress
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Crocheted
2. Knitted
3. Knitted Skirt
C. Handkerchiefs
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
1. Crochet Edge
2. Embroidered
3. Hairpin Edge
4. Hem Stitch
5. Tatting Edge
D. Hats, Caps & Bonnets
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
1. Crocheted
2. Knitted
3. Machine Done or Loomed
E. Mittens or Gloves
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
1. Knitted
2. Crocheted
3. Other
F. Socks, slippers, booties
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
1. Adults
2. Child's
G. Cape or shawl
1ST -$3.00; 2ND-$2.50;3RD-$2.25;4TH-$2.00
1. Crocheted
2. Knitted
3. Fabric
4. Fleece
5. Woven
6. Other
H Scarf
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Crocheted
2. Knitted
3. Fabric
4. Fleece
5. Woven
6. Other
J Suit
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Crocheted
2. Knitted
K. Sweater, Cardigan
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Child's
a. Crocheted
b. Knitted
2. Man's
a. Crocheted
b. Knitted
3. Woman's
a. Crocheted
b. Knitted
L. Sweater, Pullover, Sleeveless
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Child's
a. Crocheted
b. Knitted
2. Man's
a. Crocheted
b. Knitted
3. Woman's
a. Crocheted
b. Knitted
4. Vest
M. Sweater, Pullover, with Sleeves
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Child's
a. Crocheted
b. Knitted
2. Man's
a. Crocheted
b. Knitted
3. Woman's
a. Crocheted
b. Knitted
N. Baby Clothing
1st -$4.00; 2nd-$3.50;3rd-$3.25;4th-$3.00
1. Sweater Cap & Booty Set
a. Crocheted
b. Knitted
2. Bunting or Snow Suit
a. Crocheted
b. Knitted
c. Fabric

SECTION 3
AFGHANS AND QUILTS

Class Descriptions:

1. Afghans, Small
1ST -$5.00; 2ND-$4.50;3RD-$4.00;4TH-$3.50
A. Crocheted
1. Afghan Stitch
2. Navajo
3. Joined strips or squares
4. Ripple
5. Other
B. Knit
C. Woven
D. Other

2. Afghans, Medium
1ST -$6.00; 2ND-$5.50;3RD-$5.00;4TH-$4.50
A. Crocheted
1. Afghan Stitch
2. Navajo
3. Joined strips or squares
4. Ripple
5. Other
B. Knit
C. Woven
D. Other

3. Afghans, Large
1ST -$7.00; 2ND-$6.50;3RD-$6.00;4TH-$5.50
A. Crocheted
1. Afghan Stitch
2. Navajo
3. Joined strips or squares
4. Ripple
5. Other
B. Knit
C. Woven
D. Other

4. Quilts - Machine Quilted
1ST -$6.00; 2ND-$5.50;3RD-$5.00;4TH-$4.50
A. Pieced
1. Small-largest side of quilt 59" or less (same for all categories)
2. Large-largest side of quilt 60" all categories)
B. Applique
1. Small
2. Large
C. Embroidered
1. Small
2. Large
D. Mixed Techniques - (meaning 2 or more techniques in 1 quilt. Ex. pieced and appliqued, pieced and embroidered, or all three techniques together)
1. Small
2. Large
E. Whole Cloth
1. Small
2. Large
F. Miniature or Wall Hanging - (miniature blocks and no larger than 24" square.)
1. All techniques

5. Quilts - Hand Quilted
1ST -$6.00; 2ND-$5.50;3RD-$5.00;4TH-$4.50
A. Pieced
1. Small -largest side of quilt 59" or less (same for all categories)
2. Large - largest side of quilt 60" or greater (Same for all categories)
B. Applique
1. Small
2. Large
C. Embroidered
1. Small
2. Large
D. Mixed Techniques - (meaning 2 or more techniques in 1 quilt. Ex. pieced and appliqued, pieced and embroidered, or all three techniques together)
1. Small
2. Large
E. Whole Cloth
1. Small
2. Large
F. Miniature or Wall Hanging -(miniature blocks and no larger than 24" square.)
1. All techniques

Department 18 - NEEDLECRAFT (continued)

SECTION 3
AFGHANS AND QUILTS (Continued)

6. Quilts, Tied
1ST -$6.00; 2ND-$5.50;3RD-$5.00;4TH-$4.50
A. Pieced
B. Appliqued
C. Embroidered
D. Mixed Techniques

7. Fleece Coverings
1ST -$6.00; 2ND-$5.50;3RD-$5.00;4TH-$4.50
A. Blanket
B. Lap Robe
C. Baby
D. Other

SECTION 4
RUGS
1ST -$4.00; 2ND-$3.50;3RD-$3.00;4TH-$2.50

Class Descriptions:

1. **Braided**
   A. Cotton
   B. Felt
   C. Manmade Fibers
   D. Wool
2. **Cotton Shag**
3. **Crochet**
   A. Cotton
   B. Felt
   C. Manmade Fibers
   D. Mixed Fibers
   E. Wool
4. **Felt Applique**
5. **Hooked**
   A. Cotton
   B. Felt
   C. Manmade Fibers
   D. Mixed Fibers
   E. Wool
6. **Knitted**
   A. Cotton
   B. Felt
   C. Manmade Fibers
   D. Mixed Fibers
   E. Wool
7. **Knotted**
   A. Handwoven
      1. Cotton
      2. Manmade Fibers
      3. Mixed Fibers
      4. Wool
   B. Sewn-on Backing
      1. Cotton
      2. Manmade Fibers
      3. Mixed Fibers
      4. Wool
8. **Wool Patches**
9. **Woven**
   A. Cotton
   B. Felt
   C. Manmade Fibers
   D. Mixed Fibers
   E. Wool
10. **Miscellaneous**

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Department 19
ART & CRAFTS

Tony Chapman - Chairman - (407-810-3570)

REMEMBER!

EXHIBIT REGISTRATION DAY!
SUNDAY - SEPTEMBER 4, 2022

Pre-register or enter in person at the fairgrounds from 9:00am-8:00pm—**See Exhibit Guidelines in this book for details!**

DEPARTMENT 19 RULES:

PAINTINGS

1. Paintings must have been done by the exhibitor (within the last year).
2. "Original" means not copied.
3. All paintings must be prepared to hang
4. **Note: Limit of 2 ribbons per class per person**

HANDCRAFTS

1. This section includes articles made of wax, leather, cone, bead and shell.
2. All exhibits must have been made by the exhibitors - no commercial articles accepted.
3. "Traditional" means authentic reproduction
4. Ceramic articles should have identification marks to indicate they are originals.

Department 19 Awards
Department 19 - Best of Show
PRIZES: 1st - $50.00

All Department 19 entries in all classes are eligible and will be considered for the award. No special registration required.

