

## 2024 WATERFORD COMMUNITY FAIR

### LIVESTOCK PRE-REGISTRATION ENTRY FORM

(Use this form to enter livestock exhibits, including Market Animals)

**Livestock entries must be pre-registered and on the fairgrounds by Sunday, September 1, 2024, 9:00pm**

Exceptions must be approved by and coordinated with the Committee/Department Chair

Name: \_\_\_\_\_ Exhibitor # (if known): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total 4H/FFA Animals Registered\* @ \$2.00=\$ \_\_\_\_\_ Attach or enclose Registration Fee with form.

Total Open Class Animals Registered\*: @ \$2.00=\$ \_\_\_\_\_ \*(per animal/per department)

Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_

Dept	Section	Class	Breed	Tag/Tattoo#	Description of Article

I attest and affirm that a "veterinary consultation relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq, and any amendments thereto - "exists with regard to any and all animals I will be exhibiting." (Signature of parent/guardian if exhibitor is under age 18)

Signature of Owner/Caretaker \_\_\_\_\_ Date: \_\_\_\_\_

Junior Exhibitors only: Date of Birth: _____	OFFICE USE ONLY: AMOUNT RECEIVED _____ CK #: _____ INITIAL _____
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