SECTION 1- PAINTINGS
Premiums:
1st - $5.00; 2nd - $4.00; 3rd - $3.50 - 4th - $2.00

Class Descriptions:

1. **Acrylic**
2. **Watercolor**
3. **Crayon**
4. **Pen and Ink Drawing**
   - A. Gel Pens
   - B. Black & White
5. **Charcoal**
6. **Prints**
7. **Etchings**
8. **Mixed Media**
9. **Decoupage**
10. **Pastel**
11. **Pencil Drawings**
    - A. Color
    - B. Black & White
12. **Felt Markers**
13. **Collage**
14. **Painting on velvet**
15. **Oil**
16. **Tole**
17. **Slate**
18. **Wood**
19. **Stone**
20. **Other**

PHOTOGRAPHY - SPECIAL AWARDS

$50.00 Cash Prize

Best In Show
Photography Classes

SPONSORED BY:

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4 Mile Photography

SECTION 2– HANDCRAFTS
Premiums:
1st - $5.00; 2nd - $4.00; 3rd - $3.50 - 4th - $2.00

Class Descriptions:

1. **Albums**
   - A. Decorative Cover
   - B. Memory Book
   - C. Other
2. **Bead Work**
   - A. Decorative Article
   - B. Jewelry
   - C. Other
3. **China Painting**
4. **Cone & Nut Work**
   - A. Table Decoration
   - B. Wreath
   - C. Wall Decoration
5. **Creative Christmas Articles**
   - A. Tree Decorations
   - B. Table Decorations
   - C. Door Decorations
   - D. Wreath
   - E. Wall Decoration
   - F. Tree Skirt
   - G. Other
6. **Creative Holiday Articles (No Christmas)**
   - A. Tree Decorations
   - B. Table Decorations
   - C. Door Decorations
   - D. Wreath
   - E. Wall Decoration
   - F. Other
7. **Creative Dolls**
   - A. Porcelain Dolls
   - B. Cloth or other Material
   - C. Angel
   - D. Other
8. **Creative Flowers-Silk**
   - A. Corsage
   - B. Table Decoration
   - C. Wedding Bouquet
   - D. Door Decoration
   - E. Other
9. **Creative Flowers-Other Than Silk**
   - A. Corsage
   - B. Table Decoration
   - C. Wedding Bouquet
   - D. Door Decoration
   - E. Other
10. **Designs in Straw Work**
11. **Hand Built or Thrown Pottery or Stoneware**
    - A. Hand Built
      1. Functional
      2. Decorative
    - B. Thrown
      1. Functional
      2. Decorative
12. **Hand Woven Pieces**
13. **Hand Made Jewelry**
    - A. Clay
    - B. Friendly Plastic
    - C. Macrame
    - D. Western
    - E. Other
14. **Leather Work**
15. **Seed Work**
16. **Textile Painting**
17. **Shell Work**
18. **Sun Catchers**
19. **Wind Chimes**
20. **Woodworking**
    - A. Bird House
      1. Original
      2. Kit
    - B. Doll House
      1. Original
      2. Kit
    - C. Carving
      1. Original
      2. Kit
    - D. Scroll Saw
    - E. Other
      1. Original
      2. Kit
21. **Ceramic**
    - A. Air Brush
    - B. Dry Brush
    - C. Glaze Finish
    - D. Mother of Pearl
    - E. Stained
    - F. Mixed Media
    - G. Mosaic Tile Work.
    - H. Other
22. **Macrame**
    - A. Functional
    - B. Decorative
    - C. Other
23. **Metal Work**
24. **Paper Art**
    - A. Scherenschnitte
    - B. Origami
    - C. Other
25. **Note & Greeting Cards**
    Set of 4 in protective covering.
    - A. Applied Fabric
    - B. Embossed
    - C. Stamped
      1. Chalk
      2. Ink or Colored Pencil
    - D. Stenciled
    - E. Other

2s6. Plastic Craft
- A. Decorative
- B. Hangings
- C. Jewelry
- D. Toys
- E. Useful Items
- F. Others

27. **Plaster Craft**
28. **Stained Glass**
    - A. Hangings
    - B. Lamp
    - C. Other
29. **Baskets**
    - A. Hand-Woven Reed
      1. Decorative
      2. Work
      3. Other
    - B. Miscellaneous Baskets
      1. Fabric
      2. Wood
      3. Other
30. **Batik**
31. **Collage**
32. **Decoupage**
33. **Sculpture**

Department 19
Arts & Crafts
(Continued)

SECTION 2– HANDCRAFTS (continued)
Premiums:
1st - $4.00; 2nd - $3.00; 3rd - $2.50 - 4th - $2.00

34. Photographs (limit 3 per exhibitor)

A. Black & White
   1. Land Animals
      a. Wild
      b. Domestic
      c. Zoo
   2. Birds
      a. Wild
      b. Captive
   3. Insects
   4. Water Animals
      a. Wild
      b. Captive
   5. Natural Landscapes
      (man made structure nominal)
      a. Taken in PA
      b. Taken outside PA
   6. Landscape
      (man made structure primary)
      a. Taken in Pa
      b. Taken outside Pa
   7. Mechanical Device
   8. People
      a. Staged
      b. Candid-Snapshot
   9. Floral
      a. Staged
      b. Natural

B. Color
   1. Land Animals
      a. Wild
      b. Domestic
      c. Zoo
   2. Birds
      a. Wild
      b. Captive
   3. Insects
   4. Water Animals
      a. Wild
      b. Captive
   5. Natural Landscapes
      (man made structure nominal)
      a. Taken in PA
      b. Taken outside PA
   6. Landscape
      (man made structure primary)
      a. Taken in Pa
      b. Taken outside Pa
   7. Mechanical Device
   8. People
      a. Staged
      b. Candid-Snapshot
   9. Floral
      a. Staged
      b. Natural

SECTION 3
HOUSEHOLD FURNISHINGS
Premiums:
1st - $4.00; 2nd - $3.00; 3rd - $2.50 - 4th - $2.00

35. Other Handcrafts
   A. Caning
   B. Curtains or Draperies
   C. Other Home Sewing
   D. Miscellaneous
   E. Small Pieces - New Furniture

GSP Demo Derby

Be sure to see our show

Tuesday September 6th, 2022

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Ashtabula, OH 44004
gspdemoderby@yahoo.com

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Department 21
WINES AND BEERS
Dave Rutkowski - Chairman - (814) 746-0644

SECTION 1 - WINES
Premiums: 1st - $11.00; 2nd-$9.00; 3rd-$6.00

DEPARTMENT 21 RULES:

HOMEMADE WINE

1. This is an amateur competition.
2. Only one entry (one bottle) per class per entrant.
3. All wines must be produced and bottled by the entrant, made from grapes, grape concentrate, fruit, fruit juice, honey, vegetables, grains, blossoms or other fermentable. Wine may NOT be blended with commercial wines.
4. University of California Davis 20-point scoring system will be used.

HOMEMADE BEER

1. Open to Pennsylvania Residents only.
2. Brew must be shown in glass bottles, 7 to 32 oz. with crown cap.
3. An exhibitor may enter up to 3 home brews, but only 1 per class..
4. Bottles and caps must be free of identifying markings..
5. Judging will be based on aroma, appearance, flavor, mouthfeel and overall impressions, using American Homebrewers Assn. scoresheet.

Department 21 Awards
Department 21 - Best of Show
$50.00

All Department 21 entries in all classes are eligible and will be considered for the award. No special registration required.

Class Descriptions:

1. **Table Wines-Dry or Semi-Sweet, less than 3% sugar**
   - A. White
     1. Old Eastern Grape Varieties
     2. Hybrid Grape Varieties
        - a. Seyval
        - b. Vidal
        - c. Any other
     3. Vinifera Grape Varieties
     4. Blended
     5. Other Fruits
   - B. Red
     1. Old Eastern Grape Varieties
     2. Hybrid Grape Varieties
     3. Vinifera Grape Varieties
     4. Blended
     5. Other Fruits
2. **Pink and Rose Wines-Dry or Semi-sweet, less than 3% sugar**
   - A. Grape
   - B. Other fruits
3. **Sweet Wines-3% or more sugar**
   - A. Grape, White
   - B. Grape, Red
   - C. Other Fruits
   - D. Pink
   - E. Blossom or Honey
4. **Sparkling Wines**
   - A. White
   - B. Red
   - C. Pink
5. **Most attractive packaging-standard wine bottle, label capsule, etc.**

SECTION 2 - HOMEMADE BEERS
Premiums: 1st - $6.00, 2nd - $5.00; 3rd - $4.00

Class Descriptions:

1. **Ale, Light (American to Pales)**
2. **Ale, Amber (Reds, Bitters)**
3. **Ale, Dark (Browns to Stouts)**
4. **Lagers, Light (Pils, Vienna, Marzen)**
5. **Lagers, Dark (Bocks)**
6. **Specialty Brews (Fruit, Spices)**

Department 23
APIARY AND MAPLE PRODUCTS
Don & Lia Ghering - Co-Chairmen - (814) 796-2790

DEPARTMENT 23 RULES:

1. NO EXHIBITOR IDENTIFICATION LABELS ARE ALLOWED ON BOTTLES OR CONTAINERS PRIOR TO JUDGING. LABELS CAN BE ADDED AFTER JUDGING
2. Exhibit Removal time starts at 8:00pm on the last day of the fair.
3. Entries are limited to one class per exhibitor

APIARY PRODUCTS

1. Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness, and appearance of observation hive.
2. Comb honey to be judged of perfection in filling, capped uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity and cleanliness.
4. Beeswax to be judged on color and purity.

MAPLE PRODUCTS:

1. Syrup and sugar to be judged on flavor, appearance and texture

SECTION 1
APIARY PRODUCTS
Premiums: 1st - $6.00; 2nd-$5.00; 3rd-$4.00; 4th-$3.00

Class Descriptions:

1. **Bees, any race. One frame observation hive.**
2. **Honey**
   - A. Light comb, 1 section
   - B. Dark comb, 1 section
   - C. Light extracted honey, 1 one-pound or 1 pint jar
   - D. Amber extracted honey, 1 one-pound or 1 pint jar
   - E. Dark amber extracted honey, 1 one-pound or 1 pint jar
   - F. Finely crystallized honey, 1 one-pound or 1 pint jar
3. **Beeswax, not less than three pounds**
4. **Collective exhibit of honey, wax, home products, and bees.**

SECTION 2
MAPLE SYRUP AND MAPLE PRODUCTS
Premiums: 1st - $6.00; 2nd-$5.00; 3rd-$4.00; 4th-$3.00

Class Descriptions:

1. **Maple Syrup**
   - A. Syrup (pint size, any type container)
     1. Golden
     2. Amber
     3. Dark
     4. Very Dark
   - B. Novice Class - any size and container
     For the novice producing less than 10 gallons of maple syrup during the season
2. **Maple Products**
   - A. Maple sugar, 1/4 pound or larger
   - B. Maple cream, 1/4 pound or larger
   - C. Maple candy, soft, small individual cakes, not less than 1/4 pound
   - D. Maple Mustards, sauces
   - E. Miscellaneous Maple Products - fudge, butter, coated items, taffy, etc.
3. **Collective Exhibit -** At least 4 different maple syrup or maple products attractively displayed. Products in this class cannot compete in any other classes.

Department 23 Awards
Department 23 - Best of Show
$50.00

All Department 23 entries in all classes are eligible and will be considered for the award. No special registration required.

Department 22
CONTESTS

SECTION 1
4x4 TRUCK PULL
**** FREE GRANDSTAND ADMISSION"**
C. McClellan, Chairman - (814) 397-5011
Entry Fee: $10.00

MONDAY - SEPTEMBER 5, 2022
Registration 3:30 - 5:30pm Starting Time - 6:00pm

Class	Weight	1st	2nd	3rd	4th	5th
01	5800# Stock	$40	$30	$20	$10	$5
02	5800# Open	$40	$30	$20	$10	$5
03	7000# Stock - No Diesel	$40	$30	$20	$10	$5
04	7500# Open - No Duals	$40	$30	$20	$10	$5
05	8750# Diesel & Gas Factory Duals Allowed	$40	$30	$20	$10	$5
06	Tuff Trucks - 6800#	$40	$30	$20	$10	$5

TRUCKS PULL IN ONE CLASS ONLY
Trophy will be awarded to First Place & Second Place Winners in each class.

GENERAL RULES:

1. Contest open to 4-wheel drive truck or utility vehicles with 4-6-8-10 cylinders.
2. No tire chains or studs - no dual wheels except 8750# class, no 4-wheel drive tractors.
3. **All vehicles must have a current inspection, registration and insurance Proof of all three will be requested at weigh-in.**
4. All trucks must pull forward.
5. All trucks must enter and leave the track under their own power.
6. All pulls must start with a tight hitch, NO jerking permitted. OFFICIALS HAVE THE RIGHT TO STOP AND DISQUALIFY A TRUCK IF THE PULL WAS NOT STARTED WITH A TIGHT HITCH.
7. Drivers may not consume alcohol before or during the pull event.
8. JUDGES HAVE THE RIGHT TO DISQUALIFY ANY DRIVERS AND VEHICLES FOR UNSAFE OPERATION IN THE PITS AND ON THE TRACK.
9. No passengers permitted in vehicles during the pull or in staging areas.
10. Any ballast lost while hooked to a sled will be cause for disqualification.
11. TIRES: Maximum tread width 12.50 - DOT number required.
12. No frame alterations and no hood modifications.
13. Vehicles to have original equipment as intended by manufacturer with body, hood, and fenders. All beds must be street legal.
14. First puller in class may forfeit first pull, then pull sixth and SIXTH only.
15. All decisions of the track judges are FINAL and are not appealable. **ARGUING WITH JUDGES COULD RESULT IN IMMEDIATE DISQUALIFICATION WITH NO REFUND OF HOOK FEE.**
16. ALL RULES SUBJECT TO CHANGE WITHOUT NOTIFICATION
17. Hitches stock and open classes:
    a: Maximum height of 25" from ground to SOLID POINT of hook-up, not using a clevis. Puller must supply a 3 1/2" clevis of their own.
    b: Hitch bracing not to exceed 25" from hitch forward or under vehicle.
    c: No under bed or over bed hook-ups permitted.
18. Weights - stock and open classes
    a: Weights are permitted in bed or cargo area. Weights must be secured if no tailgate is in place.
    b: No front mounted weights, also no weights hanging on the vehicle anywhere.
19. **CLASS RULE -** Engine 5800, 7000, 8750 Stock Classes
    a: Engine to be stock as from factory, no intake or exhaust changes. Dual exhaust allowed. No headers.
    b: Updated carburetors will be allowed, but no spacer plates, and no manifold changes.
    c: Ignitions components must be of factory replacement. No MSD, no Accel Coils, no Dual Point Ignition in stock classes.
    d: Fuel pump gas ONLY, all forms of nitrous are illegal as fuel or additives. Electrical fuel pumps are permitted. Diesel fuel on in diesel class. No propane enhancements or injectors.
20. Drive line to be basically stock and remain in position as intended by factory.
21. SUSPENSION: Air bags in suspension are permitted. No solid blocking between frame and axle, no solid suspensions, no welded shock absorbers, no solid clamping of leaf springs, no traction bars ***(except 8750# class)*** and no lift kits.
22. AXLES - No welded or spooled front or rear axles. Vehicles must be able to drive ON and OFF the track without stopping to lock or unlock front or rear axles so you can turn.
23. Any changes of pulling vehicles from manufactures' original intention will move your vehicle to open classes.
24. 5800 and 7500 Open Classes: Open classes were made for vehicles that have some sort of modification to them.
    a. Engine must run on pump fuel. No nitrous or enhancement fueling.
    b. **Headers allowed provided they're hooked to full exhaust. All vehicles must have exhaust extended past the cab**
    c. Suspension will be able to be clamped or have a block with a 1" gap between blocking device and axle. No solid suspension. Traction bars will be allowed.
    d. Axles may have lockers or posi-traction, but cannot be welded or spooled. Vehicle must be able to turn ON TO and OFF FROM the track with NO HELP from an outside person.
    e **NO DUAL WHEELS**

RULES FOR TUFF TRUCK CLASSES

1. Automotive Engine
2. Traction bar permitted
3. No welded rear or front end.
4. No solid suspension
5. Brakes must be working.
6. Factory production frame.
7. All body parts in place.
8. Max. height is 25 inches
9. No nitrous oxide
10. No state inspection or plate needed for 6800# class Tuff Truck

Weigh-In at Waterford Fairgrounds
Open at 3:30pm—Close at 5:30pm

The Waterford Fair 4x4 TRUCK PULL
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Department 22 - CONTESTS

SECTION 2

DEMOLITION DERBY

Presented by:
GrandStand Promotions LLC
or gspdemoderby.com

Tuesday - September 6th, 2022 - 7:00pm
FREE Grandstand Admission

FREE!

6/12 VOLT POWER WHEELS
DEMOLITION DERBY
KIDS AGES 4-9
All kids entering will receive a prize.

CHAMPIONSHIP EVENTS IN EACH CLASS:

1. 4/6 Cylinder Stock/Youth Class
2. 4 Cylinder Stock (windshield)
3. 6 Cylinder Stock (windshield)
4. Full Size Stock (windshield)

- **PREMIUMS AND TROPHYS FOR 1ST THREE PLACES IN EACH CLASS**
- **SPECIAL AWARDS FOR HEAVY HITTER AND**
- **BEST PAINT COMPETITION**

Download a complete set of rules and entry form at:
gspdemoderby.com

Waterford Community Fair
DEMOLITION DERBY
presented by: GrandStand Promotions LLC
@gspdemoderby on Facebook or gspdemoderby.com

Driver Name:_____

Address:_____

City:_____ State:_____ Zip_____

Phone:_____

Email:_____

Show Date: September 6, 2022 at 7pm

Classes: Circle One:
1. 4/6 Cylinder Youth (windshield)
2. 4 Cylinder Stock (windshield)
3. 6 Cylinder Stock (windshield)
4. Full Size Stock (windshield)

ENTRIES FOR THIS SHOW WILL BE LIMITED SO WE URGE YOU TO PRE REGISTER!!
You may do so by submitting entry money via paypal **AS FRIEND OR FAMILY** to: gspdemoderby@yahoo.com.
Please include name, phone and class!! Entry Fee is 40.00 per class entry. This includes driver pit pass. All other pit passes are $10.00. Gates open and inspection starts at 1pm. Inspection will end at 5:30pm.

By signing below I agree that I have read and understand the rules and that I have prepared my automobile within these rules. I agree that all officials decisions are final. I further agree that I elect to use the grounds in its present condition. I understand that injury, illness or other occurrence may take place at this event. I agree to hold harmless the promoter, Grandstand Promotions LLC and the event organizer, Waterford Community Fair for any injury, illness or other occurrence that may take place at this event.

Sign:_____Print:_____
Complete form and mail with payment to:

Grandstand Promotions, LLC
3315 N Ridge East #210
Ashtabula, OH 44004

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Department 22 - CONTESTS

SECTION 3

KEYSTONE MINI TRACTOR PULLERS

Friday - September 9, 2022
7:30pm
FREE Grandstand Admission

Special Thanks To:

Finck TIRE

SECTION 4

HIGH PERFORMANCE 4X4 SINGLE V8 MODIFIED TRACTOR PULL

FREE Grandstand Admission

Saturday - September 10, 2022
7:30pm - Weigh In - 6:00pm

BACK FOR 2022
STREET STOCK SEMI CLASS
Sponsored by Steveo's Diesel

Conducted by
NORTHWEST PA TRUCK & TRACTOR PULL ASSOCIATION
For a complete list of rules and regulations contact
Brian McConnell - (724) 944-4153

The NW Modified Truck and Tractor pull Is sponsored, in part by:

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SECTION 5

ATV RODEO

ENTRY FEE - $5.00 PER RIDER/PER CLASS/PER EVENT
C. McClellan, J. Kloecker - Co-Chairmen

Thursday, September 8th, 2022 - 6;30pm
Registration at Waterford Fairgrounds from 4:30pm - 6:00pm

Rodeo Division	ATV Class
Sport - 2WD	All Engine Sizes
Utility - 4WD	All Engine Sizes
Side by Side	All Engine Sizes
Youth Class - Ages 5 - 11	Under 110cc
Adult Dirt Bike Class	All Engine Sizes

****ALL EVENTS WILL BE TIMED COMPETITIONS ****
Advance registration form on page 113

PRIZES:
ADULT: 1st - $50.00 2nd-$30.00 3rd - $20.00
YOUTH: 1st - $20.00 2nd-$15.00 3rd - $10.00

Trophies to be awarded for 1st place in each class
Ribbons for each prize.

RULES:

1. All participants are expected to compete in a fair manner and abide by all rules. Unsportsmanlike conduct will not be tolerated and can result in immediate disqualification and forfeiture of any entry fees or awards.
2. A panel of event superintendents will review all scenarios not specifically covered by published rules. All decisions by superintendents are final without appeal.
3. Everyone competing and/or operating an ATV is required to wear a DOT helmet, eye protection (glasses, goggles, face shield), long-sleeved shirt, long pants and closed-toed shoes. Other protective gear is strongly recommended.
4. Stock and modified machines are permitted with any tire size. Paddles, chains and spikes are not permitted. Natural aspiration only. No nitrous oxide and no nitro methane may be used.
5. Insurance and registration is highly recommended.
6. ATV's may be inspected at any time by event officials.
7. Participants may enter more than one event in each class, but may enter each event only once. ATVs may be used by no more than two (2) competitors.
8. Operators must stay on their machine during the run; dismounting from the machine terminates the run, unless otherwise instructed in the event description or event official.
9. ATVs cannot be ridden outside of the track area and pits. Speed limit 5mph strictly enforced.
10. In case of breakdown, riders are responsible for hooking the tow-rope to his/her machine; any and all damages incurred when being towed are the sole responsibility of the rider.
11. The Waterford Community Fair, it's committees including volunteers and event /track personnel and officials are not responsible for accidents, injury or theft to property. **Personal ATV insurance and registration is highly recommended.**
12. Non-compliance with the rules of this event or general rules of the fair may result in disqualification, expulsion and forfeiture of all prizes.
13. Scoring rules and descriptions for each ATV Rodeo event will be distributed at the drivers meeting on the date of the rodeo.
14. All adult class riders must be at least 16 years of age, 12 years of age with adult waiver.

Brought to you by The Waterford Fair and..

Aleks POWERSPORTS

Department 22 - CONTESTS

SECTION 6
FARM TRACTOR PULL
ENTRY FEE - $10.00
C. McClellan, Chairman - (814) 397-5011

Weigh-In at Waterford Fairgrounds from 10:00am - 11:30am
Saturday, September 10, 2022

CLASSES:
Non-Turbo 4,000 lbs. - 5,000 lbs. - 7,000 lbs. - 9,000 lbs. - 12,000 lbs.
Turbo 5,000 lbs. - 7,000 lbs. - 9,000 lbs. - 12,000 lbs. - 13,500 lbs. 15,500 lbs.

PRIZES: 1st - $50.00 2nd-$40.00 3rd - $30.00 4th - $20.00 5th - $10.00
Trophies to be awarded for 1st and 2nd place in each class
Ribbons for each prize.

RULES:
1. Open to any farm tractor on rubber tires.
2. Tractors will pull from weight transfer machine.
3. Tractors will pull on a dirt track.
4. Dual tires, tire studs or chains are not permitted.
5. Weights, such as concrete blocks, anvils, railroad irons, high-lifts, log chains, etc. will be barred from the contest in the interest of safety.
6. No excessive spinning will be allowed, particularly after the load cannot be moved. (Judges decision is final in this manner.)
7. In case of dispute on weight, the disputed winner must be weighed out.
8. Driver must remain seated at all times.
9. All pulls must start from a tight hitch. NO JERKING ALLOWED.
10. 10.Tractors must remain within boundaries of contest course during the pull will be disqualified.
11. All operators must be at least 16 years of age.
12. The Fair Board will not be responsible for any accidents.
13. All contestants will be assigned a number to be displayed on the tractor.
14. Judges have the right to stop and disqualify any tractor being operated in an unsafe manner.
15. Consumption of alcoholic beverages prior to pulling will mean disqualification.
16. All tractors must be in neutral or park (transmission selector) while being hitched or unhitched.
17. Contestant must pull at position drawn; any delay will mean disqualification, unless notice is given to judges, contestant will then pull last.
18. Draw bar to be stationary in all directions, 20" from top of draw bar, parallel to the ground.
19. Tractors may jump one class.
20. Non-turbo tractors may elect to pull in turbo class but may only pull in two classes total.
21. First puller in each class may forfeit first pull, then pull sixth.
22. All rules subject to change.
23. No tractor can exceed 3000 rpm. Can be checked at any time if judges question tractor rpm.

SECTION 7
ANTIQUE TRACTOR PULL
ENTRY FEE: $5.00
C. McClellan - Chairman (814) 397-5011

Wednesday - September 8th, 2021- 6:30pm
Weigh-In and Registration at Waterford Fairgrounds 5:00pm till 6:15pm

Class	Weight	1st	2nd	3rd	4th
1	2,500#	Trophy	Trophy	Ribbon	Ribbon
2	3,000 #	Trophy	Trophy	Ribbon	Ribbon
3	3,500#	Trophy	Trophy	Ribbon	Ribbon
4	4,000#	Trophy	Trophy	Ribbon	Ribbon
5	4,500#	Trophy	Trophy	Ribbon	Ribbon
6	5,000#	Trophy	Trophy	Ribbon	Ribbon
7	5,500#	Trophy	Trophy	Ribbon	Ribbon
8	6,000#	Trophy	Trophy	Ribbon	Ribbon
9	6,500#	Trophy	Trophy	Ribbon	Ribbon
10	7,000#	Trophy	Trophy	Ribbon	Ribbon
11	7,500#	Trophy	Trophy	Ribbon	Ribbon
12	8,000#	Trophy	Trophy	Ribbon	Ribbon
13	9,000#	Trophy	Trophy	Ribbon	Ribbon
14	10,000#	Trophy	Trophy	Ribbon	Ribbon
15	12,000#	Trophy	Trophy	Ribbon	Ribbon

RULES:
1. Open to any farm tractor on rubber.
2. No tractor can be newer than 1962 model year.
3. Rear tires can be no more than 2 sizes over factory dimensions. **Note: If challenged by track officials, the burden of proof is the responsibility of the driver of the tractor in question.**
4. No engine modifications and/or governor alterations.
5. Tractor draw bars must be able to hook to dyno.
6. No jumping classes.
7. Maximum draw bar height:
   Classes 2500# to 5000# - 17"
   Classes 5500# & up - 20"
   and stationary in all directions.
8. Tractors will be weighed in at fairgrounds at 3:00 pm and close at 6:15 pm
9. No hang-on weights.
10. All decisions of officials are final. Arguing with judges could result in disqualification and no return of hook fee.
11. Engine must run at stock RPM. The Nebraska Tractor test book - 1950 thru 1975 will be used.
12. No more than 10% horsepower over original rating will be accepted.
13. Tractor must remain in bounds or will be disqualified.
14. **All rules are subject to change**.
15. Tractor Draw bar must have a 3" minimum diameter clevis.
16. No spacing between draw bar and hitch plate or D-Rings to achieve hitch height of 1" or more.
17. No throttle linkage adjustments. Must be original equipment.

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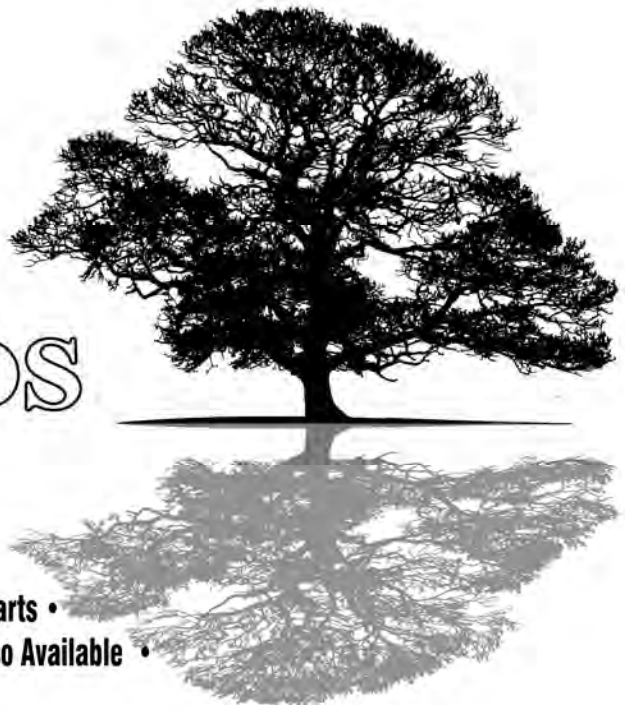

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Saturday - September 10, 2022 - 11:00 am

Registration begins 10:00am
Pull starts at 11:00am

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PRIZES TO BE AWARDED

What's a "Pedal Power" Tractor Pull? Well, it's quite similar to a real tractor pull, ***except*** KIDS are the PULLERS on PEDAL TRACTORS!

RULES:
1. Boys and girls, ages 4, 5, 6, 7 and 8 years old are eligible.
2. Separate pulls will be run for each age group.
3. Parent or guardian must accompany child and fill out registration form on bottom of page.
4. No backing up or jerking of sled.
5. Child must remain seated during pull.
6. Hands must stay on steering wheel during pull.
7. If foot is removed from pedal, pull ends.
8. Pull ends when forward motion stops.
9. If a child pulls a full pull, he/she wants to be included in a "pull off" with others who did the same.

THERE IS NO ENTRANCE FEE!
Prizes will be awarded to the winners in each of the five age groups!
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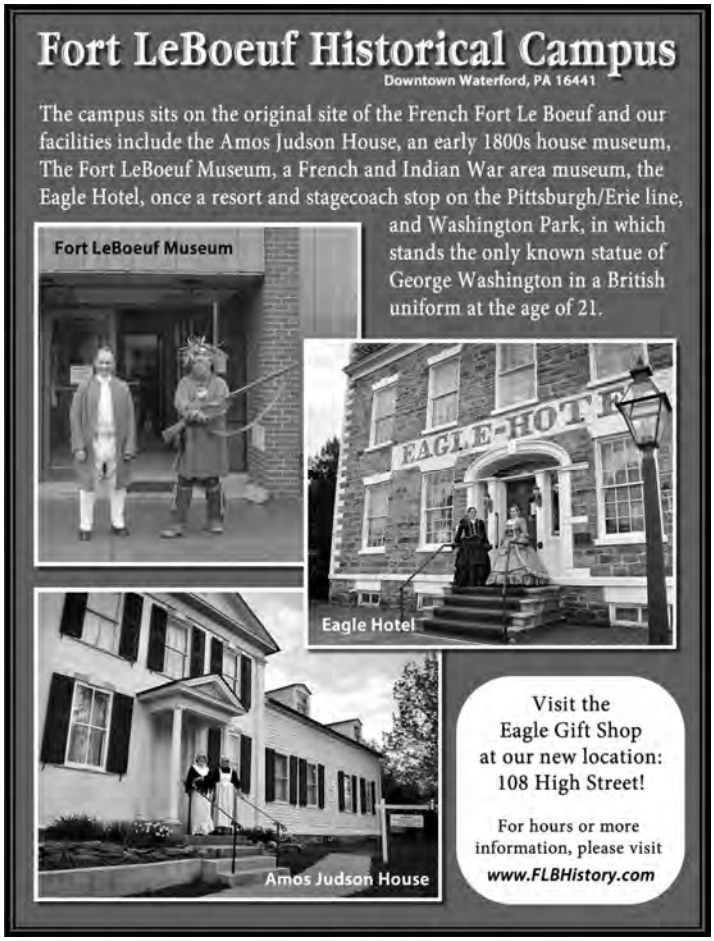
7. Gas Engine up to 1930
8. Gas Engine 1931-1960
9. Tractor and power units up to 1940
10. Tractor and power units 1941-1960
11. Walking Tractors
12. Miscellaneous Machines

RULES:
1. Limited number of entries as space permits.
2. Tractors must be on fairgrounds by 10am-Sunday. Pre-register using non-livestock forms found in fair book. All forms must be mailed with a check made payable to "The Waterford Community Fair Association, $5.00 per entry to:
   Chris McClellan, 131 Rube Road, Waterford, PA 16441
3. Submit entries not later than August 20th.
4. Exhibits must remain on fairgrounds until Saturday, 10:00pm. Exhibits can also be removed Sunday following the fair.
5. The Waterford Community Fair Association reserves the right to move tractors if needed.
6. See damage waiver section under General Rules in this publication.



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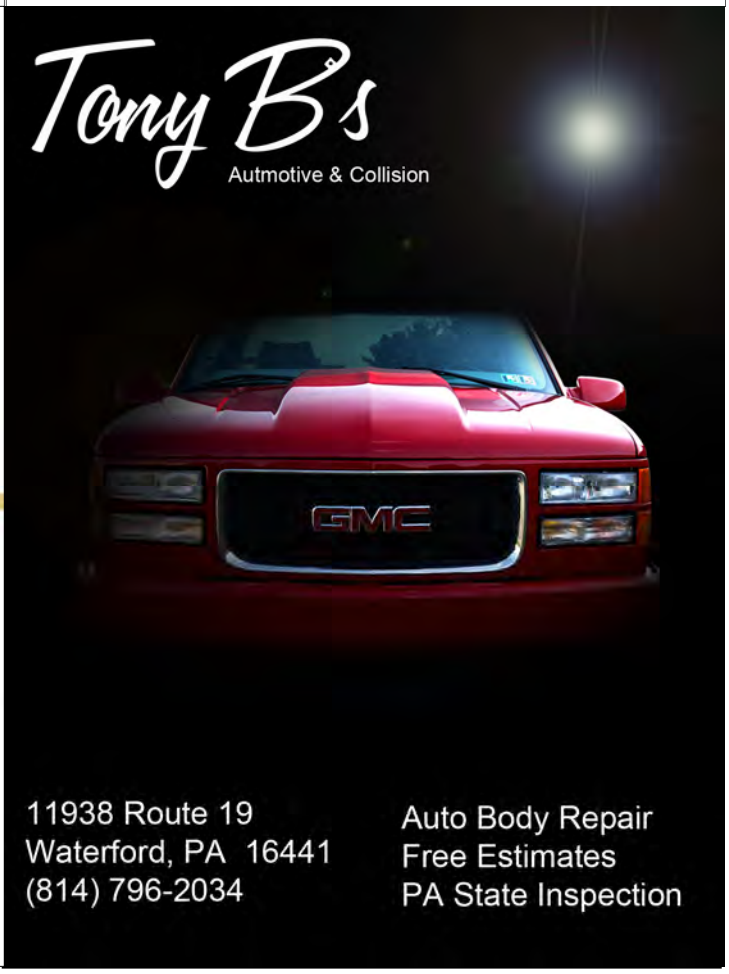

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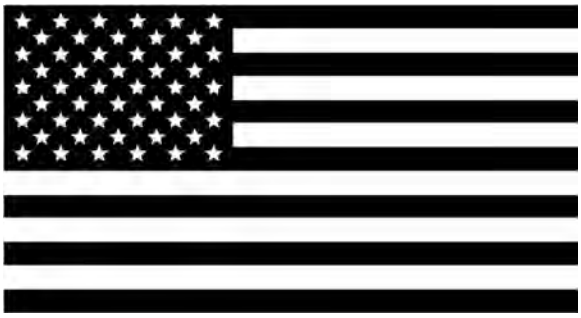

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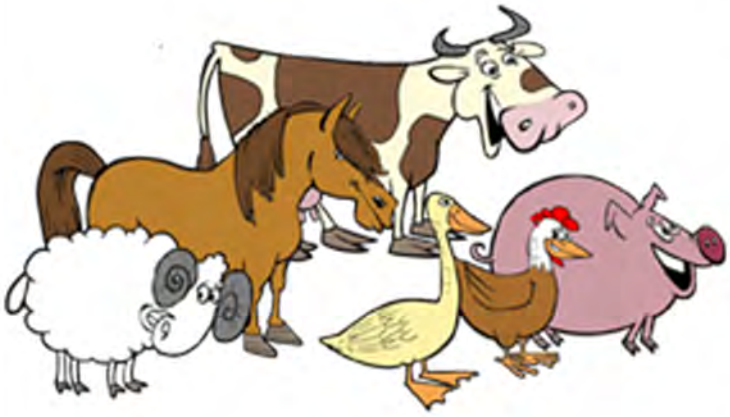

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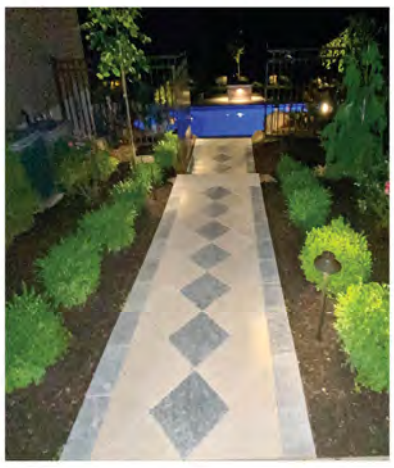

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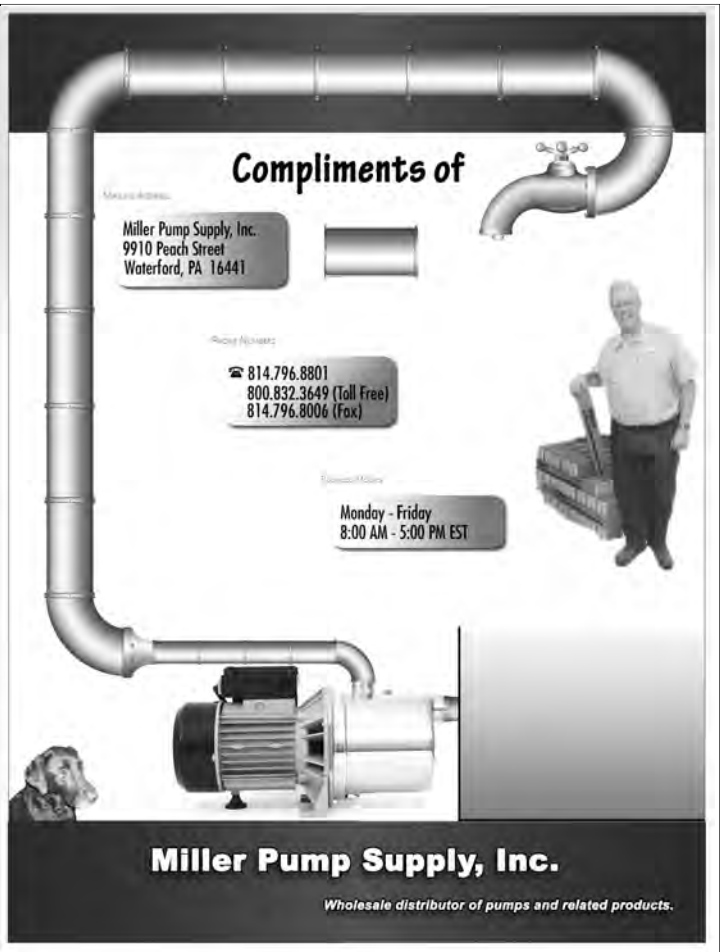

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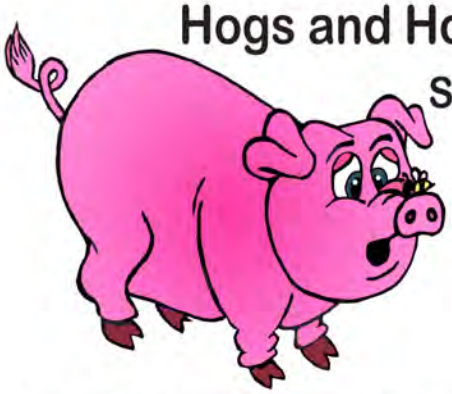

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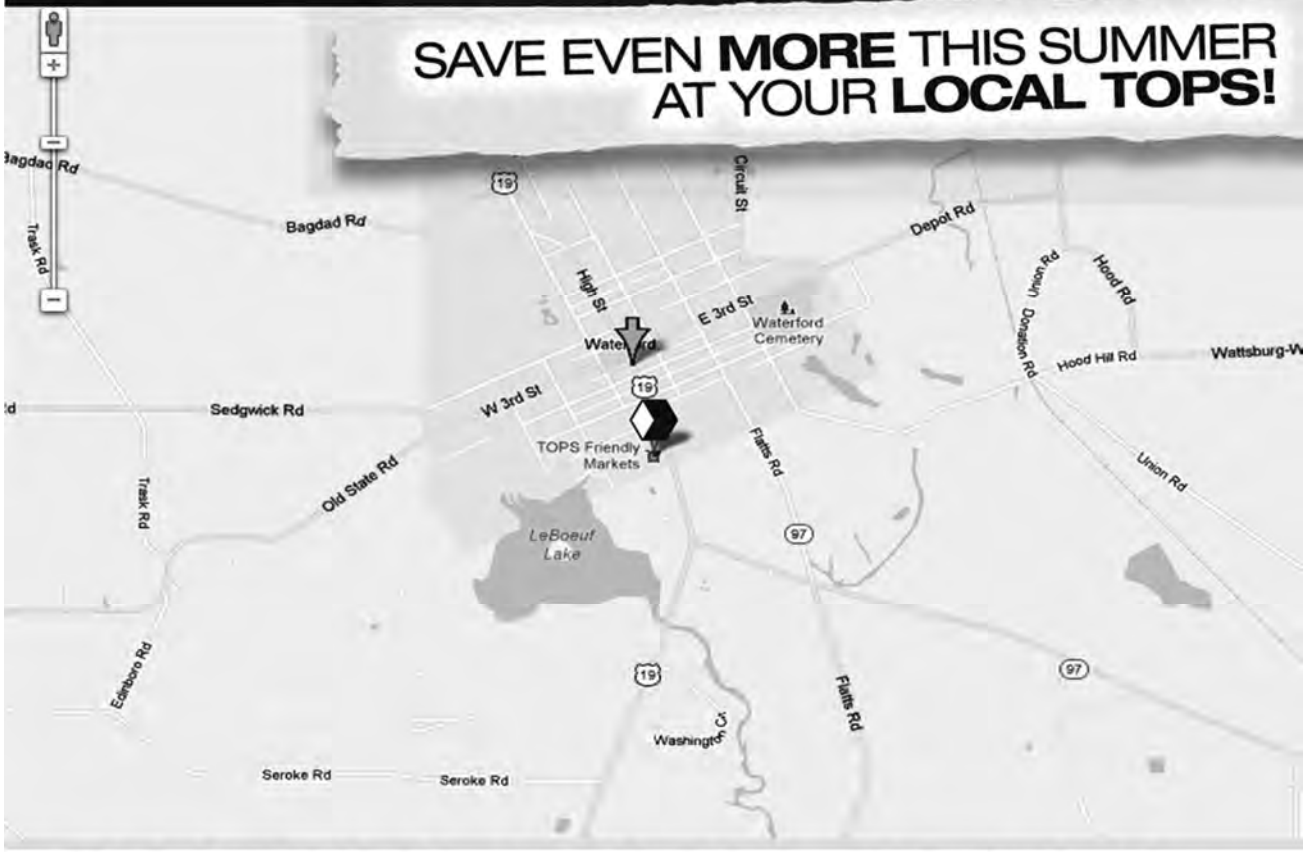

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The continued growth of The Waterford Community Fair is made possible, in part, through grants from the Erie County Gaming Revenue Authority

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ATV RODEO at The Waterford Community Fair

Thursday, September 8th, 2022

Registration Form

Adult Classes:	Youth Classes:
1st - $50.00	1st - $20.00
2nd - $30.00	2nd - $15.00
3rd - $20.00	3rd - $10.00

Trophies to be awarded for 1st place in each class
Ribbons for each prize

PLEASE PRINT CLEARLY OR TYPE!

Driver's Name:_____Age:_____

Complete Mailing Address:_____

City, State, Zip:_____

ATV Make:_____Model:_____Engine Size:_____

Entry Fee: $5.00 per rider/per class/per event. Indicate by "X" in each event registered

	EVENTS			
ATV CLASSES	Pole Bending	Barrels	Obstacle Course	Keyhole
Sport 2WD - ALL				
Utility 4WD - ALL				
Side X Side				
Youth Class-Age 5-11 Under 110cc				

Number of Classes Entered:	_____	@ $5.00	Total Fee:_____

Include Entry Fee; make checks payable to and return to:
Waterford Community Fair, PO Box 498, Waterford, PA 16441

Waterford Fair ATV/ Four Wheeler Event Waiver and Release of Liability

We, the undersigned, being all of drivers, pit crew, and infield help of any entry, do hereby petition the Waterford Community Fair to be allowed to participate in the ATV Rodeo to be held at the Fairgrounds in Waterford, PA on Thursday, September 8, 2022.

To induce the Waterford Community Fair to allow participation, we do hereby represent that each of us is over 18 years, and under no legal disability; or if not, that the consent of our parents or legal guardians is attached hereto.

Each of us do agree to participate in the ATV Rodeo at our own risk and each of us hereby release and absolve The Waterford Community Fair Association of any liability to any of us resulting from injury or injuries to any of us, or damage to our property, as a result of our participation in the ATV Rodeo aforesaid.

I, the driver, have read the rules and accept the decision of the judges as FINAL. I agree to use the track in its present condition.

Dated_____, 2022.

Driver's Signature_____

If under 18 years of age, Parent's Signature_____

There will be a $35.00 charge for all returned checks.

2022 WATERFORD COMMUNITY FAIR

HOME SHOW ENTRY FORM

(Use this form to enter **NON**-livestock exhibits)

HOME SHOW EXHIBITS CAN BE ENTERED AT THE FAIRGROUNDS ON
SUNDAY, SEPTEMBER 4, 2022 - 9:00am - 8:00pm

To pre-register send completed forms to**:**
SHARON BURAWA, 1732 Route 6N East, Edinboro, PA 16412 - 814-796-4490

Name:_____ Exhibitor # (if known):_____

Address:_____

City:_____ State:_____ Zip:_____

Signature:_____Telephone:_____

Dept.	Section	Class	Sub-Class	Entry #	Description of Article

Junior Exhibitors only: Date of Birth:_____

2022 WATERFORD COMMUNITY FAIR

LIVESTOCK PRE-REGISTRATION ENTRY FORM

(Use this form to enter any and all **livestock exhibits** including Market Animals)

Livestock entries must be pre-registered and on the fairgrounds by Sunday, Sept. 4, 2022, 9:00pm.
Exceptions must be approved by and coordinated with the Committee/Department Chair.

Name:_____ Exhibitor # (if known):_____

Address:_____

City:_____ State:_____ Zip:_____

Total Animals Registered*:_____@ $2.00 = $_____Attach or enclose Registration Fee with form.
*(per animal/per department)
Signature:_____Telephone:_____

Dept.	Section	Class	Breed	Tag/Tattoo #	Description of Animal

I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto - "exists with regard to any and all animals I will be exhibiting.": (Signature of parent/guardian if exhibitor is under age 18)

Signature of Owner/Caretaker:_____ Date:_____

Junior Exhibitors only: Date of Birth:_____

ERIE COUNTY YOUTH LIVESTOCK SALE

Absentee Auction Bidder Form

If you are not able to attend the livestock auction but wish to have a sale committee member bid for you, please complete the information below and send to the Waterford Fair at PO Box 498, Waterford, PA 16441 postmarked no later than August 25th. Please contact Melissa Kingen (814) 796-6843 or Ernie Buhl (814) 825-5634 if you have any questions or need additional information.

Which species would you like to bid on? Check all that apply...

- ☐ Lamb: $_____ per pound, not to exceed $_____per pound total
- ☐ Hog: $_____ per pound, not to exceed $_____ per pound total
- ☐ Steer: $_____ per pound, not to exceed $_____ per pound total
- ☐ Goat: $_____ per pound, not to exceed $_____ per pound total

*** This amount does not include the cost of processing and/or credit card fee.**

Do you have a preference whose animal you purchase? _____YES _____NO

If YES, My preference is to purchase the animal(s) belonging to:

4-H/FFA Member's name _____

4-H/FFA Member's name _____

If NO, the committee will select an animal within the price limit specified above

Upon receipt of this completed application, a member of the auction committee will contact you to designate payment preference and animal processing/handling information.

Name of Buyer_____

Best phone number to reach you_____

Email address_____

Mailing address_____

I hereby authorize an appointed Waterford Livestock Sale committee member to make this bid for me, per my instructions above.

Name (please print)_____Date:_____

Signature:_____

Name I would like used in advertising (personal or business name- please print clearly):

_____

Disclaimer: Absentee bids are executed fairly and competitively up to your specified maximum bid. Placing an absentee bid is not a guarantee that you will win the item(s) you are interested in. Our staff works diligently to execute your bids, but to assure you the purchase of an item you should attend the auction. We will not be liable to the Buyer or Seller in failure to execute an absentee bid.

SATURDAY FUN-DAY!

September 10th - Youth Arena

DON'T MISS IT!

ERIE NEWS NOW

Afternoon events host..
JOHN STEHLIN

PEDAL TRACTOR PULL

Ages 4-8

Perennial favorite with our younger crowd. Come and cheer on your favorite youngin' to make a *"FULL PULL"*!

EGGS IN THE BASKET

NEW!

Ages 5-17

How many eggs can you collect with a basket on your head?

GREASED PIG CONTEST

Ages 5-17

Rumblin', Bumblin, Stumblin' get through our obstacle course in the quickest time carrying an oiled up watermelon. Just a tad messy carryin' those slippery lil' piggies!

SCAVENGER HUNT

All Ages - teams of 2 to 4 players.

Teams will have 45 minutes to scour the fairgrounds for a list of farm, ag and fair related items. Who has the most items at check-in gets the prize!

HURRY UP HERDING

NEW!

Ages 5-17 -

Can you collect & herd your balloon farm animals into a pen in record time?

ROUND BALE ROLL

NEW!

Ages 12 & Up -

Bringin' out the BIG BALES this year! Team up with a friend and be the quickest "ROUND BALE ROLLERS"

MOO-ING COMPETITION

Ages 5 to 17

Step up to a microphone and let loose two moos! Judged on realism, style, and originality. Bonus points for humor and costumes, Golden Cowbell trophy and a cash prize!

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Pedal Pull Registration - 10:00am
Pull begins at at 11:00am
Afternoon Event Registration - 1:00pm
Events begin at 2:00pm

ONLY AT THE WATERFORD COMMUNITY FAIR

Be a part of it!